# The American Missionary

VOL. LXXI. No. 11 | DECEMBER : 1917 | NEW SERIES VOL. 9, No. 8

E. H. HAMES, *Business Manager*

## TO OUR FRIENDS AND FELLOW WORKERS

We know that you are glad to "do your bit" for your country. Every loyal American is trying to do it in these critical times.

How can you do it better than in pushing forward the great homeland tasks which our churches have in hand? They are trying to better the moral and spiritual condition of our country, to meet the social needs of our young people, to train and educate and equip a Christian citizenship, which will bless our land and the world in all the years to come.

We must stand by our boys who are going to the front, and WE MUST MAKE THE FUTURE OF OUR NATION SAFE AND NOBLE AND GLORIOUS.

Our National Homeland Societies are the agencies through which the churches are doing this.

DO YOU KNOW ALL ABOUT THEIR WORK?

THE AMERICAN MISSIONARY exists on purpose to tell you about them. As a loyal American and a true successor of the Pilgrims, we think you cannot afford to be without this Magazine.

Every earnest church member needs it, that he may keep track of the progress of the Kingdom. He will be a better patriot and a better Christian if he reads it.

Every woman in our churches needs it to know what her sisters are doing in Christian service.

Every Sunday School and Christian Endeavor Society needs it to get fresh and telling material for missionary meetings.

Every minister needs it as a most helpful Pastor's Assistant.

LOOK AT OUR LIBERAL TERMS:

Single subscriptions.....50 cents a year

Clubs of five, each subscription.....25 cents a year

Clubs equaling one-fifth the gross membership of the church in the last Year Book, each subscription.....15 cents a year

Magazines are sent to **individual addresses.**

♣ ♣ ♣

The Lewis Avenue Congregational Church, Brooklyn, N. Y., is the banner church this year, sending us a club of 218; Mt. Pleasant Church of Washington, D. C., comes next, with 202; then Granville, Ills., 140; Hyde Park, Mass., 139; Washington St. Church, Toledo, Ohio, 134; Dane St. Church, Beverly, Mass., 125; New Milford, Conn., 123; Geddes Church, Syracuse, N. Y., 123; First Church, Bellevue, Ohio, 117; Pilgrim Church, St. Louis, Mo., 112; Central Church, Topeka, Kan., 108; Central Church, Philadelphia, Pa., 101; North Church, St. Johnsbury, Vt., 100.

♣ ♣ ♣

There were 87 clubs of from 40 to 98, and nearly a thousand clubs of from 5 to 40.

♣ ♣ ♣

Envelopes for distribution in the pews, circulars and sample copies, will be furnished without charge by sending to Mr. E. H. Hames, Business Manager, 289 Fourth Avenue, New York.

# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

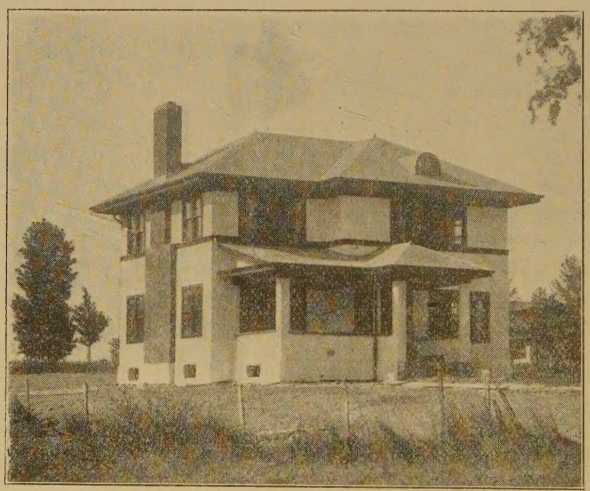
Office: 287 Fourth Avenue, New York
Charles E. Burton, D.D., General Secretary
Church Extension Boards
Charles H. Richards, D.D., Church Building Secretary
Charles H. Baker, Treasurer
Church Efficiency Secretary, William W. Newell, D.D., 19 So. La Salle St., Chicago, Ill.
Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Sreet, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

Our fiscal year closes on December 31. We hope every pastor and every church treasurer will make sure that the offering for our work reaches us before that date.

♣ ♣ ♣

The needs of the churches have steadily increased. Many have been caught by the new war-conditions in the very midst of a church building crisis. One hundred and two churches are today appealing for our help. They want $120,650 in "grants," and $124,750 in loans; a total of $245,400. To meet this need we had in November only $7,178 for "grants," and $8,377 for loans. The churches are increasing their contributions for this work, but they need to double them if we are to help the struggling churches as we ought.

♣ ♣ ♣



CONGREGATIONAL PARSONAGE, WILLIAMS BAY, WIS.

## BEAUTIFUL PARSONAGE AT WILLIAMS BAY, WISCONSIN

Southern Wisconsin is beautiful in itself. The rolling prairies, with occasional groves luxuriant in foliage, are fair to look upon. Thriving villages and busy little cities mark the prosperity of the region. Beautiful lakes like gleaming gems adorn the scene.

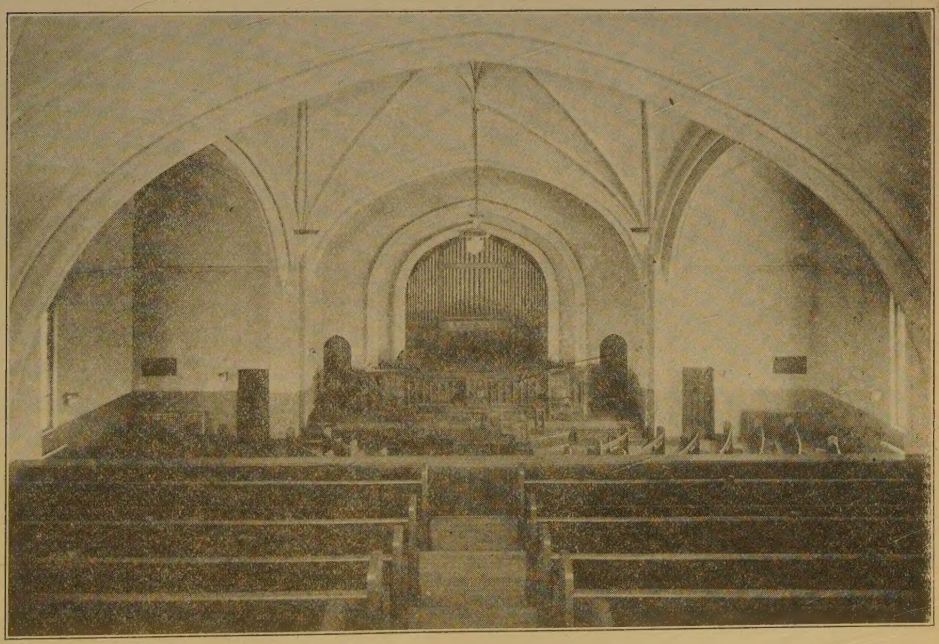
On the shore of Lake Geneva lies Williams Bay, the seat of the famous Yerkes observatory. We had a hand in helping our church there to secure its first house of worship. Just before Christmas six years ago that building burned to the ground, and we helped to secure a better one.

The enterprising women of that church made up their minds that the pastor and his family ought to have a good home. They started the parsonage enterprise and pushed it with enthusiasm. The result is seen in the rarely attractive and commodious house pictured above.

When everything was complete they took possession of it with appropriate ceremonies. The people met at the church at evening, and forming a procession with lighted candles, escorted the pastor and his wife to the new home. On the porch the house was presented to the Trustees as a gift from the Ladies' Aid Society. The Trustees accepted it, and in turn gave the key to the pastor, who received it with a graceful speech. Then the dedicating party blew out the candles and turned on the electric lights. The illuminated rooms were not more radiant than the happy people who filled the house.

God bless the women! They work our parish miracles! They touch the crude materials with the magic wand of their resolute endeavor, and presto! there stands the manse for the minister!

## AN UNUSUAL CHURCH AT FORT DODGE, IOWA



CONGREGATIONAL CHURCH, FORT DODGE, IA., INTERIOR

Sixty-one years ago a little home missionary church was started in **Fort Dodge, Iowa,** not very far from the center of that great state. This was a year before this Society made its first grant from its own treasury to any church. Fourteen years later it helped this still struggling little church to complete a brick chapel as the first unit of a house of worship. Up to that time they had no regular house of worship, and barely marked

time with no sign of growth.

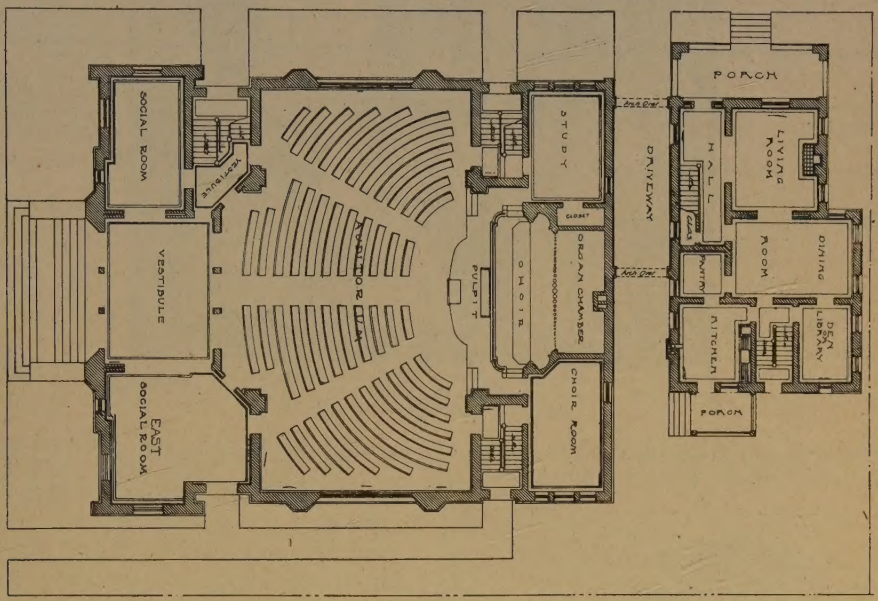
But now the railroad had reached it, and there was a prospect of increasing population. Fine farms were all about the town, and the little band heard the call to "arise, and build." They were but a feeble folk having but eleven men and nine women in the membership of the little home missionary church, but they had courage and faith, and pushed ahead. Out of the little chapel they pushed into a real church. The work grew, having various ups and downs.

Four years ago they secured as pastor the Rev. William A. Minty, and under his fine leadership the church has speeded up its progress. The eleven men in the membership of 1870 have increased more than fourteen fold, and the nine women have multiplied forty times, and there is a membership of about five hundred. More than four hundred are in the Sunday School.

CONGREGATIONAL CHURCH, FORT DODGE, IA.

Naturally enough the three hundred and twenty-five families of this flock found their old quarters too small and too much out of date. They sold the old site and secured a better location. Then with enthusiastic determination they undertook to build a new sanctuary, with such modern provision for educational and social needs as our new day requires.

Nor was this enough. They realized that the shepherd of the flock ought to be as well housed as the sheep and lambs. So they built as part of the church structure a beautiful parsonage. Attractive in appearance and convenient in all its appointments, it is under the same roof, extended for the purpose, as the house of worship itself. Pastor and people are thus brought into closer relations than ever before.




FLOOR PLAN OF CONGREGATIONAL CHURCH AND PARSONAGE, FORT DODGE, IA.

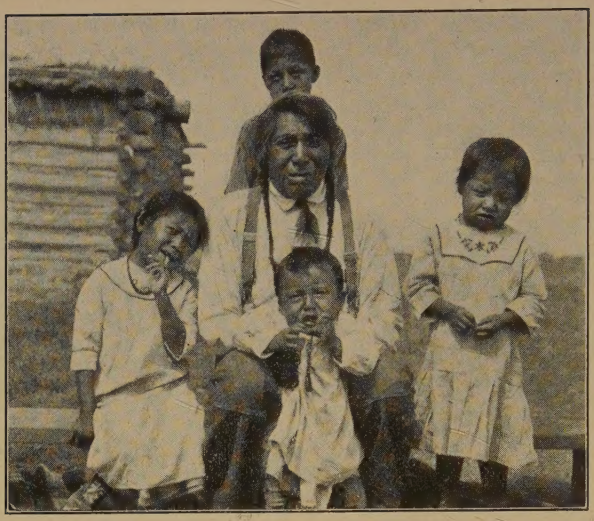
The floor plan given shows only the auditorium floor and the first floor of the pastor's home. But there are other floors giving ample rooms for the various needs of the family and of the church. The auditorium is equipped with a fine organ, and the services of the church in this beautiful temple of worship have taken on a new interest and effectiveness. It is a pleasure to help such a church to secure such a splendid equipment.

## INDIAN CHURCH AT ELBOWOODS, N. D.

In these Tercentenary days we commemorate John Eliot, first preacher of the gospel to the Indians in their native tongue in the Pilgrim colony. His heart burned with desire for their salvation. His zeal and patience were rewarded by many conversions. Multitudes of "praying Indians" were reported in many places in New England.

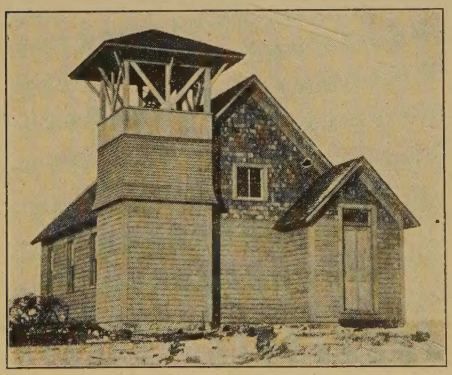
In our day effort for the spiritual welfare of these original Americans has been taken up by the American Missionary Association. Their schools and churches for these dusky brethren in the great Northwest have brought great blessing to many who are "walking in the white man's way."

Just now a little church is being built at Elbowoods, North Dakota, for a group of Indian families who live on their prairie farms in a rather scattered community on the north side of the Missouri river. Within six miles are a hundred and fifty people on ranches stretching along the river for twelve miles. Many of them have been members of a church on the south side, but it is not easily



ONE OF THE FAMILIES, INDIAN CONGREGATIONAL CHURCH, ELBOWOODS, N. D.

reached by them, and they need a church which fathers, mothers and



NEW INDIAN CHURCH, ELBOWOODS, N. D.

children can attend without difficulty. It is the only Protestant church for miles around. The temple of worship which they are erecting will be a silent preacher to these people of the plains declaring the gospel of good will and brotherhood. And within its walls a minister in their own tongue will tell them that God has made of one blood all the peoples of the earth, and that they are as truly members of the great family of Christ as we are. They are not aliens. They are of our own household of faith.

They need our fellowship. They cannot complete this church without our aid. Who will send to us **three hundred dollars at once,** that we may help these dusky brethren of the plains to finish their meeting-house?

ONE OF THE CRADLE ROLL, ELBOWOODS, N. D.

# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 237 Fourth Avenue, New York

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Secretary of Missions; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

In the January number watch for the second instalment of General Secretary Burton's message. The title will be "About Your Souls."

♣ ♣ ♣

Let no one fail to remember, not only in prayer, but with letters, the gallant lads, so many of them from our churches, who have offered themselves to help make the world decent and Christian.

♣ ♣ ♣

By the courtesy of "*The Congregationalist,*" the article entitled "Why I want my boy to be a Minister," is reproduced here.

♣ ♣ ♣

We had supposed our missionary force was standing squarely behind this country in the Great War. A glance at the incomplete roster printed elsewhere confirms this supposition.

♣ ♣ ♣

Again the child is set in our midst. Let us not forget that it is the children of home missionary churches who have repeatedly made independent churches a strong nation.

♣ ♣ ♣

The Home Missionary Society wants to display a "Service Flag." Will any who know of pastors of aided churches who have enlisted, or who are serving as chaplains or with the Y. M. C. A., notify the Editorial Secretary at once?

♣ ♣ ♣

Note elsewhere a description of the Helps which this Society can furnish you for your January home missionary Service in the Sunday-school.

♣ ♣ ♣

January and July are the home missionary months in the Sunday-schools for 1918. We want to bring the home mission appeal at least once during 1918 to every Congregational school in the land. Will you help realize this aim?

♣ ♣ ♣

So far as we have heard the banner Sunday-school in the matter of giving for home missions during 1917 is that of the Congregational church at Plainfield, New Jersey, whose Superintendent is a member of our Executive Committee. The offerings averaged twenty-two cents per member. The Editor is listening for a challenge.

# Roll of Honor

Men under the commission of The Congregational Home Missionary Society and the State Societies who are now in the National Service.

MASSACHUSETTS:

Rev. Arthur A. Simmons, Woburn, Y. M. C. A. Work in Russia.

MIDDLE ATLANTIC DISTRICT:

Rev. Noah C. Gause, Pittsburgh, Pa., "Four-Minute-Man."

MONTANA:

Rev. F. H. Talbot, Billings, Officers' Reserve Training Corps, Ft. Snelling.
Rev. H. C. Crellin, Two Dot, Heavy Artillery.
Rev. R. C. Noyce, Volunteer.
Rev. W. A. Dietrick, Great Falls, Captain.
Rev. B. V. Edworthy, Plains, Army Y. M. C. A. Work.

NEW HAMPSHIRE:

Rev. Vaughn Dabney, Durham, Y. M. C. A. Work in France.
Rev. Frank M. Irwin, Alton.

NEW YORK:

Rev. W. D. Barnes, Osceola, Army Y. M. C. A. Work.
Rev. W. M. Hess, New York City, Army Y. M. C. A. Work.
Rev. Nehemiah Boynton, former President of the Society, Chaplain, Fort Hamilton.

NORTH DAKOTA:

Rev. N. B. Dexter, Marmarth, Y. M. C. A. Work in France.
Two other young men, one in Ambulance Work in France, the other in the Y. M. C. A.

SOUTH CENTRAL DISTRICT:

Rev. H. B. Harrison, Houston, Tex., Military Relief Committee.
Rev. Frank T. Meacham, Lawton, Okla., Assistant to Y. M. C. A. Secretaries.
Rev. J. E. Pershing, Oklahoma City, Okla., Leading Scout Master.
Rev. Samuel Pearson, Waynoka, Okla., Community Work for Red Cross and Sale of Liberty Bonds.

SOUTH DAKOTA:

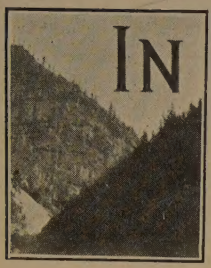
Rev. Edwin Brown, Eagle Butte, Ambulance Work in France since Spring of 1916.
Rev. H. J. Thornton, Dupree, Ambulance Work in France, since Spring of 1916.
Rev. Guy P. Squire, Mobridge, Chaplain 4th South Dakota Infantry.
Rev. A. W. Solandt, Nisland, Ambulance Work in France.
Rev. Simon Peter Nelson, La Roche, Officers' Training Camp, Ft. Snelling.

SOUTHWEST:

Rev. P. A. Prescott, Humboldt, Arizona, Y. M. C. A. Work in France.

# YOUNG PEOPLE IN THE COEUR D'ALENES

**By Miss Lilie Dehuff, Wallace, Idaho**



IN THIS region of great material wealth, due to the lead mines, everyone is busy making money and little attention is given to true riches. Wallace, Idaho, is essentially a town of young people. Young men, ambitious, venturesome, come here to win their fortunes, and with them come their wives and families. The boys and girls are reared in the atmosphere of eager striving for the almighty dollar. Only a few persons consider the church and what it stands for at all, and the real values of life are lost sight of in the mad scramble for gold.

But the boys and girls respond eagerly to the appeals made to them. At school, in the church, and on the playground, we find children from Finnish, Swedish, Norwegian homes, beside the children from American homes.

A group of twenty girls, of ten and eleven years, meet every two weeks to learn about the immigrants and foreigners, and they are taught to be kind to the people of another race and color.

Older girls, those of twelve and thirteen, form another group, and they receive the inspiration that comes from studying the work of missionaries at home and abroad. These girls have made scrapbooks which were sent to the Children's Home-finding Society. They also have a small sum of money to be contributed to missions.

The Boy Scouts, under the direction of Rev. C. H. Veazie, are developing steadily and surely. The long hikes and tramps over these mountains give them an acquaintance with trees, birds, and flowers, and the hills and streams and lakes give them some appreciation for God's out of doors. Two weeks of camp life at Blue Lake, with eighty boys present, was the opportunity to test the real mettle of a fellow. It is especially interesting to see some of these lads respond to fine, strong Christian ideals.

The Junior Choirs have done splendid work, and have often helped in the church services. It has been said by a member who has been here since the church was organized fifteen years ago, that the most beautiful service that has been held within its walls was the vesper service on the twenty-fourth of last December. A cantata, "The Light of Peace," from the pen of our pastor, was exceedingly well given by the Juniors. Our people always enjoy hearing the Junior Choirs sing. At the end of a season the sleigh rides or picnics prove a great pleasure to the faithful ones in the choirs.

The older girls of the Sunday-school belong to the Interdenominational Order of the King's Daughters, and they are trying to live as

SAMPLES OF THE SUNDAY-SCHOOL

the King would have them. One of our members is now in Colorado, and another is in New Mexico. This is typical, for mining attracts a roving people and develops a roving disposition. Many who are here today will be gone tomorrow, and soon they will be scattered in all parts of the United States. The girl from a small town in New Mexico writes that she will be better for having been with us, as a member of our circle and a worker in the Endeavor, Sunday-school, and church.

Still another group of the Sunday-school are now a part of the Girls' Camp Fire. They are being taught the dignity of work, the value of health and beauty, and the importance of manifesting the Christ-like spirit in every detail of life. These girls had a week of camp life at Rose Lake in company with three other Camp Fires.

Thirteen of our boys and girls have already united with the church, and we are confident that others will follow.

The Sunday-school gives opportunity for service. The enrollment has been more than doubled in eighteen months, and the average attendance is about one hundred. We have a splendid Beginners' Department, and recently fifteen little folks were promoted to the thriving Primary Department. The Juniors, however, are most numerous. We have three classes in the Intermediate Department, and one class for young people of the high-school age. These young people are to receive credit at school for work done in the Sunday-school.

BOY SCOUTS—FIRST AID WORK

Last spring the different classes in the Junior and Intermediate Departments took charge of the Sunday-school hour for a number of weeks. Each class was responsible for one Sunday. They did their own decorating, using the class colors. A superintendent was chosen from among the pupils of the class, and ushers were appointed. Each class provided special music or some unusual feature. The programs were good, and the boys and girls entered into the plan most heartily.

Not the least of the work has been devoted to the babies of the com-

munity. The little ones under four years of age are gathered into a Cradle Roll Department. The fact that a babe is entered as a member of the Cradle Roll is often the only connection that a family has with the church. In times of illness there have been opportunities to be of real comfort and help to the mothers. We, too, find it true that ofttimes "a little child shall lead them." Eight of these little ones have been promoted to the Beginners' Department of the Sunday-school, nineteen have moved away, and twenty-seven are still on the Roll.

## SANDY'S CHOICE

**By Miss Ruby E. Viets, Waltham, Mass.**

SANDY PECKHAM had a little brown horse which his grandfather had given him the day he was ten. He took care of her himself and often drove off alone on errands to the village or to some other farm. Twice a year he carried his father around the town when he went to collect money to pay the minister. Sandy always enjoyed these trips. His father usually stopped a long time at each place. If they came to a farm where there were boys Sandy jumped out. Sometimes he had a good game of "Three Old Cat;" if not, he played in the haymow or tried throwing horse-chestnuts over the barn. At many of the farms there were no children; then he stayed in the buggy and held the reins while his father went into the house or to the fields to talk with the menfolks.

Today he sat out in front of the Peterson house. It was very much out of repair and he amused himself trying to count the panes of glass that were not cracked or entirely missing. Here and there pieces of cardboard were neatly tacked over openings to keep out the wind. He had counted six good panes when his father came out and clambered into the buggy. Sandy was about to say, "Gid-dap!" when his father took the reins and turned the horse toward home.

"Ain't you goin' no further?" ventured Sandy.

"No," said his father slowly, "I've about made up my mind that this is the last collectin' trip I'll make. The Petersons here are so poor that I really believe the two dollars they gave me was the only money they had in the house. I hadn't the heart to tell them we are nearly two hundred dollars behind with no hope of getting caught up."

"I thought we were goin' all over the hill," Sandy ventured again after awhile. The drive was going to prove too short and besides he had been expecting to play with his friends Tony Valente, Bronius Lempiski, and "Duck" Wetherell.

"It's not worth while," said his father rather shortly. "All the best farms up that way have been bought up by Poles and Italians who are not willing to hand out money to pay the minister."

"Tony's an Italian an' he comes to Sunday-school," remarked Sandy.

"They're quick enough to see it does their children no harm, but they are not American enough to want to pay. Perhaps ten years from now they will, but that won't help us out this year. We've got to shut the church up and only have a minister in the summers. We can very likely get a young man who will preach during his vacation."

"Shut up the church! Get a new minister for the summers!" Sandy began to think very hard and very fast. "Who'll be Santa Claus at the

Christmas tree? Who'll invite the boys to supper? Who'll get up sleigh rides? Who'll have meetin's 'round at the schoolhouses? Who'll—''

''There won't be none,'' said his father shortly.

They drove on in silence while Sandy felt strangely unhappy. He liked to ''have things goin' on'' and a winter without any church or Sunday-school or sociables or ''hikes'' looked very dreary to him. Besides, he liked the minister. So did everybody else.

''I wish I could give more,'' said his father after awhile, ''but we're poor like the rest. If we could only get that two hundred dollars paid up we might start in even again, but there's no knowin'. When the church is closed it may all die out. I've been thinking it over for a long while, but I don't see any place where I can get two hundred dollars. Grain is so high we can barely get along, and I haven't any cows or horse that I could sell.''

Sandy remembered that three years before, when the church needed shingling and painting and the horsesheds were tumbling down, his father had sold their only driving horse to pay for the necessary repairs. Of course the minister and all the people of the town had thanked him warmly for the gift, but Sandy remembered how slow the old work horses were that they had to drive to the village on errands. If his father owned the little brown horse would he want to sell him to keep the minister?

Sandy fell to wondering which he cared for most—the little brown horse or the minister. It was a little ridiculous, but once the idea came into his head he couldn't get it out. He was still thinking of the comparison when his father turned in at the parsonage and the minister came to the door.

''I'm sorry,'' began Sandy's father, ''but I am afraid that two hundred dollars is nowhere in sight. We'll have to shut the church up as we talked of last night, and then you will be free to get a place that will pay you better.''

Sandy, who was watching the minister's face, felt very sorry. To think that he was going away and there was no one to stop him! Of a sudden Sandy realized that he cared more for him than for the little brown horse. In fact he loved him a little the way he loved his father.

''I'll sell her!'' he blurted out.

''Who? What?'' inquired the minister looking questioningly from Sandy to his father.

When the minister really understood what Sandy meant his eyes looked suspiciously bright as he reached over and shook the boy's hand. ''You won't have to do that,'' he said. ''The Home Missionary Society is only too glad to help churches who need it and who really care. We'll write them a letter this very evening and we'll tell them about your horse, too.''

When a letter came several weeks later saying that the Home Missionary Society would be glad to grant them two hundred dollars that year toward the minister's salary, there was great rejoicing in the Peckham household. His father praised Sandy so much for his part in getting the grant that the boy was quite confused. To get away he ran out into the barn where the little brown horse was eating her supper.

''I love you more than ever,'' he whispered into her silky mane, ''but I am very glad we can keep the minister.''

---

We little know what great embryo missionaries, what princely givers, are even now enrolled in our Sunday-schools, our Junior Societies, our Mission Bands, waiting for us to touch the spring that will put them into action. We should never forget the possibilities bound up in even one child.—*Missionary Review of the World.*

# HOME MISSIONARY FRUITS

By Mrs. Mary A. Beard, Flushing, N. Y.

THE mission of the church is today a familiar topic, and one under constant and exciting discussion. A home missionary church may, or may not, be an object of keen interest, but "when the hidden things shall be revealed," tales will be unfolded bringing both joy and surprise to many Christian hearts.

"By their fruits ye shall know them." Thus we can best see the good work accomplished in these often obscure sections. One who has lived and labored for many years in such a field, with the accompanying outlay of strength and anxiety, can speak from a full heart and truthful experience. One parish being a reproduction of another, it may be helpful to cite a few special instances of the development of young people along these lines.

A New England town of much importance, with several large churches, became aware that the oldest church was rapidly losing both members and money. By the advice of the other bodies, and under the wise and rare leadership of Rev. William H. Moore, this mother church decided to enter the list of dependent churches.

The children and young people, of whom there were a proportionately large number in model contrast to those of today, were ideal Sabbath observers, and "the dear little heads in the pew" might always be counted on as present, if not always quiet.

Children's sermons were preached only on special occasions, and the regular sermon was not found to be as tiresome and distasteful as it is considered at the present day.

The following remarks were made by a small boy after his initial attendance: "I have been to church and I like it, and I am going every Sunday 'till I die," which resolution has been most faithfully carried out, even in the busy turmoil of city life. This habit formed in childhood developed a desire for knowledge and well-rounded character. It was an evident fact that this parish furnished a much larger proportion of teachers and more college graduates than any other section of the town. These young men and women are today filling very important places, and the story of one is but a rehearsal of a score of others.

To go into details concerning the life and work of those who were thus early inspired in the home missionary parish, might be somewhat embarrassing to these modest souls, but we may venture with some of them.

One young girl who was blessed with a very rare father, a pillar in the church, after a few years devoted to teaching, decided to take a college course in Philadelphia, from which she was selected to assist in establishing a hospital in China. This work was done with most encouraging and satisfactory results. Another member of the same family has been for several years a member

THE LITTLE WHITE CHURCH ON THE HILL

of the faculty in Northfield Seminary, where her earnest and faithful devotion to those who come and go from that honored institution, carry a wide influence.

One small boy who began life in the simple and busy surroundings of a farm, acquired the title in Sunday-school of "the rain-or-shine boy," because he was never absent from his place. In later years, he took up the work of the Young Men's Christian Association. After following this for some time, he decided to enter upon a course of study which led him into the ministry. Prominent churches have enjoyed his ministrations, and he is now enlisted in most promising work in Cedar Rapids, Iowa. Twin brothers of this young man, who were rare boys from infancy, have developed into unusual men, and one, now living at Grand Junction, Colorado, has occupied very responsible positions and was for a time mayor of the city.

Two sons in another family were Yale graduates, who worked their way during the college course, have gained positions with gratifying results in the scientific line, and are bringing up their families accordng to the standards with which they started in life.

Three sons in another family entered Yale and are today giving their time and strength in the busy world of New York City. The younger sons are holding extremely responsible positions in New York City with large business firms. One is superintendent of a Sunday-school, which has attained a higher degree of prosperity, with larger attendance, than in any previous period of its history. Such is the testimony of the rector.

Another boy, outside the parish limit, but who often worshipped with this church, graduated at Yale College, went as a teacher to the Philippines, and died in the service.

A small girl from a poor and unattractive family was adopted by one of the leading households, and her ambition and intelligence so developed in this changed and model life, that she became a woman of remarkable talent. Her place in church, Christian Endeavor, Sunday-school and choir was never vacant, and when in later years she married and became a resident of Frost Proof, Florida, the good work began in the home missionary church was carried on in the new and needy field, in connection with the development of a large orange grove. Her recent death has brought sorrow to many who became better men and women through her influence.

News comes to us of a young man from one of the homes, who has entered the ranks to help subdue the foe and bring the desired peace in place of terrible war and bloodshed.

Christian Endeavor proved a very valuable factor in the religious life, and the neighborhood meetings in private houses conducted by the members will never be forgotten by those who came under their spiritual and uplifting power.

There are scores of men and women today as fathers and mothers, who received their first religious impulses at this apparently obscure fountain, resembling the tributaries which are coursing through the country with a wealth of stimulating and widespread influence.

While the present review seems a pleasant one, the days of actual work for him who often wrought in great discouragement cannot be obliterated from the memory of those who were associated with him during this long pastorate.

Would that more of our young men in our schools and seminaries could be induced to take up these fields of labor, so that in place of the oft-repeated question, "Can you tell us where we can find a pastor?" there will be men of talent and deep religious culture standing at the gates, knocking for admission to these labors, with this watchword, "Even Christ pleased not himself."

## THE VISION THAT MADE A SUNDAY-SCHOOL

IT began before many of the present members of the Sunday-school were born. The church was small and the means limited. But a devoted pastor preached and practiced the grace of giving, and men and women contributed out of their necessities for church benevolences.

That was thirty years ago. The Sunday-school was struggling to pay its own way, and was about as successful as a small boy would be under similar circumstances. But a beginning was made.

Then something happened that was better than ready money or an endowment. That something was the advent of a superintendent whose policies have shaped the activities of the school for nearly twenty years. He was a successful business man, whose vision in things temporal was carried over to matters spiritual to the enrichment of both.

The church as a whole did not then understand the necessity of paying the bills of the Sunday-school. This superintendent did. He organized a "Cent-a-Day" Club to aid the school until the church should awake to its privilege. It did arouse itself one day, and for some years has paid the running expenses of the school.

The money contributed by the school was now used for missionary purposes, and a missionary committee was appointed. One of the teachers had a sister in Japan. So what was more natural than to begin by sending money to aid one of the needy girls? Another member was interested in a struggling school in the South. Some of the money was sent there. Helpful letters were exchanged in both cases. Such definite work led to yearly pledges on the part of teachers and pupils. Pledges so made continued to increase the annual gifts.

A little later the need of education in Congregational methods of giving through organized societies was felt, and the missionary committee made a yearly budget, using these personal pledges and giving each Society such a per cent as the members of the committee thought wise. This budget was presented to the school for approval.

Regular monthly meetings of teachers and officers have been held during this entire period. It may not be out of place to say here that two officers of the school have given continuous, efficient service for over twenty-five years. At such meetings, whatever concerned the best interests of the school or any one of its members was material for discussion. In this way many difficult problems have been solved. Meetings were usually held at the home of the superintendent where sociability and good cheer prevailed. Of late they have often been held before the open fire in the attractive parlors of the new parish house.

The school is graded. There are organized classes to meet the needs of men and women, younger and older. The teachers in all these classes from the primary onward inform themselves about the missionary work of the school, are heartily in sympathy with it, and, through their classes, help to make intelligent givers. The chairman of junior work from the Woman's Association has been of great assistance in the Primary Department. Through her efforts, each year, one of the young leaders of the church goes to Northfield to a missionary conference. The knowledge and inspiration so gained have been turned to good account in the primary work.

The young women's classes, both organized, have been generous in work and gifts for missions. Out of these classes has developed a Young Woman's Missionary Society. Both are in charge of women of exceptional ability as teachers and leaders. Dr. Schauffler's Training School in Cleveland and Dr. Parker's work in India have had substantial aid.

The men's classes are equally fortunate in leadership. They give not only through the church and Sunday-school, but on special occasions, such as Thanksgiving, have raised not less than two hundred dollars for dinners for the unfortunate. They search out unreported needy cases where help is required. The entire school contributes annually to the need of an Italian school in New York City.

THE CHURCH SCHOOL IN ACTION

All these activities are undertaken with the definite purpose of cultivating the power to serve.

We must not overlook the close relation existing between the school and the officers of the mission boards. These friends come from time to time, with their broader outlook and inspiring messages. Plans have been made for even closer co-operation during the coming year.

The greatest honor the school can confer on any class is the possession of a beautiful silk United States flag. It belongs for three months to the class having the best record of attendance for a quarter and is displayed at every session of the school.

Various schemes have been devised for helping boys and girls to earn money. The following was one of the most successful from the point of view of interest aroused and money raised. Each pupil was given five cents. A prize was offered for the greatest per cent of increase during the given period of six months. The winner was a girl of eleven. With her nickel she gained ten dollars and fifty cents.

Definite tasks which develop a sense of responsibility are assigned to boys and girls. It is an honor to be asked to place all the new stars on the service flag which hangs in the Sunday-school rooms. There is also displayed a Roll of Honor on which is placed in January the names of those who have been faithful to their pledges. Programs for each Sunday are arranged with the greatest care, attention being given to time, variety, and the needs of the entire school. As showing the importance attached to detail, the superintendent has a complete record of all his programs from the first day he took the office.

Loyalty is emphasized. "To thine own self be true," to home, to country, and to God, serves as the motto. Many and ingenius are the methods used to show that the home missionary is a partner in this work of making better men, cleaner communities, and a nobler country, and that foreign missions are only one step further on in the logical process.

Missionary programs of fifteen minutes each have been presented to the school. These have covered a wide range of subjects. Some were

suggested by the events of the day, as "Missions in Albania," when that country first appeared above the horizon. These were arranged by the missionary committee in co-operation with those present at the monthly meetings.

This year we welcomed the advent of a new era in Congregational giving. When the meaning of the various pledges was explained to the school, with one voice the gold seal was chosen. At that time the average contribution amounted to about six cents per member. The superintendent has a habit of making plans some months in advance. He had already visited the rooms of the Missionary Society, had taken counsel of its officers, and had brought home helps of various kinds for the January program. The missionary committee adapted this material to the needs of the school, and found general workers ready to assist. In most cases the parts assigned were presented without notes. One of the members exercises her artistic gifts in the making of charts. They excite the admiration of all who see them, and by their attractive appeal help to fill the treasury.

On successive Sundays before the giving of this program, the school was reminded of the effort necessary to meet its pledge. Short stories of a patriotic nature were told, interesting to boys and girls, and, incidentally, to adults. No moral was attached. The narrative itself moved the listener to helpful action.

The day arrived. Good singing, under competent leadership, helped. The boys whistled accompaniments to the more stirring hymns. The program lasted about twenty minutes. Then came the collection. It was an honor to be a collector. Blanks were passed for I O U's. Many wondered if the mark could be reached. The school went on with its routine of lessons. A little later the chairman of the missionary committee received a slip saying, "Average per member twenty-two cents!" During the following months the average never fell below this amount, and in one case it went as high as twenty-seven cents.

How did it happen? The gold seal was adopted because the pledge semed hard and the school wished to better its record. There was no thought of any outside recognition. But do not imagine the final result was mere chance, the enthusiasm of a moment, or of a month. It was rather the outcome of years of education in the art of giving in a church where pastor, superintendent, and people have learned to work together.

Twenty years is a generation in the life of a school. In that time the givers of pennies have become the dispensers of dollars and they made the record-breaking average. Their children may do better still.

## A CALL FROM ELLIS ISLAND

**By Assistant Secretary William S. Beard**

HAVE you who read an eye to see and an ear to hear? If so, bear with me for a little. This plea is in behalf of the immigrants who are still entering the United States through the gateway at Ellis Island. Many will probably have supposed that the gateway is simply a disused passage in a disused thoroughfare in these days of war. Such is not the case, however. Some six or seven thousand a month they are coming—the foreigners. Not even the known terrors of war-infested lands can prevent them from braving the unknown terrors that lurk beneath the surface of the waters. Six regiments a month, they come, to the land which spells hope and light.

If in ordinary times there is need that the missionary force render not only spiritual but material aid; if

there is the call for outer and inner garments, for shoes and stockings for men, women and children; if a purse is necessary from which may come the money to pay the telegraph and telephone messages, by means of which communication is had with friends, and for the purchase of much needed supplies, a thousandfold greater is the need to-day, when people have had their all destroyed before they left the home shores.

There is an urgent, threefold demand most emphatically uttered every day for those who come and are admitted and for the two hundred of the detained:

1. There is a call for serviceable garments, especially for undergarments and footwear, for all ages and both sexes. Such need not be new, but they should be strong and with real wear left in them.

2. There is a call for funds to be used in rendering temporary relief.

3. Despite the fact that these are grave days, the Christmas festival at the Island ought not to be omitted—that time when the first lessons in Christian internationalism are learned, when the "Merry Christmas" is wished in many tongues, and the carols are sung in a score of languages. Picturebooks, dolls, games, all the things that children love and grown people need, are useful. The old-time Americans ought to get along without the Christmas festival this year, but the chance with the stranger is too precious to be permitted to go by default. Here is a challenge to our brotherly kindness.

Let us not misunderstand. The Administration at the Island is glad to do all possible, but the hands of the Government officials are tied. There is no Government appropriation available for the purchase of clothing or for rendering any of the services enumerated above. If ministries are bestowed, it must be from without.

All gifts of clothing and of material for the Christmas celebration should be sent **prepaid** to Rev. Charles P. Tinker, D.D., for Ellis Island work, 38 Bleecker Street, New York City. **Be sure that freight and express charges are prepaid. Make certain that all packages are marked for Ellis Island work.** Notification of such gifts should be made to the office of The Congregational Home Missionary Society. Gifts of money should be sent to the Treasurer of The Congregational Home Missionary Society, properly designated. We will see that all money contributed reaches the Island through the hands of Dr. Tinker. This relief work, which several of the missionary societies are doing, is, at our request, being handled entirely by Dr. Tinker, Superintendent of the Episcopal City Missionary Society, in the interest of effectiveness of service, and that needs may be met promptly and without duplication of gifts.

NEW AMERICANS

We cannot bring this appeal to a close without telling our readers of the emphasis which is being put upon the spirit of co-operation as between

the Protestant, Hebrew, and Catholic workers at the Island. The curtailment of schedules and of the number of missionaries has seemed to heighten our sense of the fact that the work, at least from the standpoint of relief, is one.

For instance, all summer long the Council of Jewish Women has been extending help, so far as supplies and funds would permit, to all applicants regardless of race or creed.

The following quotation is from the report of Miss Helen Winkler, the Executive Secretary of the Council:

"During September, direct service was rendered by the Council on Ellis Island to sixty Jews and also to sixty-four girls, women and children representing many different nationalities and creeds. The friendly service included—

Relief for the destitute:

Giving of clothes and shoes to those from the war zones or those long detained and often requiring seasonal changes of clothing.

Supplying materials and yarns to be made up into articles of wearing apparel and to give useful occupation to the girls and women who are excluded but cannot be deported because of the dangers of ocean travel at the present time.

Giving clothes, games and picture books to the children whose guardians frequently are separated from them because they are held in the hospital.

Supplying special foods and reading matter to those ill in the hospital. For instance, a Polish girl has been in the Ellis Island hospital for two years—since she was fifteen years old. Her shoes had to be replaced. A girl from South America had an ulcerated mouth, probably due to mercury poisoning. She was provided by the Council with special nutritive delicacies that she could swallow with a minimum of discomfort."

Surely the Christian people ought not to be behind in the manifestation of a similar spirit. The augury is for a new and glorious day in this work when the war shall cease."

## LOOKING FORWARD

**By Miss Ona A. Evans, Boston, Mass.**

EVERY pair of eyes was watching the sky. Oh! when would he come? The boys and girls of all the Congregational churches in the Lisbon Association were gathered in the large baseball park. The grounds about their own churches were too small for so many young people.

This was to be a wonderful day in their lives and how eagerly they had awaited it. For weeks they had been counting the days to June 12, 1920, for on that day their own missionary had promised to come to them.

"I believe I see a little speck that was not there a minute ago. Over there to the right. Don't you see it, Henry? It's growing larger—it surely is. Do you suppose he is really so near?"

John was talking very loudly, and many around him had located the dark spot in the sky and were watching it as closely as he.

"Yes, it must be. It's too big now for a bird, and it couldn't be any other airship, for there never are any flying around here."

Even the grown-ups now agreed with John that it probably was their missionary, and how glad they were! They all remembered so well that Sunday in January 1918—a long time ago it seemed—when they had first heard about Mr. Taylor. There were so many boys and girls in his town who could not have a good Sunday-school unless they gave some money to the Home Missionary Society.

"Look, quick, I do believe he is waving to us. He's really here—he

really is! Isn't it just wonderful?"

Everyone was so excited and every tongue was working so fast that you could hardly hear what anyone said. But no one cared about that. Their missionary had came.

In another minute the missionary had alighted; he whisked off his goggles and trappings, and stood looking at these folks, a broad smile on his face.

"You can't imagine how glad I am to see all you people; you seem like old friends because you have made me so happy. We've had the best two years of our church and our Sunday-school. And it's nearly all because of you.

"You know we are a great new country, and two years ago not one of our small boys or girls had ever been to church. A few had gone to Sunday-school—not in a fine building like your church, but in a barn. Some of them sat on the barn floor, others on blocks of wood or on milking stools or whatever else was handy.

"We do not have much money out there, but let me tell you how you helped us. I know all about the way you worked. Even your Beginners' Departments worked hard to earn money and then save it for us. And of course big people like you Juniors and Intermediates saved more.

"Now do you know that's just what we've done? You see we were not used to saving money to give to God, because we had no church and we did not know much about Him anyway. But when the Secretary wrote us about you, we just said that if you cared enough about Jesus to send us a missionary, we could work harder and save more. Listen to this: You set us such a good example and started us so well that we have beaten you at giving for our Saviour. Yes, we gave twice as much as you did last year. Of course it did not make as much money because we do not live so near each other as you do, and so there are not as many of us. We have tried very hard, and here I have come to tell you how glad we have been to have a church and the missionary you gave us.

"Now, I have a letter to read to you. It was written by the President of our Junior Christian Endeavor and voted on by that society and the Sunday-school. You see, they want you to know how much they have enjoyed all you have done for them.

Dear Friends:

You will never know how much we love you. First we love you because you sent us a missionary. Then we love you again because he has helped us do so many things. Our Sunday-school used to be pretty poor. We tried, but we didn't know how very well. Now we go every single Sunday, and sometimes we sing almost all the time going. You see lots of us have to walk five or ten miles each way, and it takes such a long time, we like to sing. That makes us forget how long it is.

We have a Christian Endeavor now, and we never heard of it before. It's just great. We learn how to be real Christians there because we do so many Christian things.

Most every one of us goes to church, too, and that's the nicest of all. We have heard that some boys and girls don't like to go to church, but we can't understand such a queer idea. I guess they better have their church taken away from them a few months, and then they'd know why we love to go.

I must say good-bye because our missionary is going to see you. We shall miss him dreadfully while he is away, but we are so glad he can see you. He will say, 'thank you,' for all of us, but we wanted to say it too. That's why we voted that I should write this letter.

We hate to ask another thing of you because you have done so much for us. If you only knew how we'd like to see a picture of all of you and our missionary, you'd take the hint.

Thank you again for everything, especially our missionary.

Yours lovingly,

Charles Bennett."

When he had finished reading, the missionary just stood and smiled and smiled. Everyone clapped and cheered until he was hoarse.

One of the Sunday-school superintendents had thought how fine it

would be to send a picture. He had brought his big camera, and while everybody was cheering, he snapped his camera bulb.

Then the missionary told them how pleased he was about everything. They would frame the picture, he said, and hang it where each person could see it, and work harder than ever to win as many Christians as would be in the picture.

In about a minute, it seemed, he was flying off again, on his way to thank some other boys and girls, because they had helped, too.

One of the ministers then talked to the boys and girls. He spoke of what a great thing it was to have their missionary come to see them. And, he said, it would surely make them more glad than ever to be like Christ and help some one else. Of course they knew they could not always see their missionaries—perhaps never again—because missionaries are so busy working they can not leave very often. They knew now what a wonderful thing it was to help those other boys and girls to walk in the right path.

Right then and there they decided they would give more than last year. They would tell other folks, too, what fun it was to save a nickel instead of going to the movies so often, because you feel so much happier thinking about those people to whom your nickel will send a missionary.



## HOME MISSIONS IN THE SUNDAY-SCHOOL NEXT YEAR

THE Home Missionary Society is very glad that it participated this year in the Tercentenary Chart Plan for Sunday-schools. It proposes to co-operate again in 1918, with the other missionary societies of our denomination.

January and July are the months allotted to The Congregational Home Missionary Society, in which to furnish the church schools of Congregationalism with information concerning the work of home missions. In January the theme will be "Children of the Cities." The Service and Story are being prepared by Rev. Noah C. Gause of Puritan Congregational Church, Pittsburgh, Pennsylvania. Mr. Gause and his church with other aided churches in Pittsburgh, McKeesport, Duquesne, and Braddock are in the midst of thousands of boys and girls, many of them coming from far across the sea, who are going to be men and women tomorrow. We hope to be able to present at least the Story in graded forms, that it may be suitable for the varied ages of the church schools.

In addition to the Service and Story, we offer a Pageant, prepared by Rev. H. T. Gould, of McKeesport, Pennsylvania. Mr. Gould has dramatic instinct in a high degree. The Tercentenary Pageant prepared by him a little while since was the talk of McKeesport for many days. We are glad to assure our friends that the Pageant which is prepared for the Home Missionary Society, illustrative of city conditions, will be so simple, will require so little stage setting, and is so thoroughly adaptable from the standpoint of numbers, that no school is too small to undertake it, and none too large to find its rendition unprofitable.

The price of the Pageant, including full directions for production, is ten cents; the abbreviated edition, giving only the text, is five cents a copy.

We suggest the use of the Service and Story for the first half hour of some school session in January, the Pageant to be given some night during the ensuing week. Copies of this material will be ready for distribution by December 1st. The gifts of the Sunday-schools during this month will be devoted to the city work of the society.

month, when the weather will be warm, and devotion hard to maintain, we shall journey to the Northland. Rev. J. F. Dunstan is in the midst of splendid work at Anchorage, and his story "The Children of the Northland" will interest the young folks. His story will be available by June 1st.

A stereopticon lecture accompanied by sixty-five or seventy beautifully colored views is being prepared by General Secretary Burton. Its title is "The Lure of Alaska." Schools having lanterns may well utilize this lecture for some Sunday-school period during the month. The offerings from the Sunday-schools during this month will be devoted to the Alaskan work.

We, in the office, are going to do our best to place attractive and suitable material in the hands of the Sunday-school leaders. We eagerly covet the enthusiastic co-operation of these leaders.

Is it too much to hope that half of the schools of the denomination will this year make a response to this patriotic enterprise, which we call home missions?

♣ ♣ ♣

## WHY I WANT MY BOY TO BE A MINISTER

*Unheroic Objections Swept Away*

**By Another Minister**

IT is an unhappy day for the Christian Church when ministers dissuade their sons from looking forward to the ministry as a life work. The article in the issue of *The Outlook* for Nov. 15, "Why I Do Not Want My Boy to Be a Minister," seemed to Another Minister to be shot through with an unheroic spirit. This fact casts suspicion on the soundness of the statement as a whole, although parts of it appeared plausible. Its argument was unworthy of the high-mindedness of the appeal of the calling of the ministry.

I am also a minister who has had a measure of success. Two reasonably long pastorates have rounded out more than a score of years, and I am not afraid of any "dead line." My father is a minister, preaching still on occasions. My grandfather (maternal) was a minister. It was the inspiration of his life and my father's that turned me to the ministry after a brief experience in another profession. The rewards of my service in the ministry have been satisfying and its joys have steadily increased. Why should I not want my son to follow in the ancestral steps? He is a lad in college, beginning; and it is my supreme happiness that his interests and tastes and definite expectations point to the ministry. From a small boy he has taken it as a matter of course that he should be like his father and grandfather.

It was my practice in his childhood to lie upon the bed with him at night in those impressionable moments just before sleep after his little prayers were said, and often we talked of what he might do when he became a man, and always his father made attractive the work of the minister. It seemed a proper way for the father to try to answer his own prayer for the boy. So it was that the ideal and the hope of the calling were woven into the texture of the boyish mind and heart.

Shall I now confess that this was a mistake?

Shall I say my son will be intellectually fettered if he becomes a minister? That is what this other father says he fears for his son. But I have not been fettered. No man in the community has had more abundant opportunity for reading and study than myself, and it has seemed to me no one has had greater freedom in speech. I have dared to say

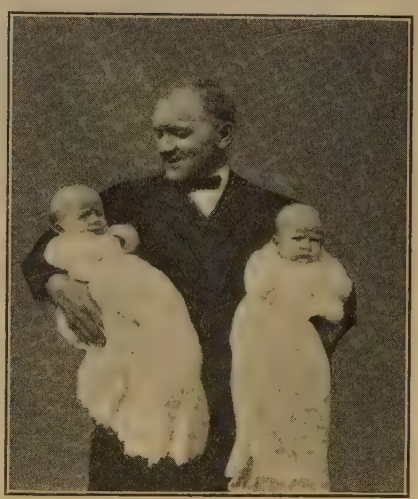
things the editor has not dared to say, and take sides as he has not and other professional and business men have not for fear of losing friendships or custom. I have never once, to my remembrance, been muzzled on any topic that was proper to be broached in the pulpit or on the platform. And again and again it has been a delight to set the pace for other forward-looking men who were ready to follow in fields of new opinion and endeavor. This liberty of word and action has related to moral reforms, to political struggle when the ethical issue has been clear cut, to community enterprises, and of course to theological and Biblically interpretative matters.

Shall I say that my son will have to endure the petty annoyances of church life, and will be blocked in his progressive plans by obscurantists and reactionaries? Well, I trust he has a sense of humor! Did I not listen with tickled ears to the family discussions of church affairs in the parsonages of my boyhood? Do I not remember some solemn and dignified officials who said, "It can't be done," "We never have," "It is not orthodox?" And I caught the twinkle in my father's eye; I surveyed the benign smile on my grandfather's face. I understood and laughed. It was wholesome experience in the fun of being a minister when one was very young.

It is good fun still to circumvent narrow-minded individuals and to "put over" the scheme for the general welfare of the parish before some people know what is happening, and in a fashion of sound sense and good nature that swings pretty nearly everybody into line finally. But really, there is a substantial saving remnant in most churches, and the majority of the members will respond to the reasonable plea and the patient method. If a minister lets his heart rust away with grief because he thinks he is not understood or his ideas appreciated there is something weak in the fiber of him. I hope my son has both grit and gumption. Why should I wish him to have a smooth way always when it is the very difficulty of many and many a problem which overcome bestows the larger success?

### The Matter of Money

But there is the salary question? Indeed, churches have a deal to learn to be fair in compensation of their ministers. That day, however, of consideration and justice is coming. On moral and economic grounds we shall reach a settlement by and by



CANDIDATES FOR THE MINISTRY

after sufficient publicity and education. Meanwhile what is the consistency in preaching a gospel of sacrifice if the preacher is not himself ready to set an example in the special ways open to him?

My boyhood home was a comfortable and happy one; luxuries were foregone, but the living was adequate and wholesome, and the share of the children individually in the tasks of the household was better for them than if they had been waited on by servants, and conveniences had been provided without their taking thought. Boarding school or college education came in due time, and we knew it meant scrimping for our parents, but they managed it

cheerfully. Somehow it has always been so in old-fashioned ministers' families. With whatever modifications, that essential spirit and plan can be carried over into the present day. Therefore, my son, who has learned to value his money allowance from his father and is happy in summer work which helps to pay college expenses, will not be deterred, I think, by the limitations of the minister's salary.

He will manage as his father has managed to have the best tools for his service. Access to books will be given him if not always ownership of them (these are the days of loan libraries and book borrowings by mail for those in the remotest places). A bit of travel may be expected (even poor theological students and country ministers—before the war—not infrequently got their chance abroad if they really wanted it and were smart enough to take it). If he needs it for pastoral duties, the "car" will be provided, although walking is the finest of all exercises and is no hardship to a healthy man. My son will marry, doubtless; and if the family comes it will be happier than many families because plain living and high thinking are still possible and desirable in a social order which, with all its changes, will never scrap the most precious values.

Social limitations? And loneliness? In the name of the prophet, figs! Who is oftener expected and more welcome in any decent company of his fellows than the minister if he is an agreeable and friendly man with a thoroughgoing understanding of human nature and a stock of common sense? The moth has fretted my evening suit, but a dress coat is not as necessary to me as to my neighbor—I have the privilege and freedom of clothes! Talks with traveling men are very interesting; and I am glad, not ashamed, to announce my profession—which is not indicated by a string tie or a collar that buttons in the back—when as the other day in the casual conversation there were flings at the church and I could set forth the facts in the case. I have found one is apt to win more respect and attention in such encounters if he speaks in his own proper person.

In the early days of my ministry there was the offer of a discount of ten per cent. on a certain class of purchases, and the ethics of taking it did not trouble me. But now it is rarely offered and I am relieved over the situation. It is better that the

THE SON OF A HOME MISSIONARY

minister should not accept favors in trade. But still one's parishioners like to do him kindnesses—as when arranging to buy my Thanksgiving turkey I discovered a beautiful bird had been selected and paid for by some friend unknown—and the minister would be a churl not to have a keen pleasure and a sense of gratitude in these marks of esteem or affection. A minister ought not to feel that he is a kind of charity dependent because friends like to remember

him and his family on special occasions and in unusual ways. He likes himself to play the master of bounties and gift-surpriser in his more limited way. These things belong to the fine amenities of the pastoral relation.

What relishes there are in this precious business of being a pastor! We had not had a wedding for nearly a month, the November record was being spoiled, the little extras that had been counted on were vanishing into a dimmer distance, when there appeared this morning at the front door a promising-looking young man. He inquired for the minister, and the minister was out, but the mistress of the house is quick to save such a situation. She would not let him escape to the other parsonage on the by street! "If you will come in I am sure I can get my husband by 'phone in just a minute." And then the young man smiled broadly—he sensed the interest and the anxiety. "It is not necessary to do that," he said. "I am a **Mormon missionary,** but I will leave some tracts for Mr. ——." Said the lady to the minister afterwards, "I wanted to tell him, 'I suppose you are married enough already,' but I didn't quite dare!"

So in the minister's family day after day are expectancies and amusements. Elijah occasionally drops into the blues, and the ravens feed him. There are always surprises and adventures, little happinesses, little disappointments out of which one can coin humorous contentment. And there are big things —the biggest the human brain can debate and the human heart feel. It is a wonderful life, that of the minister and of those who belong to him. There is none other that offers such color and warmth, such richness of experience.

### Duty and Opportunity

Admitting there are deprivations and other hard experiences, still one ought to endure these for the Kingdom's sake. Has the summons of the Cross about which the minister becomes so earnest and tender in his plea before the Communion Table no intimate significance in his own life? Let it be a discipline of perfection for his own soul. Let him set up that jagged tree in the midst of all his trials and joys and exemplify this culture of the Cross as well as preach about it.

I want my boy to be a minister—for his own sake and the world's. Such constructive days are immediately ahead of us as have never before been offered to a generation. The opportunity for moral leadership and spiritual influence surpasses our dreams of a decade ago. To turn aside from this opportunity as it will be presented with an unexampled fullness and power in the ministry itself, because there have been some particular hardships and vexations connected with that calling in recent years, is the folly of a great refusal. It would seem as if the Master would look with particular sadness upon any father who discouraged the choice young man.

—*The Congregationalist.*

---

It is the children of the foreigner who are our greatest peril, and they have received their training in this country. The criminal classes are largely augmented from among these children of respectable, hard-working foreigners. Any movement which seeks to help these children should be heartily supported. After all, it resolves itself into a question of neighborliness. How would you like to be a "problem?" Think of the foreigner as a brother. This will help immensely on both sides.—Rev. Charles Stelzle.

# THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

## MONTHLY COMPARATIVE STATEMENT

| 1917 | | GIFTS FROM THE LIVING | | | | | LEGACIES |
|---|---|---|---|---|---|---|---|
| | | Contributions | From State Societies | Total | Paid State Societies | Net Available for National Work | |
| FOR THE MONTH OF OCTOBER | Av'ge four previous yrs. | $ 6,504.81 | $ 1,417.18 | $ 7,921.99 | $ 840.78 | $ 7,081.21 | $ 4,563.89 |
| | Present year | 7,471.16 | 1,404.88 | 8,876.04 | 1,450.26 | 7,425.78 | 17,716.35 |
| | Increase | $ 966.35 | | $ 954.05 | $ 609.48 | $ 344.57 | $13,152.46 |
| | Decrease | | $ 12.30 | | | | |
| FOR SEVEN MONTHS FROM APRIL 1 | Av'ge four previous yrs | $38,032.36 | $13,519.84 | $51,552.20 | $14,411.62 | $37,140.58 | $81,193.06 |
| | Present year | 42,490.60 | 16,340.17 | 58,830.77 | 19,531.09 | 39,299.68 | 63,984.90 |
| | Increase | $ 4,458.24 | $ 2,820.33 | $ 7,278.57 | $ 5,119.47 | $ 2,159.10 | |
| | Decrease | | | | | | $17,208.16 |

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately forty-eight per cent., or $120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about $22,000 annually. Contributions from churches, societies and individuals afford substantially forty-three per cent., or $108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these the national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 32; Washington, 8; Wisconsin, 10.

## NERVOUSNESS AND TRUST

These are days which tend to develop nervousness in the home missionary office. We watch the balance of the books at the end of each month with unusual concern. Thus far we have ordinarily been reassured. Last month our hearts sank at noting a loss; this month there is a small increase. What will it be next month? The serious fact is that the same amount of money this year is less than it was last year. From general administration expenses to the missionaries' salaries, increase is necessary if the work is to be maintained on the level of past years. Then all the while pressing new calls come for additional work. We try to avoid nervousness by trust in Him Who is the source of all substances and in His children to whom He has committed the high trust of representing Him among men. While we must think of the crying special needs of the world, let us not forget that of all times, America needs now the ministry of the gospel.

♣ ♣ ♣

FORM OF A BEQUEST.

"I give and bequeath the sum of.....dollars to The Congregational Home Missionary Society, organized in the State of New York in the year 1826."

CONDITIONAL GIFTS.

**Write to the Treasurer for information regarding this plan of administering your own estate.**

AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.

AMERICAN MISSIONARY ASSOCIATION · GO YE INTO ALL THE WORLD · PREACH THE GOSPEL TO EVERY CREATURE · N.Y. INC^D JAN. 1849 · A^D 1862 ·

CHRISTIAN INSTITUTIONS. AGRICULTURAL. TECHNICAL. ACADEMIC. COLLEGIATE. THEOLOGICAL & CHURCHES.

Office: 287 Fourth Avenue, New York

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, H. Paul Douglas, D.D., Rev. George L. Cady; Associate Secretary, Rev. R. W. Roundy; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Rev. Frank N. White, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

# THE TALLADEGA SEMI-CENTENNIAL

***Inauguration of President Frederick Azel Sumner***

**By Secretary Roundy**

A program of two days, November 6th to 8th, fittingly emphasized the achievements and strategic importance of Talladega College. The days of anniversary sketched in strong outlines the service of the denomination through the American Missionary Association to the higher educational interests of the Negro race as well as to the ordinary forms of educational life. The addresses effectively apprised the achievements of the past and the promise of the future. Talladega College has been one of the chief agencies of the South to vindicate the success in terms of worthy intelligence and Christian character of the claims of the Negro for an education which would fit him for real leadership and influence among his own people and as an American citizen. Few institutions in the South have rendered greater service in the days that are gone and are more able in the present time to rightly guide the race in this day of mighty shiftings to meet new economic demands and real expressions of fuller life.

PRESIDENT FREDERICK A. SUMNER

The historical address was given by George W. Crawford, Esq., a successful lawyer in New Haven, Conn. A graduate of Talladega and of the Yale Law School, he was especially

fitted to review the achievements of the past. His summary of the wise methods by which the authorities of Talladega have met the changing emphasis of advancing Negro life is worthy of special note: "First there was the period of groping and attendant uncertainty as to whether a special dispensation would not need to be contrived to meet the supposed peculiarities of a race alien to Anglo-Saxon mores. There was a genuine scepticism shared by both friends and foes as to whether there were not unalterable limitations imposed by nature—limitations which no rational program might overlook. Almost the same year, this college was founded, a great statesman and a great friend stood up in Congress during a debate upon the fitness of the Negro for the responsibilities of citizenship, and seriously asked some questions which sound strange to our twentieth century ears. In the course of this justly famous speech, the orator said, 'At what precise point in the mingling of complexions shall these statesmen drive the stake and say, 'Thus far is man and beyond is brute; here human rights begin and there they terminate.' What chemist shall analyze the mixture of man and beast and tell us what fraction of an immortal soul is possessed by such a one? Or how many mulattoes go as component parts to make up one soul in heaven?' Colleges like this did most of all agencies to remove such questions from the realm of sensible debate."

DE FOREST CHAPEL, FOSTER HALL AND FOY COTTAGE (IN THE TREES)

"Then came the awakening to the need of greater economic strength. Towards the early nineties some one made the novel discovery that a Negro, like every other member of the species, must work for a living. From this simple postulate, many a foolish wag added to the volume of confused thinking about Negro education. Here again the college held

to a true course. It recognized that the proper sort of industrial training has a most direct bearing upon social efficiency. Consequently, we built and enlarged the Slater shop, and acquired more farm land; and then to signify that the man in the shop must not be the slave at the bench, and that man with the hoe shall at twilight hear the Angelus, we offered a college course on the one hand, and on the other enlarged

SWAYNE HALL, THE FIRST BUILDING
Talladega College in 1867

and gave a new impetus to the Department of Religion."

"Finally came the present period of emergency towards race consciousness and the achievement of self-hood. Under the Slave regime, the Negro had almost lost the sense of self-reliance. With anything less than the superior discernment which characterized their work, this and similar institutions might easily have fostered the same paternalism to which the colored folk were formerly used. To the glory of Talladega College, let it be said that there has always been here a spirit of self-dependence which made those who caught its inspiration despise to be the wards of any man. At Talladega, philanthropy has never meant patronage. 'Arise, stand on thy feet, and walk'—this has been the message of the Talladega Missionary."

The trustees of Talladega were represented upon the program by Treasurer Franklin H. Warner of New York. Rev. Augustus F. Beard, D.D., Honorary Secretary of the American Missionary Association, in a very clear cut and effective speech delivered the keys of the institution into the hands of the new president. President Sumner's inaugural address firmly outlined the large principles wherein the college of the future is to continuously and progressively function. He worthily stated the program of higher education in its scientific, moral, and religious aims. His address will be published through the Talladega press.

He comes to the presidency as a graduate of Oberlin College and Hartford Theological Seminary, having obtained the degree of Master of Arts from Yale University in 1908. For nearly a decade he was pastor of the strong historic First church of Milford, Conn. Previously, from 1899-1907, he held pastorates in Minnesota one of which was for five years at Pilgrim Church, Minneapolis.

After the conferring of the honorary degrees, prayer was offered by Rev. George L. Cady, D.D., new Corresponding Secretary of the American Missionary Association. At the dinner arranged for the afternoon of the seventh for representatives of trustees, faculty, alumni, Senior class, and invited guests, Superintendent Harold M. Kingsley presided in the absence of the president of the Alumni Association, Rev.

Charles W. Burton, of Macon, Ga. Visiting representatives of Negro institutions throughout the South, various alumni interests, and the American Missionary Association were represented in the brief after-dinner speeches.

On the second evening, in place of Dr. Du Bois of the Crisis, who was announced to speak on the "National Re-distribution of Negro Population," Sup't. Kingsley revealed a wide grasp of the whole situation, and earnestly stated the motive for this change in the Negro's life as his search for a larger and fuller expression of himself. Hon. H. L. McElderry of Talladega, a prominent Southerner and one of the trustees, very much interested in all that relates to the college in true Southern fashion sympathetically revealed his appreciation for what the institution was doing. He maintained that as judge in the court of the city he never had prosecuted or defended a criminal charge of a single Talladega student. President John Hope of Morehouse College, Atlanta, spoke interestingly upon "The Negro Colleges and the War."

At the closing session the sincere appreciation and very evident desire on the part of Southern white educational officials to do more for elementary education of the Negro than the pitiful amount that has been done in times past was voiced by Professor Zebulun Judd of the Alabama Polytechnic School. He spoke for the State Superintendent of Education. One of the most encouraging features of present time work in the South is this new vision of Southern educational leaders. Undoubtedly, the large Northern migration has served to awaken a larger and more hopeful point of view on the part of the thoughtful Southern man. An able address was delivered by Prof. Holloway of the College upon "A Complete Program of Negro Education for Alabama," in which he reasonably argued for a program of education that would mean education for a life and not merely for a living, and in which leadership must be produced, or a race would inevitably go backward. The final address was by Secretary Douglass of the Association, entitled, "A Natural Program of Negro Higher Education.' His point of departure was the Jones' report relating to education recently issued by the United States Government. His chief emphasis was that during the next five years Talladega must increase her endowment a half million dollars and at least double its number of college students, and so meet its large challenge and opportunity in a state where it is the only institution of higher education for a million Negroes.

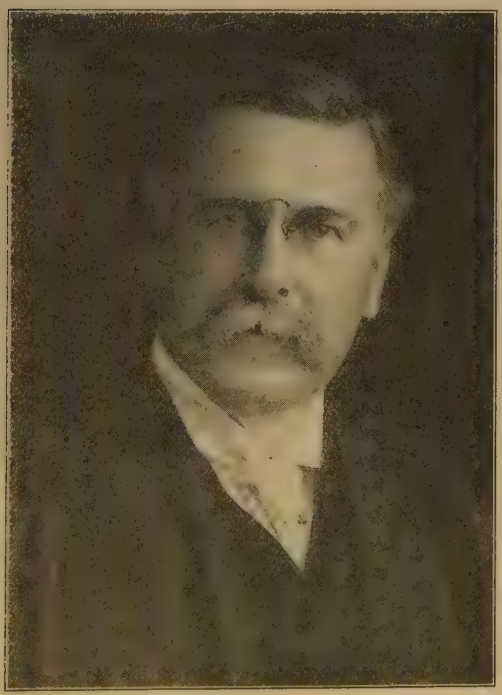
Throughout the program, jubilees and musical selections were effectively rendered by the students under the leadership of Prof. Diton. The following degrees were conferred: Doctor of Divinity to Rev. Dallas Joseph Flynn, graduate of the theological department of Talladega and superintendent of Southern church work in North Carolina, South Carolina, and Georgia—and to Prof. William H. Holloway, graduate of the theological department of Talladega College and of Yale, and now professor in the theological department of Talladega; Doctor of Letters to William Stanley Braithwaite, liter-

ary editor and writer, a regular literary contributor to the Boston Transcript—and to Mr. James Weldon Johnson, graduate of Atlanta University, former graduate student of Columbia University, United States Consul successively in Puerto Cabello, Venezuela, in Corinto, Nicaragua, and to the Azores, contributor of poems to leading magazines, and now contributing editor of the New York Age; Master of Arts to Col. Charles Young of the U. S. Army, recipient of the Spingarn medal for highest achievement in a single year of man or woman of African descent and American citizenship, a man of effective achievement as military attache in Liberia, noteworthy road builder and military authority, and highly prized for ability by the war department of the United States Government—and to Mr. Jefferson G. Ish, for forty years conspicuous in his service to church and school as principal of the High School at Little Rock, Arkansas.

---

## APPOINTMENT OF REV. SAMUEL LANE LOOMIS, D. D.

It is with pleasure that we announce the appointment of the Rev. Samuel Lane Loomis, D.D., to the Associate Secretaryship of the American Missionary Association in the Department of Support. Dr. Loomis, who was borrowed from the Congregational Board of Ministerial Relief during the sorrowful illness of Secretary Ryder, took up the work with an energy, devotion and appeal which created a unanimous desire that the A. M. A. may have a continuation of the same valuable service in this important department of our work.



REV. SAMUEL LANE LOOMIS, D. D.

Dr. Loomis is a graduate of Amherst College in the Class of 1877 and was graduated at Andover Theological Seminary in 1880. His first pastorate was at Newport, Ky. After five years Dr. Loomis was abroad for two years engaged in research and study. He served as assistant pastor in the Tompkins Avenue Congregational Church when Dr. R. R. Meredith was pastor for three years; then as pastor of the Belleville Avenue Church, Newark, N. J.; from which he was called to Union Church, Boston, where he was pastor eleven years. A recent pastorate was at Westfield, N. J. His book "Modern Cities and their

Religious Problems'' went through five editions and was an authority for many years. Dr. Loomis is a member of the Board of Ministerial Relief, also of the Executive Committee of the Church Extension Board of the Congregational Church, and Chairman of the Executive Committee of the Church Building Society.

Dr. Loomis comes of Puritan stock. His father—still living at the ripe old age of ninety-four—and his grandfather were both Congregational ministers of New England.

## SECRETARY CADY

Secretary Cady, after a recent visit to some of our Southern institutions is now in the New York Office and at his desk. Secretary Cady is a graduate of Olivet College in his native state and took his theological studies in Chicago Theological Seminary. Pastor at Benton Harbor, Mich., Geneseo, Ill., Iowa City, Dubuque, Iowa, previous to a notable pastorate of eight years in Dorchester, Mass., and thence to Lansing, Mich., from which he comes to the A. M. A., where he is heartily welcomed.

A prominent Southern journalist, a native South Carolinian, writes in the North American Review upon the problems of Negro education; prompted by the exhaustive study of Dr. Thomas Jesse Jones of The United States Bureau of Education. He accepts the conclusions of the ''study'' but does what it does not in criticising the theory of educators who do not agree with Southern traditions. He thinks that conditions ''fortunately have changed for the better in recent years so that there is now sincere co-operation among the teachers of both sections in this great work.'' We are glad indeed for this. We were sure that conditions would change if we simply persevered in our way and kept on keeping on until prejudice should give way to kindly recognition. The writer of the article however, so places his emphasis upon his theory of education as to make it chiefly of material value. ''The vital problem of the South is almost wholly economic. The Negro of the South is in no sense a political factor, but an economic unit, whose full efficiency can be secured only by education. One of the problems the Negro teachers must face is how not to educate them out of their station. Just in proportion as the Negro is educated for the place he must fill in the economic life of the South will the burden be lightened.'' In other words as ''the Negro is not'' and is not to be a ''political factor in the South'' but is and is to be an ''economic unit,'' his education should be not only directed but limited also to this end. We do not need to say that the American Missionary Association has broader views of education than this. Let it be granted that the great majority of men and women of all races everywhere must work with their

hands and should be trained in all industries to meet the ever recurring demands of life it remains that in education we should ever look toward the possibilities for the rising out of the lower station into the higher.

Our views are inclusive and not exclusive. We assuredly emphasize the economic necessities and duties, but even more strongly an educational basis for the economic that lifts it out of ignorant drudgery, and we are glad when we can educate the ignorant out of "their station" unto and into a constantly developing christian manhood and womanhood. While material interests will always demand attention an education which makes this its goal is both shallow and sinful.

## THE LURE OF THE DOLLAR IN THE NORTH AND THE WAY FOR THE SOUTH TO MEET IT

The University Commission on Southern Race Questions following its Annual Meeting in Washington, D. C., has just issued its third open letter to the College men of the South. We have printed and called attention to the previous letters and with much satisfaction now ask regard for the third.

The Commission is composed of representatives of the faculties of eleven Southern State institutions of learning and has been in existence, meeting annually or oftener, for about five years. Its aim is to do what it can to assist in the adjustment, on a sound basis, of race relationships in the South, particularly at this time when, from many points of view, there is danger of maladjustment and misunderstanding.

The Commission's chief work is with Southern students, endeavoring to induce them to study the so-called "race problem" with sympathetic interest and without prejudice.

The open letter to Southern college students, which is being sent to practically every Southern community, is as follows:

"On two previous occasions the University Commission on Southern Race Questions addressed open letters to the college men of the South, setting forth briefly the results of their studies and conferences on topics of importance to both races. The first of these dealt with the lynching evil, and, after pointing out the inherent injustice of it and its menace to the established institutions of society, emphasized the fact that human actions are like boomerangs, affecting those who act as much as, if not more than, those who are acted upon. It is becoming more and more recognized that the white race in many subtle ways has suffered more from lynching and its consequences than has the black.

"The second letter dealt with the education of the negro, and stressed the need of larger support, better teachers, longer terms, and more adequate facilities, again on the ground of the inherent justice of the proposal, and the fact that in doing for others we do even more for ourselves.

"In the present letter the Commission wishes to address the college men on what it considers the most

immediate pressing problem of the South, and one of the most important for the nation, namely, negro migration. The present migration of the negro is not an anomalous phenomenon in human affairs. The economic and social laws that affect the lives and actions of white men produce practically the same effect upon the negro. It should not be surprising, therefore, to find him obeying so promptly and in such large numbers the economic law of demand and supply. There was no extensive migration until the industrial centres, facing a dangerous shortage of labor, owing to the complete shutting off of the European sources of supply, turned to the South, where large sources were available. And so they sent their agents with very alluring promises, and liberally used the negro press, handbills, letters, lecturers, and other means designed quickly to uproot the negro and draw him to the railroads, factories, and mines, where his labor is sorely needed.

"The dollar has lured the negro to the East and North, as it has lured the white man even to the most inaccessible and forbidding regions of the earth. But the human being is moved and held not by money alone. Birthplace, home ties, family, friends, associations and attachments of numerous kinds, fair treatment, opportunity to labor and enjoy the legitimate fruits of labor, assurance of even handed justice in the courts, good educational facilities, sanitary living conditions, tolerance, and sympathy—these things, and others like them, make an even stronger appeal to the human mind and heart than does money.

"The South cannot compete on a financial basis with other sections of the country for the labor of the negro, but the South can easily keep her negroes against all allurements, if she will give them a larger measure of those things that human beings hold dearer than material goods. Generosity begets gratitude, and gratitude grips and holds men more powerfully than hooks of steel. It is axiomatic that fair dealing, sympathy, patience, tolerance, and other human virtues benefit those who exercise them even more than the beneficiaries of them. It pays to be just and kind, both spiritually and materially. Surely the South has nothing to lose and much to gain by adopting an attitude like that indicated above."

---

# To America

By James Weldon Johnson, Litt. D.

How would you have us, as we are?
Or sinking 'neath the load we bear?
Our eyes fixed forward on a star?
Or gazing empty at despair?

Rising or falling? Men or things?
With dragging pace, or footsteps fleet?
Strong willing sinews in your wings?
Or tightening chains about your feet?

# INDIAN BOYS AT WORK AND PLAY

S. A. Vennink, Missionary

At the Fort Berthold Mission we have started this past summer something new in various forms of boys' work and play under Christian leadership. As a first experiment we began with the hike. People said that the Indians would not walk on a hike, but Mr. Ripley an earnest Christian Indian formed them in pairs and they tripped out two miles to the river where after a vigorous swim in water flowing six miles an hour, a fine talk on fire building and fire control finished a good discourse. All joined in when each boy received one match with which to start a camp fire. Four boys succeeded in so doing. Leaving one fire for use the others experimented on fire control.

INDIAN BOYS ON THE HIKE

The missionary held a basket ball tournament during the Indian fair lately held, winning thereby the friendship of many who previously seemed to be shy or diffident. This has given an impetus for plans for several basket ball teams on the reservation. Under our Y. M. C. A. auspices plans for these young men embrace the opening of a club to meet once a week, as the only recreation they have had during the winter consists of a dance and the pool halls of the surrounding towns. New features have been added to our play grounds here as a giant stride, balancing log and basket ball apparatus. All these are home-made but serve the purposes well. The boys in our school have been divided into two groups with leaders, judges, a council of policemen, and rules which they enforce themselves in an attempt at modified self-government. Already good results of

INDIAN BOYS AT PLAY

"Boy Work" can be seen in individual cases, and the work forges ahead despite the absence from the reservation of many of the boys during the school year. Work for girls and other recreational lines will be developed as fast as possible, all centering around Christian ideals and for the purpose of winning these people to them.

## AN INDIAN WHO WAS HALF CHRISTIAN

A large party of Indians from west of the Missouri river were traveling to a St. Andrews Convocation at Greenwood, So. Dak. One young man was seen with his hair nicely cut on one side of his head but long on the other side, braided and tied with heathen trinkets.

He told a native missionary why he was so dressed. Said he, "I was baptized by the Episcopals on this side of my head. I am a member of that church and of the St. Andrews brotherhood. This short haired side of me is Christian. On the other side I hold to the teachings of my father. I am a medicine man. I conjure the sick."

Moral: There are plenty of would-be Christians who are half heathen and not as frank about it as the Indians.

## AMERICAN INDIAN'S DISTINGUISHED CAREER

Sylvester Chahuska Long Lance, a full blooded Cherokee Indian, now First Lieutenant of "Princess Pat's crack Canadian regiment," who fought at Vimy Ridge in France and was severely wounded recently so that he had to be taken to a base hospital "somewhere in France," has been given prominence, both by photograph and story, in the newspapers of the day. Long Lance was born, it is said on the old estate of Kit Carson in the wild recesses of Iredell county North Carolina. Two of his uncles lived to be 112 and 113 years old respectively. The career of Long Lance is said to have begun when he was 13 years of age, and through the years he has been distinguished as track rider, fistic "meeter of all comers," all-round college athlete, prize debater and literary essayist, musician, "movie" hero, Carlisle and St. John's graduate and President Wilson's appointee to West Point. While a student of St. John's Military Academy he is said to have made the highest yearly mark in the senior class and to have won a medal for efficiency in his studies. He was awarded also a silver loving cup for winning the school spelling bee. His fellows voted him the best all-round developed student, physically, in the school. In the spring of 1915 President Wilson who had been observing the excellent work of this Indian lad surprised him by bestowing upon him one of the six precious appointments to West Point. Long Lance, however, never joined the class at West Point, but dropped out of sight and only showed up last winter when one of his former teachers received a post card dated somewhere in France and sent by First Lieutenant S. C. Long Lance of the crack Princess Pat's Batallion. A friend in New York received a letter, it is stated, dated June 1, which ran

in part as follows: "I am in a field hospital convalescing from a wound in the head received a couple of weeks ago. Nothing serious; only a piece of shrapnel in the back part of the head and a broken nose—."

## JAPANESE WORK, CALIFORNIA

The steady growth of the Japanese Union Church of Pasadena has made it necessary to have a larger building and it has moved to a new location. Since the coming of Rev. K. Demura as its pastor a year ago last June, the church has made a remarkable progress in every line of its work. Its membership has nearly doubled in number, and attendance in the night school, sewing class and kindergarten has considerably increased.

Mr. Demura, before coming to America, was an instructor for years in a Reformed Church college at Sendai, Japan. He was graduated from Auburn Theological Seminary with a splendid record and honors, last year, and was called soon to Union Church. Mrs. Demura, who came recently to Pasadena, is a woman of charming personality and high education, who had much experience in social and educational work while in Japan, and is well fitted to help her husband in his work among their countrymen.

Not only in Pasadena but also in surrounding towns, a notable work has been done in the evangelistic field during the last year, including Sierra Madre, where missionary work has been done for some years. About a year ago a Japanese kindergarten was started having classes on Friday afternoon. A sewing class was formed in the early part of the year for the benefit of the Japanese women and has been attended by them in good number. The night school is attended by many young Japanese who are eager to learn and master the English language under the patient and kind instructions of Americans who volunteer as teachers.

The Board of Foreign Missions, which represents the American Missionary Association and other denominational boards in aiding the work, consists of members from First, Lake Avenue, and Pilgrim Congregational churches, First Friends, First Baptist and Central Christian churches. The Board is divided into four departments, namely, financial, house and social, educational and religious.

Reports of recent date show the church membership to be eighty-one, with many forms of church work that are full of encouragement for the present and for the future.

**The Riverside Japanese Mission,** under the leadership of the pastor, Rev. K. Tajima, has accomplished some notable things in the last few months. The members raised $400 to purchase an automobile, which is used for the evangelistic and Sunday school work of the church. Early every Sunday morning, it brings in loads of children to the Sunday school, and all during the week, trips are made to railroad and orchard camps of laborers. Thus the automobile is helping greatly in the Christian work of the mission. Recently friends of the Japanese have

presented a piano for use in the church services, and the energetic pastor has secured a stereopticon which he uses in his extension work in the camps all around Riverside. The vitality and efficiency of the Riverside Japanese Church is sufficiently indicated by such activities.

---

**Santa Barbara Japanese Church,** Rev. T. Bano, pastor, is planning for a new building which will soon be erected with a substantial gift from the Church Building Society. This is the church which was developed by the self-sacrificing efforts of Rev. M. Kawata, who a little more than a year ago was murdered by a drunken Japanese. The church property was secured by large gifts from Mr. Kawata and his friends, and the title deeds were registered in the name of the Japanese Congregational Church. The organization was reorganized by council and received into the fellowship of the Los Angeles Association. The building will be in the Mission style of architecture, and will have a number of rooms for rent to Japanese and for the residence of the pastor.

---

### Japanese Mission in Los Angeles

In a report of the Japanese Mission in Los Angeles mention is made of Union Revival meetings in August last which were quite wonderful. The Missionary writes, "I never saw such a large gathering of Japanese." They simply crowded the big hall; on one evening 1200, and on another 1300 with an average of 275 in the afternoon week-day services. On one afternoon there were 250 Japanese women at the meeting. This certainly is very hopeful.

### SUGGESTED SCHEDULE FOR SOCIAL WORKERS

Sunday. S. S., Church or community service. (Visitation). 3 hours. Monday. Homemaking and 90 minutes playground, 45 minutes Agriculture Classes; 2½ hours. Tuesday. Agriculture Classes 90 minutes, playground 45 minutes, girls' club 3 hours. Wednesday. Agriculture Classes 90 minutes, playground 45 minutes, prayer service 3 hours. Thursday. Agriculture Classes 90 minutes, playground 45 minutes, boys' club 3 hours. Friday. Agriculture Classes 90 minutes, playground 45 minutes, Parent-Teachers Association (alternate weeks) or "Sing" with lecture or community social alternate weeks 5 hours. Saturday. Athletics, "hike" or outing 3 hours. Occasional—Anniversary, picnic, fair, exhibit, aver-per year. Hours per week 22¼.

Junior Red Cross Work—namely, knitting and household arts, gardening and conservation are to be especially emphasized during the year throughout the schools.

---

We sometimes fail to realize how greatly conditions have changed within thirty years, but rather to confirm than to change our methods.

Then, the Negroes could not themselves contribute to solve the problem of their salvation. Now, we have a mighty army of Negro coworkers and many of them wide-visioned and wise. Then, every little church planted was carried by us. Now, many self-supporting churches are doing aggressive work well. Then, all were poor. Now, we receive legacies from colored men and women towards our work, and many

contributions which mean much. Then the Southern people of our own race did not believe what many now believe. Then, distrust of our work was universal. Now, confidence increases and there is much generous sympathy, while the questions of North and South are surely, even if it sometime seems slowly, fading away.

---

Principal Moton in an address to 2,000 white and colored people in Alabama took occasion to speak of the negro soldiers at Fort Des Moines and of the fine impression they made during his recent visit there. "I was never more proud to be a negro," he said, "than when I heard from the lips of the leading white citizens in Des Moines that because of the gentlemanly conduct of these negro officers, the whole attitude of the white people of the city had been changed regarding the entire negro race.

The establishment of soldiers' training camps throughout the country, together with the trying economic conditions brought on by the turmoil of a world war, creates a new test of our manhood and womanhood and will tax to the utmost our fortitude and self-possession in the fulfillment of our Christian duty. But I believe that the people of this country will rise to this emergency and that we will all stand by our president and our flag; that the best citizens of every community both white and black, will get together for the purpose of preserving the confidence and understanding between the races and these local committees of progressive citizens can stamp out any brewing trouble. There is room enough, patience enough, wisdom enough and Christianity enough among the people of the South and the North to enable us all to live together, work together and in times like the present, fight together for the good of our country."

---

In the South there are powerful elements working to prevent the Negro from leaving; in the North there are powerful elements working to prevent the Negro from coming. Both, we believe, are wrong. The South needs a different population ratio between the races. It needs more than anything else an influx of small white farmers, to whom its rich lands should be a compelling inducement. The North, on the other hand, has rare opportunities for certain types of Negroes, in certain types of labor, where none are superior to them in ability. A competitive labor market for Negroes would increase rapidly the prosperity of the race, and, therefore, the prosperity of the entire country.

The nation, and every citizen of it, assumed a direct responsibility for the Negro when he was emancipated. The Negro should not be driven back; he should be aided in fitting himself to the new conditions he meets in the North. We should regard it as a national misfortune if prejudice at this crucial time should stifle the Negro ambition and tear the heart out of a race which has just begun to realize its possibilities and its future.

The class of Negroes recruited for industrial work in the North is unfortunately not the best class.

—Philadelphia Public Ledger.

# THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer

We give below a comparative statement of the receipts for October, also a statement showing the amount available for regular appropriations and the amount designated by contributors for special objects outside of regular appropriations.

## RECEIPTS FOR OCTOBER

| | Churches | Sunday Schools | Women's Societies | Other Societies | Y.P. S.C.E. | TOTAL | Individuals | TOTAL | Legacies | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1916 | 5,732.77 | 138.69 | 1,468.14 | 15.00 | 26 26 | 7,380.86 | 703.77 | 8,084 63 | 2,023.15 | $10.107.78 |
| 1917 | 8,903.31 | 401.25 | 5,779.27 | ..... | 310.67 | 15,394.50 | 3,455.70 | 18,850 20 | 5,431.82 | 24,282.02 |
| Increase | 3,170.54 | 262.56 | 4,311.13 | | 284.41 | 8,013.64 | 2,751.93 | 10,765.57 | 3,408 67 | 14,174.24 |
| Decrease | ..... | ..... | ..... | 15.00 | ..... | .... | ..... | ..... | ..... | ..... |

**Available for Regular Appropriations:**

| | Churches | Sunday Schools | Women's Societies | Other Societies | Y.P. S.C.E. | TOTAL | Individuals | TOTAL | Legacies | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1916 | 5,720.77 | 91.32 | 1.441.14 | 15.00 | 26.26 | 7,294.49 | 510.50 | 7,804.99 | 2,023.15 | $9,828.14 |
| 1917 | 8,755.92 | 325.73 | 5,458.70 | ..... | 55.42 | 14,595.77 | 1,427.00 | 16.022.77 | 5,431.82 | 21,454.59 |
| Increase | 3.035.15 | 234.41 | 4.017.56 | | 29.16 | 7,301.28 | .... | 8,217.78 | 3,408.67 | 11,626.45 |
| Decrasee | ..... | .... | .... | 15.00 | ..... | ..... | 916.50 | ..... | ..... | ..... |

**Designated by Contributors for Special Objects, Outside of Regular Appropriations:**

| | Churches | Sunday Schools | Women's Societies | Other Societies | Y. P. S. C. E. | TOTAL | Individuals | TOTAL | Legacies | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1916 | 12.00 | 47.37 | 27.00 | ..... | ..... | 86 37 | 193.27 | 279.64 | ..... | 279.64 |
| 1917 | 147.39 | 75.52 | 329.57 | ..... | 255.25 | 798.73 | 2.028.70 | 2.827.43 | ..... | 2.827.43 |
| Increase | 135.39 | 28.15 | 293.57 | ..... | 255.25 | 712.36 | 1.835.43 | 2,547.79 | ..... | 2.547 79 |
| Decrease | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |

## SUMMARY OF RECEIPTS FOR OCTOBER

| RECEIPTS | 1916 | 1917 | Increase | Decrease |
|---|---|---|---|---|
| Available for regular appropriations | 9,828.14 | 21,454.59 | 1,626.45 | ..... |
| Designated by contributors for special objects | 279.64 | 2,827.43 | 2,547.79 | |
| TOTAL RECEIPTS FOR OCTOBER | 10,107.78 | 24,282.02 | 14,174.24 | ..... |

FORM OF A BEQUEST.

"I give and bequeath the sum of dollars to "The American Missionary Association, incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For informaion, write The American Missionary Association.

# THE CONGREGATIONAL EDUCATION SOCIETY

## YANKTON WINS OUT

It was in November, 1909, nearly eight years ago that the late James J. Hill, long president of the Great Northern Railway, in response to letters from President Warren and Hon. Bartlett Tripp of Yankton, implied his readiness to assist the College by asking that all obligations against the College be cleared. That challenge was met in June, 1911, when eight hundred and seven givers had contributed $45,731.96 for that purpose. When that task was completed Mr. Hill thought best to defer his pledge for a time but in January, 1913, offered $50,000 for endowment on the conditions above mentioned. He asked that the work be fully done by January, 1915. By the end of 1914 extended canvass had brought only about $45,000. Then came the disastrous fire, which reduced our woman's dormitory to ashes. Early rebuilding seemed imperative but Mr. Hill was unwilling to have moneys being raised in the campaign diverted to building uses, feeling that enlarged endowment was still our most imperative need.

In May and June, 1914, a whirlwind campaign was launched in Yankton. Over $10,000 was pledged by the students and faculty of the College. In an eleven day local campaign directly after Commencement fully $35,000 more was pledged by the citizens of Yankton. Fully $10,000 more was pledged by the farmers of the county as our automobiles sped from house to house during the hot summer day.

During the fall months two of us used every available moment, both of our Sabbaths and week days, in a campaign among the churches and friends of the College throughout the state. Their gifts together with a number of generous responses from the east brought us to the $160,000 line by January 1, 1915, an outcome which Mr. Hill had in the preceding spring indicated as satisfactory, in case no more could be done, promising $40,000 in that event.

A report by wire stating the outcome brought back a letter offering another year in which to obtain the lacking $40,000. Securing that much more seemed impossible after the minute and exhaustive canvass of the two years preceding, but his challenge was accepted. Matters moved very slowly for months but as the end of the year came many large and small gifts carried us past the $200,000 goal January 1, 1916.

Inasmuch as many friends in this new state could not possibly give in cash down what they would otherwise contribute, pledges were in most cases taken for three to five years. In this way a moderate gift of each year's earnings would make a substantial total. When our detailed typewritten showing was submitted to Mr. Hill in early January, 1916, it contained the names of over 2,000 donors, and aggregated $204,531.65, of which $101,375.00 had been paid in cash. At the date of Mr. Hill's death we had $164,362 39 in cash and the guarantee of six responsible trustees that the pledges still unpaid would produce the $35,637.61 or they would make good the deficit. To strengthen the showing and back up these trustees forty local citizens signed an additional $5,000 guarantee. In November following the writer secured an interview with Mr. Louis W. Hill, the son who succeeded to the management of

the Great Northern Railway and the executor of the estate which the papers now state to be approximately $60,000,000. Feeling over-burdened with railway and estate matters, Mr. Hill asked us to file our claim in regular order in the probate court which was done. When the date came last February for a hearing in the probate court, thel awyer of the Hill estate, asked that the matter be deferred that they might examine all the proofs. A little later they sent an auditor to Yankton to spend several days in checking up our showing of cash and securities, and finally in late July of this year word reached us that they would deposit $50,000 to our credit in their St. Paul bank when the cash for the unpaid pledges was deposited there by the trustees guaranteeing them, and fresh evidence submitted that the whole $200,000 was in hand. All these things were done and on August 15 the transaction was completed as noted above. It has been a long, toilsome, and rugged way, but the summit was finally reached and the victory won. Our hearts go out in deep gratitude to the host of friends east and west whose loyal and generous interest have made this result possible. To one and all we say "thank you" and again "thank you."

♣ ♣ ♣

The Honorable George F. Hoar, who served the Commonwealth of Massachusetts in the United States Senate for a generation, once said, what is worth remembering now:

"I do not believe that there was ever a man who went through college and succeeded in life who would not testify that his college education had been of immense value to him. And I do not believe that there are many men who have been successful in life without it who would not affirm that they have felt the want of it all their lives, and that they could have succeeded far better if they had had it."

♣ ♣ ♣

## KINGFISHER COLLEGE

**By H. W. Tuttle, President**

Kingfisher College is the Congregational College of Oklahoma and Texas. It was started with a view to becoming in Oklahoma what Washburn is to Kansas, Doane to Nebraska, Grinnell to Iowa, and Carollton to Minnesota. It has held true to the educational ideas which have characterized the colleges of that type and made them recognized as a class by themselves in the educational life of America.

It should be remembered that the western half of Oklahoma was opened twenty-eight years ago, that is, in the spring of 1889 and that all the institutional life of this great region has been developed within that period. The College is twenty-three years old and has had seventeen commencements. For the Congregational people it is the one institution of this type in a region of vast extent.

For many reasons it has been very fortunately situated for it has not been contaminated by the spirit of those who, in the mad rush for wealth got the gambling craze which characterizes a civilization which is built upon the sudden discovery of mineral wealth.

A college stands for ideals, and when these are lost sight of, the college has become poor indeed. The graduates of Kingfisher College almost to a man and a woman stand for the things which have been the basis of the really great things of American life, for intellectual and moral integrity and religious purpose.

Oklahoma is still in the plastic stage. There is a great place here for our type of men and women. Congregationalists in the Southwest have suffered greatly from lack of leadership in the churches and from a lack of the understanding of problems of the Southwest on the part of the leaders otherwise capable. If our

work is to have permanent power and make a permanent contribution in this vast and growing section of our country, it must be under the guidance of a leadership which has been developed here. Kingfisher College is a strategic necessity for the future expansion, growth and usefulness of our denomination in a region as large as the entire German Empire.

The one thing needed is that the Congregationalists of the older sections of the country shall catch the vision and not miss the strategic opportunity which is presented to them. The College has already rendered very distinctive service to the cause of education in Oklahoma by its unswerving fidelity to high educational ideas. It will yet render more distinctive service in the future along this and similar lines. The College is on the eve of a splendid growth to enable it to take its proper place in the galaxy of Congregational Colleges. Despite the fact that twenty-five per cent or more of its men are serving the Nation in various military capacities, the enrollment is very encouraging.

There are no finer young people in the world than these eager-minded students who come to this college in the main to secure their education by their own efforts and self-denial. They represent the best blood in the Nation. From these heroic strains who in the North and in the South have in every generation rendered distinctive service in lines of education, philanthropic, political and religious leadership must be developed. Here are representatives of the finest that New England has produced, representatives of that Scotch-Irish race which has meant so much for American progress, the children and grandchildren of the hardy pioneers of the middle West who have again pioneered in this wonderful expanse of prairie and plain; as well as representatives of the best of the old South.

Kingfisher College has sent forth its missionaries, its preachers, its educators, as well as those in the other walks of life. During the school days the men of Kingfisher College have gone out into the churches of the region round-about as Gospel Teams to hold continuous meets, and as deputations for a single Sunday's service, and always with the heartening message of cheer and strength. Its Volunteer Band last year gave a well-wrought missionary pageant in several of the churches and religious conventions in the State.

Of the first eight who passed the state examinations in competition for the Rhodes Scholarship five were from Kingfisher College and three of the five studied at Oxford.

Kingfisher College is, like the Apostle of old, poor yet making many rich. It is not ashamed of its history and it is not ashamed to say to the people of the older states that their co-operation in the way of contributions is very much needed. The college needs an immediate addition of at least a hundred thousand dollars to its interest bearing endowment. The college needs at least one moderate sized building for recitations and scientific purposes, additions to its excellent but all too small library, and additional scientific equipment, and for this year it will need at least five thousand dollars more than is now in sight to meet its recurring bills. Givers to Kingfisher College may feel that it is a profitable investment if they regard the development of the highest type of civilization an asset to the country and if they believe in the power of education to mould and shape the life of a great Commonweatlh.

The College has a Campus of one hundred twenty acres beautifully located. There are four College buildings. There are three Departments, Preparatory, Liberal Arfs and Musical.

No College has a more loyal, devoted faculty and none a finer type of young men and women than does this college in the far Southwest.

# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

## THE SUNDAY-SCHOOL EXTENSION SOCIETY

This is a new name. It was decided upon by action of the National Council in Columbus in October.

### ACTION OF THE COUNCIL

Just what was the action at the Council?

1. **The Publishing Society.** First of all it provided for a publishing society pure and simple, and that the corporation known as The Sunday-School and Publishing Society should change its name and its functions so that it should become the business corporation of the denomination, asking for no contributions and administering no missionary work.

2. **The Education Society.** The Education Society is asked to assume administrative responsibility for the work hitherto conducted by the C. S. S. and P. S., and known as religious education work. In short, this has to do with improving the work of the Sunday-schools. It centers in promoting what is known as the Pilgrim Standard. It is a work to which much of the time and attention of the Sunday-School field force has been given in the past.

3. **The Sunday-School Extension Society.** The missionary and extension work hitherto conducted by the C. S. S. and P. S. is entrusted to the Church Extension Boards, with the request that the directors of those Boards organize and incorporate a society to be known as the Congregational Sunday-School Extension Society, and to be administered by the same officers and directors as are the Home Missionary Society and the Church Building Society.

4. **Finances.** Announcement will be made to the churches by the Commission on Missions regarding the necessary changes in the Apportionment in order to equitably support the two branches of the work. No attention need be given to this by the churches until such notice is received.

### RESULTS

1. **Educational Field Force.** These changes mean that eleven of the workers hitherto associated with the C. S. S. and P. S. are to be connected with the Education Society, and to do religious education work in the Bible schools under that administration. By name these workers are the following, or their successors: Messrs. Bailey, Littlefield, Fisk, Gammon, O'Brien, Estabrook, Fred Grey, Buell, Murphy, Fisher and Matthews. The remainder of the field force are to be associated with the extension work.

2. **Administration.** Details of administration have not yet been perfected, and are not likely to be until the meeting of the directors held the third week in January. In the meantime, the administration of the extension work rests with Secretary Burton of the Church Extension Boards. Under the new arrangement, Dr. Miles B. Fisher who had begun work as Sunday-School Extension Secretary becomes Secretary of Missionary Education.

In conclusion, it should be said that increased emphasis upon Sunday-school missionary work is contemplated under the new plan.

# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

## WHY A CHRISTMAS CHECK?

For fifteen years the Christmas Fund of The Congregational Board of Ministerial Relief has been gathered and a Christmas Check sent to its pensioners. At first a check could be sent to only a few. In fact to only 10 in 1902. In 1903 the amount was $155. In 1904, $195. In 1905, $179. In 1906, $297. In 1907, $327. In 1908, $580. In 1909, $1,313. In 1910, $1,318. In 1911, $1,640. In 1912, $1,803. In 1913, $2,206. In 1914, $4,217. In 1915, $4,000. In 1916, $8,151. What shall it be for 1917? In this time of war? In this time of the high cost of living? In this time of multitudinous appeals? We will know soon and we believe that our hope for the largest Christmas Fund in all the sixteen years will be realized. We are asking for $10,000 this year.

We have not sent out a special appeal for funds so far during 1917. The usual midsummer appeal was withheld. Not because the Board did not need extra funds, but because of the times, because we did not wish to add to the burdens already being borne by the benevolent Congregational people. We believe we made a mistake. Several friends rebuked us for our lack of faith, by sending in their usual midsummer gifts anyway.

Some may think that the Christmas Fund appeal should not be made this year, though we believe they are few. Of all the years this is the most important for a Christmas Fund for the old soldiers of the Cross.

It has been officially stated that the average increase of the cost of living so far this year has been 47 per cent. That is, the purchasing value of $1 is 53c.

The maximum pension to ministers is $350. The average to ministers has been $212, and to widows $129.

The Chairman of a State Committee has said, "The high cost of living arising from war conditions is causing untold hardships to many ministers. Letters which some of us have received are almost heart-rending."

Here are some of the expressions in letters from our pensioners:

"The cost of provisions and clothing is so high, we do not see how we can manage."

"A dollar buys so little."

"If it had not been for the extra Christmas Check last year, we could not have kept warm through the winter."

Here we have the answer to the question, "Why a Christmas Check?"

Just now, perhaps as never before, the extra amount represented by the Christmas Check is imperative.

We do not use the Christmas money to buy presents. A church committee appointed to purchase for the minister a birthday, or other anniversary present, wrote a minister's wife in charge of the question drawer of a certain magazine, asking her judgment. "Should it be books, or an easy chair," and so on. Her reply was, "Don't buy him any-

thing, but give him the money and let him buy what he pleases." It was wise advice. But, the wife of any minister would have given an equally wise reply.

We do not spend the Christmas money for the old minister, or for the widow. We send it to them and they spend it. For what? For food, for coal, for rent, for clothing, for medical attention, for obligations already incurred. They spend it wisely and economically. It lifts their burdens, it gladdens their hearts. It renews their strength. It smooths their way.

It is a blessed ministry. None of us can afford to deny ourselves the privilege of having a part in it. Would you send your check so it can reach our office by the 20th of December? Still, as before, we will receive checks for this purpose up to January first. Belated amounts can be forwarded as New Year Gifts.

Send for our Christmas leaflet. Write the Secretary for any additional information desired. The address of the Treasurer, B. H. Faucher, and the Secretary, Wm. A. Rice, is 287 Fourth Avenue, New York.

## CLOTHING

We have a number of urgent requests for winter underwear, for woolen blankets and other bedding such as quilts, sheets and pillow cases. There are many requests for table cloths, napkins and towels. If anyone can respond with these articles, or others, they may be sent to Dr. William A. Rice, Room 511, 287 Fourth Avenue, New York. They may either be sent by express or parcel post.

The special need of these things is illustrated by the following sentence in a letter just received from one of our pensioners: "Winter underwear is needed very much, but the pension is so small we do not have one cent for clothing."

## THE ACTION OF THE NATIONAL COUNCIL

We think all our readers will be glad to know that the National Council, at Columbus, gave its unanimous approval of the plan to provide annuities for the old age period of the minister's life. Also for the period of disability and for the widow. An annuity differs from the pension provisions of the Board of Relief, in that it is partly paid for by the minister himself and is based upon actuarial rates. It is the scientific contributory and self respecting idea which is receiving so much favor in the modern thought concerning "Old Age Pensions."

The Council, without a dissenting vote, adopted the recommendation of the Commission on Missions:

> "That our Congregational Fellowship address itself to the task of raising as a Pilgrim Memorial Fund, the sum of $5,000,000 by December 31st, 1920, as a perpetual endowment, whose proceeds shall be used to provide annuities, disability and term insurance, for Congregational Ministers, under the control of the Board of Trustees of The Annuity Fund for Congregational Ministers."

The following recommendation from the Commission on Missions with reference to the proposed expansion of the Annuity Fund was also adopted by the Council:

1. The continuation of the plan in its present form until December 31st, 1921.

2. After December 31st, 1921, new members shall be admitted to the Fund only under a revised form of certificate, providing under separate agreement the following benefits:

(a) An old age pension.

(b) A benefit available in case of total disability.

(c) Term insurance benefit, protecting the minister's dependents, against his untimely death.

3. While normally all three of these benefits should be arranged for, the minister will be at liberty to enroll in the Fund on the basis of the first only.

4. The cost of the above benefits to come normally from two sources:

(a) The proceeds of The Pilgrim Memorial Fund. These would be distributed equally among all members whether they enter under the original or revised plan.

(b) The second source of the necessary premiums contemplated would be annual payments by the ministers and the church he serves. These payments would need to cover the portion of the cost not met by (a). It is contemplated that this should be divided between the minister and church by mutual agreement, in the proportion of perhaps one-third to two-thirds, and that churches be urged to regard this as one of the regular items of their budgets. Failing such payment by the church, it would be necessary for the minister to make the payment himself, or secure it from some other source.

5. Any funds provided through benevolent contributions, in addition to the income of the Pilgrim Memorial Fund, would be applied, as designated for increasing the annuity benefits under the present plan, or for reducing the premium payments under the expanded plan.

6. A premium of 6 per cent. of his salary from age 30 on will be required of each member to provide at age 65 an annuity equivalent to one-half of the annual salary received during this period. A proportionate annuity will be available for anyone who shall have been a member for a shorter period. It is estimated that on the average 2 per cent. additional will provide satisfactory disability, and death benefits.

7. For the purpose of this Fund, the minimum salary shall be considered to be $1,000 in order to provide for a minimum annuity, after payment for the full term, of $500. Aid in making their premium payments to those receiving salaries of less than $1,000 in order that such payments shall reach the stipulated percentage on a salary of $1,000, shall be the first charge against the income of the Pilgrim Memorial Fund, after deducting the expenses of administration.

8. The Commission on Missions requests that it be given the authority in conference with the Board of Ministerial Relief and the Trustees of the Annuity Fund to work out the details of the expanded plan.

The following facts should be borne in mind:

First, that the Commission on Missions has given its heartiest endorsement of the soundness of the present Annuity Fund.

The expansion of that Fund is based upon the inadequacy of the present plan.

It safeguards the rights of all the members of the Annuity Fund.

It provides for the admission to the present Fund of all eligible ministers who wish to come in, prior to December 31, 1921.

Members of the present Fund can remain in that Fund or enter the new plan, beginning with 1922, and those who enter either plan will share equally in the proceeds of the Pilgrim Memorial Fund.

The expansion provides especially for the minister who receives a small salary.

Special attention should be given to the 8th paragraph above, wherein the Commission on Missions, the Directors of the Board of Ministerial Relief and the Trustees of The Annuity Fund are given authority to work out the details of the expanded plan. Of course this has not yet been done but will be as soon as possible.

We earnestly advise all those who are eligible for membership in the present Annuity Fund to enter the Fund at once.

The certificates of membership, under the present plan, after January 1st, 1918, will be upon the 40 per cent. basis instead of the 20 per cent. as at present.

# THE CONGREGATIONAL WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, 7 Colden Avenue, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 403 N. Grove Ave., Oak Park, Ill.; Vice-President of the East, Mrs. Charles C. Elwell, 71 College St., New Haven, Conn.; Vice-President of the Middle District, Mrs. G. A. Southall, 810 S. McClure St., Marion, Indiana; Vice-President of the West, Mrs. George Robertson, 256 Alvarado St., Redlands, Cal.; Recording Secretary, Mrs. A. K. Wing, 857 E. 18th St., Brooklyn, N. Y.; Treasurer, Mrs. Harry E. Smith, 105 Mamaroneck Ave., White Plains, N. Y.; Assistant Treasurer, Mrs. Rockwell H. Potter, 412 Washington St., Hartford, Conn.; General Secretary, Miss Edith Scamman, 289 Fourth Ave., New York City.

## ANNUAL MEETING

The twelfth annual meeting of the Woman's Home Missionary Federation was held in Columbus, Ohio, October 10, 11 and 12. The afternoon of October 10 was devoted to the revision of the Constitution. A number of changes were made, those of special interest being the prefixing of the word Congregational before the former name, and the enlarging of the Executive Committee to include the presidents of all the State Unions and six members-at-large, as well as the officers of the Federation and the women members of the National Home Boards.

The morning session on October 11 was opened by a devotional service led by Mrs. Trafford N. Jayne of Minneapolis, followed by the President's message. The annual reports were full of interest and showed careful attention to the work of the Federation. The Literature Committee urged greater use of the "Here and There Stories" in the Sunday-schools and Junior societies and also of the Prayer Calendar. It suggested an agent for literature in every church to bring this about.

The Summer Conference Committee reported representatives of the Federation at five of the eight Y. W. C. A. conferences, with a large number of Congregational young women in attendance. The Federation had representatives also at six Home Mission Summer Schools and five of the M. E. M. conferences. All auxiliaries were urged to send at least one member to a summer conference each year for the value of the inspiration which she would bring back.

In the devotional service of the afternoon session Mrs. Firman urged the need of solid Christians in the place of apologetic ones, and Mrs. Huckins, President of the Ohio Union, in her greetings, made us feel the call of the hour, and that service for Home Missions is the highest patriotism.

Mrs. Williston Walker, in her response, pleaded for greater efficiency and business-like methods in our auxiliaries, declaring that by mislaying a paper, or failing to answer a letter, we limited the power of the Lord's work.

Mrs. George Coleman of Boston, speaking for The Council of Women, presented the challenge of the present crisis and expressed the desire of the Council to serve all organizations in every way possible. The Council office is located at No. 600 Lexington Avenue, New York City.

The addresses of the afternoon were given by Mrs. Butler Wilson of Boston, Mrs. Mary W. Mills of Schauffler School, and Rev. Carl H. Veazie of Wallace, Idaho.

Mrs. Wilson, an Oberlin woman, made an eloquent plea for justice for her race, declaring that the world judges a man by his prowess in war and his progress in peace. She proceeded to show how well the negro has stood these tests. Her story in-

dicated that America has not yet learned all the lessons of democracy.

Mrs. Mills illustrated her address with stereopticon views showing the new building which has just been dedicated and also her dream of the quadrangle of the future, and Mr. Veazie depicted the needs and difficulties of mission work in a mining camp. The whole meeting was a challenge to patriotism and Christian devotion.

At the adjourned business meeting on the morning of October 12, the Federation adopted $300,000 as its aim, or fifteen per cent of the total denominational apportionment, and voted to be responsible for one-fourth of the home missionary apportionment. This calls for redoubled effort. It also means that whatever women contribute to missions should go through the women's organizations.

Mrs. John M. Whiton.

---

## TOPIC FOR JANUARY, 1918

### TWENTIETH CENTURY ROAD BUILDERS

**Congregational Home Missionary Society**

By Miriam L. Woodberry

**Road Builders**

Personal Equipment includes vision, courage, health, persistency, ability and willingness to work, and work alone.

Outside Equipment depends on the tools, the sympathy, the food to sustain life and the clothing to protect the body.

Make the Devotional Service center around the two thoughts of consecration and co-operation.

CONSECRATION

of our Time
of our Talents
of our Tithes

COOPERATION

with the Master
with the Man on the Field
with the Missionary Organization

SCRIPTURE Isaiah 35

A PRAYER FOR HOME MISSIONS by Mrs. Mary Ide Fuller, found on Page 11—Prayer Calendar, 1918.

SONGS:—

Lord Speak to Me That I May Speak
Take My Life and Let It Be
I Am Praying for You
Three ten minute papers.

---

Look from Thy sphere of endless day,
O God of Mercy and of might;
In pity look on those who stray,
Benighted in this land of light.
In peopled vale, in lonely glen,
In crowded mart, by stream or sea,
How many of the sons of men
Hear not the message sent from Thee!

"A View of the Road."

Compiled from statistics, descriptions of the field, etc., found in the Annual Report.

---

Send forth Thy heralds, Lord, to call
The thoughtless young, the hardened old,
A scattered, homeless flock, till all
Be gathered to Thy peaceful fold.
Send them Thy mighty word to speak,
Till faith shall dawn, and doubt depart
To awe the bold, to stay the weak,
And bind and heal the broken heart.

---

"Men Who Are Building"

Carl Veazie (Mining Camps)
James Higginbotham (Cotton Factories of the South)
Mihram T. Kalaidjian (Armenians in America)

"The Wife of the Builder"

Mrs. T. W. Howard (Experiences of a Home Missionary mother told in poetry.

---

Then all these wastes, a dreary scene,
That makes us sadden as we gaze,
Shall grow, with living waters green,
And lift to heaven the voice of praise.

---

NOTE: For material send to the Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

The song, "Look from Thy sphere," etc., may be sung to the tune of "Fling out the banner" or read by the leader.

---

**Prayer Calendars for 1918**

Do not forget to send to the Federation office, 289 Fourth Ave., New York City, for this beautiful Prayer Calendar. The price is but 25c. They are especially appropriate for Christmas gifts. If you believe in the power of prayer, will you not do your share in helping hold up the hands of our missionary workers in the loneliness of the country, in the throng and press of our cities, in the Southland, and on the far Western frontier?

# ACKNOWLEDGMENTS OF RECEIPTS

## The Congregational Home Missionary Society

**Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.**

## Receipts, August, 1917

**ALABAMA**—$6.50.

**Brantley:** Liberty, Children's Day, 2; Liberty, Troy-Rose Hill Ass'n, 4.50.

**CALIFORNIA (Northern)**—$1.00.

**Individual:** 1.

**CALIFORNIA (Southern)**—$10.00.

**Individual:** 10.

**CANADA**—$37.00.

**Hilda:** Alta., Canada Conf., 18. **Schuller:** Alta., German Brotherhood Conf., 19.

**CONNECTICUT**—$1,389.27.

**Missionary Society of Conn.:** Rev. Wm. F. English, Treas., 720.88. **Colchester:** 60. **Durham:** (Indiv.), 5. **Fairfield:** 60.95. **Harwinton:** 4.57. **Manchester:** Second, 152.94. **North Woodstock:** 19; S. S., 1.44. **Southington:** First, 39.73. **Stonington:** Second, 23.30. **Washington:** First, 65.01. **West Hartford:** First Ch. of Christ, 115. **Windham:** First, 50. **Woodstock:** First, 12. **Individuals:** 59.45.

**DISTRICT OF COLUMBIA**—$182.08.

**Washington:** First, 182.08.

**FLORIDA**—$253.79.

**Pomona:** S. S., 1.54. **Individuals:** 251.

**W. H. M. U.:** Mrs. W. J. Drew, Treas. **West Tampa:** C. E., 1.25.

**GEORGIA**—$22.81.

**Meansville:** New Hope, 3.81. **Individuals:** 15.

**W. H. M. S. of Ga.:** Florida Tompkins, Treas., 4.

**IDAHO**—$9.50.

**American Falls:** Zoar, 6. **Rockland:** 3.50.

**ILLINOIS**—$313.91.

**Congregational Conference of Ill.:** John W. Iliff, Treas., 267.91. **Champaign:** First (Indiv.), 30. **Rockford:** Second (Indiv.), 10. **Individuals:** 6.

**INDIANA**—$9.25.

**South Vigo:** 8.25. **Individual:** 1.

**IOWA**—$314.05.

**Congregational Conference of Ia.:** S. J. Pooley, Treas., 301.05. **Salem:** (Indiv.), 2. **Individuals:** 11.

**LOUISIANA**—$15.00.

**Roseland:** 15.

**MAINE**—$212.32.

**Cong'l Conference & Miss. Society of Maine:** Geo. F. Cary, Treas., 84.22. **Hallowell:** Old South, 3.10. **Individuals:** 125.

**MARYLAND**—$9.00.

**Baltimore:** Second, 9.

**MASSACHUSETTS**—$1,682.07.

**Mass. Home Missionary Society:** Rev. John J. Walker, Treas., 626.61. **Ashburnham:** First, 7.22. **Becket:** North, 5.30. **Chicopee Falls:** Second, 21.44. **Clinton:** First, 72. **Dracut:** Central, 4.62. **Enfield:** First, 30. **Fairhaven:** First S. S., 9.88. **Grafton:** Evan., 50.56. **Holden:** 15.15. **Huntington:** First S. S., 2. **Marblehead:** First, 35.17. **Methuen:** First, 52.99. **Millers Falls:** First, 5. **Mittineague:** 10.37. **Newtonville:** Central S. S., 10. **Northampton:** Edwards (Indiv.), 10. **N. Leominster:** Ch. of Christ, 12.51. **Williamsburg:** 24. **Individuals:** 187.25.

**W. H. M. A. of Mass and R. I.:** Leora M. Taft, Asst. Treas., 490.

**MICHIGAN**—$210.02.

**Mich. Cong'l Conference:** L. P. Haight, Treas., 205.02. **Jackson:** Second, 5.

**MINNESOTA**—$54.90.

**Congregational Conference of Minn.:** J. M. McBride, Treas., 50.05. **Kasota:** 2.15. **Mankato:** Swedish, 2.70.

**MONTANA**—$17.44.

**Froid:** 6.50. **Plevna:** Emanuel & Pilgerheim, 10.75. **Individual:** 19c.

**NEBRASKA**—$47.93.

**Nebr. Cong'l Home Missionary Society:** Rev. S. I. Hanford, Treas., 17.93. **Scottsbluff:** First Ger. Immanuel, 30.

**NEW HAMPSHIRE**—$596.56.

**N. H. Home Missionary Society:** Alvin B. Cross, Treas., 94.27. **Hampton:** 8.79. **North Hampton:** S. S., 2.10. **Portsmouth:** North, 491.40.

**NEW JERSEY**—$402.80.

**East Orange:** First, 135.80. **Egg Harbor:** Emanuel, 5. **Glen Ridge:** S. S., 20. **Newark:** First Jube Mem'l, 25. **Paterson:** Auburn St., 17. **Upper Montclair:** Christian Union, 200.

**NEW YORK**—$350.88.

**New York Congregational Conference:** Rev. Chas. W. Sheldon, D. D., Treas., 111.22. **Aquebogue:** 13.37. **Crown Point:** First, 10.30. **Irondequoit:** United C. E., 5.60. **Java:** 10. **Norwich:** First, 10.89. **Paris:** 10. **Poughkeepsie:** First, 117.00. **Warsaw:** W. U. (Indiv.), 2.50. **Westmoreland:** 34.50; S. S., 8.50. **Individuals:** 17.

**NORTH DAKOTA**—$145.28.

**Dwight:** 2. **Fargo:** First, 13. **Glen Ullin:** 43.45. **Litchville:** 3.17. **Malcolm:** 4. **Squaw Gap:** 5. **Valley City:** Getchell S. S., 1.86. **Washburn:** 11. **Individuals:** 7.

**W. H. M. U.:** Mrs. M. M. White, Treas., 54.80. **Dwight:** 14. **Benedict:** 3. **Anamoose:** 3. **Dogden:** 4. **Stady:** 2. **Medina:** 1. **Crary:** 3. **Scranton:** 1. **New England:** 3. **Medora:** 2.10. **Sentinel Butte:** 2.20. **Fargo:** First, 10.50. **Granville:** 5. **Iota Flats:** 1.

**OHIO**—$9.40.

**Elyria:** First, 9.40.

**OKLAHOMA**—$72.60.

**Chickasha:** 5.50. **Hillsdale:** 9. **Jennings:** 17.50. **Kingfisher:** 8. **Medford:** 7.60. **Oklahoma:** Pilgrim, 25.

**OREGON**—$56.45.

**Hillsboro:** 6.05. **Oswego:** 7. **Portland:**

Pilgrim, 10; Sunnyside, 25. **St. Johns:** 5. **Smyrna:** 3.40.

**PENNSYLVANIA**—$2.90.

**Individuals:** 2.90.

**RHODE ISLAND**—$25.57.

**Providence:** Pilgrim, 25.57.

**SOUTH DAKOTA**—$141.57.

**W. H. M. U.: Academy:** 4.36. **Armour:** 4.94. **Alcester:** 2.77. **Athol:** 1.78. **Bon Homme:** (Tabor), 2.15. **Belle Fourche:** 3.12. **Bonesteel:** 1.29. **Brentford:** 1.29. **Centerville:** 1.93. **Clark:** 2.97. **Deadwood:** 1.63. **Erwin:** 1.08. **Elk Point:** S. S., 97c; C. E., 52c. **Gothland:** 2.15. **Huron:** 7.50. **Isabel:** 75c. **Lake Preston:** 2.15. **Loomis:** 3.19. **Mitchell:** 15.48. **Myron:** 2.87. **Milbank:** 4.51; Jr. C. E. (Special), 5. **Mission Hill:** 4.94. **Newell:** 3.82. **Oldham:** 65c. **Oahe:** 1.72. **Rapid City:** 4.62. **Ree Hgts.:** 4.03. **Sioux Falls:** 12.25. **Springfield:** 7.50. **Santee, Nebr.:** 5.02. **Valley Springs:** 5.79. **Watertown:** 8.23. **Yankton:** 8.60.

**TEXAS**—$112.46.

**Dallas:** Central, 40; Plymouth S. S., 1.20. **Texas H. M. Committee:** 71.26.

**VERMONT**—$102.90.

**Vermont Domestic Missionary Society:** C. H. Newell, Asst. Treas., 58.90. **McIndoes Falls:** First, 16.80. **Waitsfield:** 10. **Westminster:** West, 10. **Wilmington:** Union, 4.20. **Individual:** 3.

**WASHINGTON**—$29.33.

**Walla Walla:** Ger., 29.33.

**WISCONSIN**—$113.04.

**Wisconsin Congregational Association:** L. L. Olds, Treas., 111.04. **Individual:** 2.

## September, 1917

**CALIFORNIA (Northern)**—$15.00.

**Individual:** 15.

**CALIFORNIA (Southern)**—$30.00.

**Individual:** 30.

**COLORADO**—$26.50.

**Brush:** Immanuel S. S., 10. **Crook:** 3. **Fruita:** 3. **Sheridan Lake:** 7. **Individual:** 3.50.

**CONNECTICUT**—$865.72.

**Missionary Society of Connecticut:** Rev. Wm. F. English, Treas., 347.80. **Colchester:** Westchester, 3.50. **Glastonbury:** First Ch. of Christ S. S., 8.95. **Greenwich:** Second, S. B. S., 200. **Groton:** 57.50. **Guilford:** First, 50. **Seymour:** S. S., 2.43. **Stratford:** Ch. and Soc., 44.69. **Tolland:** 24.65. **Woodstock:** First S. S., 3.20. **Individuals:** 13.

**W. H. M. U.:** Mrs. H. DeW. Williams, Treas., 110. **Suffield:** H. M. S., 10. **Bristol:** W. A., 12. **Hartford:** Fourth, 15. **Waterbury:** First L. B. S., 20. **Kensington:** W. M. S., 15. **New Haven:** Pilgrim W. M. S., 28. **Mt. Carmel:** H. M. S., 10.

**FLORIDA**—$15.00.

**Key West:** 15.

**GEORGIA**—$18.00.

**Barnesville:** Fredonia, 10. **Individual:** 8.

**IDAHO**—$7.35.

**American Falls:** German Churches, 7.35.

**ILLINOIS**—$177.92.

**Congregational Conference of Illinois:** J. W. Iliff, Treas., 177.92.

**IOWA**—$88.54.

**Congregational Conference of Iowa:** S. J. Pooley, Treas., 88.54.

**KENTUCKY**—$2.00.

**Individual:** 2.

**LOUISIANA**—$6.40.

**Choudrant:** Longstraw, 1. **Eros:** Equality, 5.40.

**MAINE**—$52.84.

**Congregational Conference and Missionary Society of Maine:** Geo. F. Cary, Treas., 50.84. **Individuals:** 2.

**MASSACHUSETTS**—$849.10.

**Mass. Home Missionary Society:** Rev. J. J. Walker, Treas., 162.51. **Leverett:** 6.29. **Newburyport:** Central, 42. **Northampton:** Edwards, 62.60. **Roxbury:** Immanuel Walnut Ave. S. S., 10. **Sheffield:** 17.50. **Townsend:** 5.81. **Watertown:** Phillips C. E., 5. **Webster:** First, 22.75. **West Brookfield:** First, 9.39. **Individuals:** 15.25.

**W. H. M. A. of Mass. and R. I.:** Leora M. Taft, Asst. Treas., 490.

**MICHIGAN**—$151.69.

**Michigan Cong'l Conference:** L. P. Haight, Treas., 136.95 **Old Mission:** Ch. and S. S., 14.74.

**MINNESOTA**—$35.74.

**Cong'l Conference of Minnesota:** J. M. McBride, Treas., 29.57. **Burtrum:** Palmer S. S., 1.17. **Individual:** 5.

**MONTANA**—$12.90.

**Fifteen Mile Lake:** Union S. S., 2.90. **Plevna:** 10.

**NEBRASKA**—$32.96.

**Congregational Conference of Nebraska:** Rev. S. I. Hanford, Treas., 25.96. **York:** Ger., 7.

**NEW HAMPSHIRE**—$116.11.

**N. H. Home Missionary Society:** A. B. Cross, Treas., 41.23. **Alstead Center:** First, 5.88. **Franklin:** 61. **Kingston:** 8.

**NEW JERSEY**—$329.83.

**N. J. Home Missionary Society:** A. H. Ellis, Treas., 300. **Closter:** First, 3.38. **Grantwood:** 10. **Lindenwold:** S. S., 1.45. **Plainfield:** Swedish Pilgrim, 5. **Upper Montclair:** Union, 10.

**NEW YORK**—$208.30.

**New York Congregational Conference:** Chas. W. Shelton, D. D., Treas., 19.56. **Brooklyn:** Willoughby S. S., 4.54; Mapleton Park C. E., 5. **Canaan:** 7.70. **Deansboro:** 25. **Ontario:** 9. **Syracuse:** Geddes, 10. **Individuals:** 15.

**W. H. M. U.:** Mrs. W. A. Kirkwood, Treas., 112.50. **Brooklyn:** Tompkins Ave. C. E., 5. **New Haven:** Primary, 3.50. **Moravia:** S. S., 15. **Utica:** Plymouth W. M., 10; Bethesda M. B., 5. **Canandaigua:** W. H. M., 32. **Moravia:** W. M., 5. **Pulaski:** 3. **Poughkeepsie:** W. M., 30. **Berkshire:** L. A., 4.

**NORTH CAROLINA**—$1.52.

**Beauford:** 40c. **Dudley:** 4c. **Mary's Grove:** 36c. **McLeansville:** 56c. **Melville:** 16c.

**OHIO**—$77.68.

**Marietta:** First (Indiv.), 77.68.

**PENNSYLVANIA**—$46.00.

**Milroy:** White Mem'l S. S., 33. **Spring Creek:** 13.

**RHODE ISLAND**—$173.59.

**Barrington:** S. S., 8.59. **Pawtucket:** Park Pl., 165.

**TENNESSEE**—$12.36.

**Glenmary and vicinity:** 4.36. **Memphis:** First, 8.

**TEXAS**—$118.01.

**Dallas:** Central, 40; Winetka S. S., 6.75. **Texas H. M. Committee:** 71.26.

**VERMONT**—$91.86.

**Vermont Domestic Missionary Society:** J. T. Ritchie, Treas., 64.16. **East Corinth:** S. S., 2.20. **Norwich:** 10. **Individuals:** 15.50.

**WASHINGTON**—$10.00.

**Seattle:** Ger., 10.

**WISCONSIN**—$76.64.

**Wisconsin Congregational Association:** L. L. Olds, Treas., 51.64. **Oshkosh:** Ger. Immanuel, 25.

## October, 1917

**ARIZONA**—$9.97.

**Tempe:** 9.41; S. S., 56c.

**CALIFORNIA (Northern)**—$32.33.

**California Home Missionary Society:** Rev. L. D. Rathbone, Supt., 32.33.

**COLORADO**—$961.63.

**Bethune:** Ger., 35. **Boulder:** 14.96. **Buena Vista:** 10. **Colorado Springs:** First, 179.51. **Cripple Creek:** 5. **Denver:** Boulevard, 10; Fourth Ave., 43; Ger., 5; Ohio Ave., 37.50. **Eastlake:** S. S., 8.44. **Ft. Collins:** Ger., 10. **Fruita:** S. S., 7.06. **Grand Junction:** 50. **Greeley:** 150; St. Paul's Ger., 50. **Lyons:** 27.41. **Manitou:** 25. **Montrose:** 40. **Pueblo:** Irving Pl., 12.50; Pilgrim, 9.60. **Seibert:** 5. **Steamboat Springs:** 9.30. **Wellington:** 5.

**W. H. M. U.:** Mrs. J. A. Robertson, Treas., 212.35. **Ault:** 8.80. **Arickaree:** 2.60. **Boulder:** 8. **Cripple Creek:** Union, 5. **Craig:** 3.50 **Colo. Spgs.:** First, 82.50. **Colo. City:** Pilgrim, 4.40. **Denver:** Plymouth, 27.50; Tabernacle, 2.50; North, 1; Boulevard, 6. **Easton:** 6.75. **Flagler:** (for Maybelle), 20. **Fruita:** 6. **Montrose:** 13.75. **Joes:** 1. **Pueblo:** First S. S. Tercen, Chart, 12.25. **Boulder:** 80c.

**CONNECTICUT**—$843.81.

**Missionary Society of Connecticut:** Rev. Wm. F. English, Treas., 140.53. **Bridgeport:** Black Rock, 51.12; Black Rock S. S., 8.76; Park St. Bible Class, 1; United, 56. **Enfield:** First, 75.78. **Greenwich:** North Mianus, 2. **Ivoryton:** 20.39. **Liberty Hill:** C. E., 1. **Madison:** First, 15. **Milford:** Plymouth, 12.78. **New Haven:** Ch. of the Redeemer, 76.30. **N. Woodstock:** 1.50. **Plainfield:** C. E., 10.12. **West Hartford:** First Ch. of Christ, Y. P., 25. **Whitneyville:** S. S., 5.53. **Willimantic:** First, 161. **Individuals:** 65.

**W. H. M. U.:** By Mrs. Geo. Dahl, 115. **Willimantic:** 6. **New Hartford:** 7. **Bloomfield:** 7. **Bridgeport:** Union, 50. **Nepaug:** 5. **Watertown:** First, 10. **Rockville:** 30.

**DISTRICT OF COLUMBIA**—$45.98.

**Washington:** Ingram Mem'l, 25.98; Mt. Pleasant S. S., 20.

**GEORGIA**—$2.50.

**E. Albany:** 1.50. **Tucker:** Un., 1.

**IDAHO**—$114.05.

**Challis:** 5. **Genesee:** Fed., 5.40. **Grandview:** 9. **Hope:** 23.67. **Indian Valley:** 5. **Kimama:** Ger., 4; Salem, 4. **Kootenai:** 13.50. **Lewiston:** 3.48. **Meridian:** Fairview, 9. **McCall:** 3. **Mountain Home:** 10. **New Plymouth:** 5; Valley View, 5. **Wright:** 9.

**ILLINOIS**—$332.91.

**Congregational Conference of Illinois:** John W. Iliff, Treas., 174.51. **Chicago:** Rogers Park (Indiv.), 50. **Poplar Grove:** Fed., 3. **Ind.:** 105.40.

**INDIANA**—$195.27.

**Fairmount:** First S. S., 5.05. **Fort Wayne:** Plymouth, 130. **Indianapolis:** Brightwood, 5; First, 8.22. **Kokomo:** 42. **Ontario:** S. S., 5.

(Continued in January 1918 number)

# The American Missionary Association

**Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.**

## Receipts for October 1917

## The Daniel Hand Educational Fund for Colored People

Income for October from Investments.....$7,221.01

## Current Receipts

### EASTERN DISTRICT.

**MAINE**—$367.16.

**Alfred:** Ch., 9. **Auburn:** Sixth Street Ch., 5.43. **Bangor:** Hammond Street Ch., 100.48. **Biddeford:** Second Ch., 17.75. **Brewer:** First Ch., 8.03. **Burlington:** Ch., 5. **Cumberland Centre:** Ch., 20. **Dennysville:** Ch., 10. **Kennebunkport:** First Ch., 2. **Litchfield:** Ch., 1; Ladies' Aid, 7. **Portland:** "Friends," for Plumbing at Grand View, Tenn., 50. **Richmond:** Ch., 3. **South Bridgton:** S. S., 3. **Woodfords:** Ch., 33.21.

**Woman's Home Missionary Union of Maine:** Mrs. C. E. Leach, Treasurer. **Bangor:** Hammond St., 25. **Portland:** High St., 35; Woodfords, 28.96. **Stockton:** Sandy Point Ch., 3.30. Total, $92.26.

**NEW HAMPSHIRE**—$449.75.

**Alstead:** First Ch., 3.96. **Amherst:** Ch., 8.46. **Bennington:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Bethlehem:** Ch., 2. **Boscawen:** "A Friend," 25. **Brookline:** Ch., 5. **Candia:** Ch., 14.10. **Center Ossipee:** First Ch., 5. **Chester:** Ch., 3.55; C. E. Soc., 5; Jr. C. E. Soc., 5; for support of Nurse at Humacao Hospital, Porto Rico. **East Derry:** First Ch., 2.50. **Franklin:** Ch., 41. **Francestown:** Ch., 11. **Hampstead:** Ch., 21. **Hampton:** Ch., 25. **Hancock:** C. E. Soc., for support of Nurse, Humacao Hospital, Porto Rico, 5. **Keene:** First Ch., 57; Court St. Ch., C. E. Soc., for support of Nurse in Humacao Hospital, Porto Rico, 5. **Lancaster:** Ch., 10.75; Ladies' Mission Circle, bbl. goods for Kings Mountain, N. C. **Lyndeboro:** Ch., 4.50. **New Castle:** Ch., 3.55. **New Ipswich:** Children's Fair, 6. **Orford:** West Ch., 8. **Salisbury:** Ch., 2. **Tilton:** Ch., 64. **Walpole:** First Ch., 11.19. **Webster:** Ch., 14. **Wilton:** Second Ch., 33.

**The New Hampshire Female Cent. In-**

**stitution & Home Missionary Union:** Miss Annie A. McFarland, Treasurer. **Durham:** 41.87. **Hancock:** 1.32. Total, $43.19.

**VERMONT**—$343.99.

**Brattleboro:** Centre Ch., 150. **Charlotte:** Ch., 27.72. **Cornwall:** W. M. Soc., bbl goods for Joppa, Ala. **East Arlington:** Olivet Ch., 9.30. **East Dorset:** Ch., by Mrs. H. E. W., 2. **Danby:** C. E. Soc., for support of Nurse at Hospital, Humacao, Porto Rico, 5. **Derby:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Greensboro:** Ch., 9. **Guilford:** Ch., 3. **Irasburg:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Jericho Centre:** Ch., 10.76. **Johnson:** Ch., 30 (5 of which for support of Nurse at Humacao Hospital, Porto Rico). **Lyndon:** Ch., 6.60. **North Bennington:** Ch., 11.59. **Orwell:** Ch., by Mrs. E. E. Y., 10. **Peru:** C. E. Soc., for support of Nurse at Humacao Hospital. Porto Rico, 5. **Rochester:** First Ch., 24.02. **Strafford:** C. E. Soc., for support of Nurse, Humacao Hospital, Porto Rico, 5. **Williamstown:** Mrs. A., 15; Miss M. E. W., 10.

**MASSACHUSETTS**—$9,868.44.

(Donations 5,736.77, Legacies 4,131.67)

**Amherst:** C. E. H., 5. **Ashby:** C. E. Soc., for support of Nurse, at Humacao Hospital, Porto Rico, 5. **Berkeley:** C. E. Soc., 1. **Bernardston:** Goodale Memorial Ch., 20.53. **Beverly:** Mrs. M. E. G., 3. **Blandford:** First Ch., 10. **Boston:** C. P. B., for Talladega College, 50; Mrs. C. M. F., for Talladega College, 100. **East Boston:** Baker Ch., 2.60. **So. Boston:** Phillips Ch., 25. **Dorchester:** Second Ch., 55.45. **Boxford:** First Ch., 35. **Braintree:** First Ch., 14.25. **Brighton:** Ch., 13.02. **Brookline:** Harvard Ch., 242.36; Miss H. E. R., 45. **Cambridge:** Pilgrim Ch., 24.03; Miss I. S. P., for Rio Grande Industrial School, 10; Mrs. E. S. F., 5. **Carlisle:** C. E. Soc., for support of Nurse in Humacao Hospital, Porto Rico, 5. **Chester:** Second Ch., 3. **Colerain:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Dennis:** Union Ch., 7. **Dunstable:** Evan. Ch., 2. **Duxbury:** C. E. Soc., for support of Nurse in Humacao Hospital, Porto Rico, 5. **Easthampton:** First Ch., Jr. C. E. Soc., for Indian Missions, 5; Payson Ch., L. A., for Gregory Institute, 1.50. **East Longmeadow:** Sr. C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Easton:** Ch., by Mrs. H. H., 50. **Fall River:** Central Ch., 60. **Florence:** Miss A. E. E., 2. **Framingham:** Plymouth Ch., C. E. Soc., 1.91. **Gill:** Ch., 4. **Gloucester:** Trinity Ch., by M. A. B., 10. **Granby:** Ch., 8.20. **Greenfield:** Second Ch., 37. **Hardwick:** Ch., 10. **Haverhill:** Centre Ch., 14.40; North Ch., 50; Riverside Memorial Ch., 6. **Holbrook:** Winthrop Ch., 106.85. **Holden:** Ch., 11.90. **Holyoke:** Second Ch., 137.50. **Ipswich:** Linebrook Ch., 14. **Leominster:** Pilgrim Ch., 14.30. **Leverett:** Ch., 4.42. **Lowell:** Highland Ch., 10; "A Friend in Highland Ch." 5; M. G. W., 10. **Marblehead:** First Ch., 35.25. **Medford:** Mystic Ch., 25.23; Union Ch., 7.48; Mrs. D. W. W. and Miss E. J. W., 25. **Mendum Conference:** 1.50. **Middleboro:** First Ch., 17. **Millbury:** E. M. G., for Talladega College, 5. **Milton:** East Ch., 12.46. **Monson:** Ch., 58.15. **Natick:** First Ch., 30. **Newton:** Eliot Ch., 100; Mrs. F. A. D., 25. **Northampton:** First Ch., 87.84; Miss E. P. C., 10. **Nobscot:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Northfield:** Trin. Ch., 77.40. **Oakham:** Ch., 18.10; C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Quincy:** Bethany Ch., 12.44; Finnish Ch., C. E. Soc., for support of Nurse in Humacao, Porto Rico, 5. **Rehoboth:** C. E. Soc., for support of Nurse in Humacao Hospital, Porto Rico, 5. **Richmond:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Rockland:** First Ch., 8.11. **Sandisfield:** First Ch., 3.85. **Sharon:** First Ch., 10.78. **Sheffield:** Ch., 12.50. **Shrewsbury:** Ch., 35; S. S., 2.70. **Somerset:** Ch., 3.90. **South Boylston:** C. E. Soc., for support of Nurse, Humacao Hospital, Porto Rico, 1. **South Hadley:** Ch., 19.50; "A Friend," 50. **Springfield:** First Ch., 37.96; Rev. A. P. R., for Talladega College, 10; W. P. U., for Talladega College, 5. **Stockbridge:** C. E. Soc., for support of Nurse in Humacao Hospital, Porto Rico, 5. **Taunton:** Trin. Ch., 35.75; Winslow Ch., 20. **Turners Falls:** First Ch., 11. **Upton:** First Ch., 4.34. **Waltham:** First Ch., 13. **Ware:** L. B. Soc. in First Ch., for support of Nurse in Humacao Hospital, Porto Rico, 5. **Watertown:** Phillips Soc. of C. E., 5. **Wellesley Hills:** First Ch., 42.93. **Wenham:** Ch., 11. **Westboro:** L. B. Soc., 25. **West Granville:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **West Newbury:** First Ch., C. E. Soc., for support of Nurse in Humacao Hospital, Porto Rico, 5. **Weymouth and Braintree:** Union Ch., 11.25. **Whitinsville:** Village Ch., 886.60; Village Ch. S. S., 136.83. **Whitman:** Ch., 13.75. **Williamsburgh:** Mrs. L. D. J., 50. **Wilmington:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 10. **Worcester:** Hope Ch., 10; Lake View Ch., 13.75; Piedmont Ch., 103; Union Ch., 20.20; Miss J. L. P., 5; Miss C. W., 35.

**Woman's Home Missionary Association of Mass. and R. I.:** Miss Lizzie D. White, Treasurer. **Boston:** First Ch., Aux., for Piedmont College, 60. **W. H. M. A.:** for Salaries, 1,508. **W. H. M. A. of Mass. and R. I.:** Through Cong'l Ed. Soc., for Salaries in Utah and West Tampa, Fla., 640. Total, $2,208.00.

**Legacies.**

**Boston:** Moses W. Richardson, 1,666.67. **Haverhill:** Arabella Kimball, 1,000. **Methuen:** Mrs. Anna M. Howe, by Joseph S. Howe, Trustee, 465. **Sharon:** D. Webster Pettee, by Geo. D. Pettee, Exec., 1,000.

**RHODE ISLAND**—$149.79.

**Kingston:** Ch., 60.95. **Little Compton:** United Ch. S. S., for support of Nurse at Hospital, Humacao, Porto Rico, 5. **Pawtucket:** J. J., 25. **Providence:** Beneficent Ch., 48; Free Evangelical Ch., 4.73. **Tiverton:** Ch., 6.11.

**Note:** See also amounts acknowledged under the W. H. M. A. of Mass. and R. I.

**CENTRAL DISTRICT.**

**CONNECTICUT**—$2,931.86.

(Donations 2,392.49, Legacies 539.37)

**Andover:** First Ch., 4.25. **Ansonia:** V. R. C., for Talladega College, 25. **Bolton:** Ch., 6. **Branford:** Ch., for Tougaloo College, 15. **Bridgeport:** Black Rock Ch., C. E. Soc., for support of Nurse, Humacao Hospital, Porto Rico, 5; Park Street Ch., for Tougaloo College, 15; United Ch., 40; J. A. S., for Talladega College, 5. **Bristol:** J. T. C., for Tougaloo College, 5. **Brookfield:** Ch., 39. **Brooklyn:** Ch., 10; S. S., 5. **Canaan:** Pilgrim Ch., W. M. Soc., bbl. goods for Greenwood, S. C. **Cheshire:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Columbia:** Mrs. M. L. F., 50. **Colebrook:** Ch., 16.21. **Durham:** Ch., 25. **Eastford:** Ch., 10. **East Haddam:** First Ch., 22.01. **Ellington:** Ch., 52.62. **Ellsworth:** Ch., 15. **Enfield:** First Ch., 50. **Fairfield:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Foxom:** Ch., 6. **Greenfield:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Green Farms:** Ch., 15. **Greenwich:** Second Ch.,

25; Second Ch., S. S., 5. **Griswoldville:** S. S., 2. **Guilford:** Third Ch., C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Haddam:** Ch., 15. **Hampton:** Ch., 6.45. **Hartford:** Asylum Hill Ch., 130; Mrs. E. A. B., for Peabody Academy, 5; J. M. H., for Talladega College, 5. **Liberty Hill:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Litchfield:** First Ch. W. H. M. Soc., two trunks goods for Grand View. **Madison:** First Ch., 15. **Manchester:** A. C. H., for Talladega College, 20. **Meriden:** First Ch., 175. **Middlefield:** Ch., 5.07. **Milford:** First Ch., for Talladega College, 70.30; Plymouth Ch., 9.49; Mrs. H. A. B., for Talladega College, 5; Mrs. H. B., 2; Mrs. W. B., 2, for Talladega College; D. L. C., 10; F. R. M., 20; H. M. S., 5, for Talladega College; G. W. S., for Talladega College, 5. **Milton:** W. M. Soc., for Grand View, Tenn., 57c. **Mystic:** Ch., 16.43. **Naugatuck:** H. B. T., for Tougaloo College, 100; H. W., for Tougaloo College, 100. **New Canaan:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **New Fairfield:** Ch., 4. **New Haven:** Ch. of the Redeemer, 54.52; Hon. S. E. B., 100; Mrs. E. S. B., 5; Prof. I. F., 10; A. W. L., 25; E. M. L., 5; Wm. P. P., for Talladega College, 5. **Norfolk:** Miss I. E., for Talladega College, 25; Miss M. E., for Talladega College, 20; Collar Bros., for Talladega College, 1. **Norwich:** Broadway Ch., additional, 125.41; First Ch., W. M. Soc., for Albuquerque, New Mexico, 50; Second Ch., 8.20; Mrs. G. D. C., 5. **Old Saybrook:** Ch., 10.12. **Saybrook:** Misses A. A., for Fessenden Acad., Fla., 5. **Sherman:** First Ch., 25. **Simsbury:** First Ch. of Christ, 10.64; Mrs. R. D., for Talladega College, 10; Mrs. A. J. E., for Talladega College, 25. **Stony Creek:** Ch. of Christ, 17. **Suffield:** First Ch., 60. **Thompson:** Ch., 15.08. **Thomaston:** Ch., 18. **Trumbull:** Ch., 11. **Vernon:** First Ch., 13.58. **Washington:** First Ch., 62. **Waterbury:** Miss A. G. F., for Tougaloo College, 20; G. H., for Gloucester School, 10. **Watertown:** First Ch., 88.14; Mr. and Mrs. H., for Tougaloo College, 25. **West Cornwall:** C. E. Soc., 5. **Wethersfield:** R. R. W., for Talladega College, 3. **Willimantic:** First Ch., 108. **Winchester:** Ch., 8.20. **Windsor:** Ch., 15.30. **Winsted:** Second Ch., 16.09; Second S. S., 3.81; C. M. C., for Talladega College, 2; Mrs. C. G., for Talladega College, 10; The Misses N., for Talladega College, 1; H. L. R., for Talladega College, 5.

**Woman's Congregational Home Missionary Union of Conn.:** by Mrs. H. DeWitt Williams, Treasurer. **Ellsworth:** Aux., for Santee, Neb., 2. **Southport:** Dorcas Society, for Santee, Neb., 5. Total, $7.

**Woman's Cong'l Home Missionary Union of Connecticut:** Mrs. George Dahl, Treasurer. **Bloomfield:** 7. **Bridgeport:** Union Ch., 50. **Hartford:** Center Ch., 6. **Nepaug:** for Medical Mission in Porto Rico, 3. **Pomfret:** 8. **Rockville:** 30. **Watertown:** First Ch., 10. **Willimantic:** 5. Total, $119.

**Legacy.**

**Westport:** Elizabeth Scofield, 1,478.11 (Reserve Legacy 938.74), 539.37.

**NEW YORK**—$2,116.64.

(Donations 2,016.64, Legacy 100.00)

**Albany:** Miss L. F., for Fort Berthold Mission, No. Dak., 2. **Angola:** Miss A. H. A., for Gloucester School, 2. **Antwerp:** Missionary Soc., two bbls. goods for Moorhead, Miss. **Aquebogue:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Brier Hill:** Young People's Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Brooklyn:** Central Ch., 716.68; Lewis Avenue, Ch., for Kindergarten, at Talladega, Alabama, 24; Willoughby S. S., 2.23; Ocean Avenue Ch., Woman's League, two bbls. goods for Marion, Ala. **Canandaigua:** C. E. C., 10. **Chatham:** "Mrs. Barry," 8. **Churchville:** Union Ch., 10.56. **East Bloomfield:** First Ch., 37.69; S. S., for S. A. at Piedmont College, 19; C. E. Society, for support of Nurse, Humacao Hospital, Porto Rico, 5; W. C. T. U., box goods for Gregory Inst. **Forest Hills:** The Church in the Gardens, 26.61 (of which 5. for Kindergarten at Talladega, Ala.) **Homer:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5; E. G. R., for Talladega College, 100. **Honeoye:** Ch., 7.44. **Irondequoit:** United Ch., 13. **Keene Valley:** Ch., 4.98; S. S., for support of Nurse at Humacao Hospital, Porto Rico, 10. **Mannsville:** Ch., 4. **Mt. Vernon Heights:** W. M. Soc., 1. **New York:** Forest Avenue Ch. S. S., for support of Nurse at Hospital, Humacao, Porto Rico, 5; Manhattan Ch., 30; Mrs. W. A. K., for Grand View, Tenn., 30; "A Friend," for Moorhead, Miss., 25. **Norwich:** R. C., 10; W. P. C., 5, for Talladega College. **Norwood:** Ch., 4.99. **Paris:** Ch., 7. **Patchogue:** C. E. Soc., for Demorest, Ga., 5. **Pine Island:** German Ch., 13. **Port Leyden:** Ch., 3. **Pulaski:** W. M. Soc. of Cong. Ch., bbl. goods for Greenwood, S. C. **Richford:** C. E. Soc., for support of Nurse, at Humacao Hospital, Porto Rico, 5. **Riverhead:** First Ch., 54.12. **Rockaway Beach:** First Ch., 20. **Sayville:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Walton:** First Ch., 37.32; First Ch., W. M. Soc., bbl goods for Peabody Academy, Troy, N. C. **White Plains:** Westchester Ch., 113. (50. of which from White Plains Cong. and 63. from Scarsdale Cong.);—"A Friend," 500.

**Woman's Home Missionary Union of New York:** Mrs. W. A. Kirkwood, Treas. **Berkshire:** L. A., 5. **East Bloomfield:** L. S., 20. **Poughkeepsie:** W. M., 10.75. **Pulaski:** W. M., 5. **Rensselaer Falls:** L. A., 2. **Rochester:** So. C. E. Soc., 2.65. **Scarsdale:** W. M., 37.50. **Warsaw:** M. U., for Santee, 39. **Watertown:** P. A., 3.12. Total, $125.02.

**Legacy.**

**Antwerp:** Mrs. L. H. Bailey, by Mrs. Wm. F. Hodge, 100.

**NEW JERSEY**—$1,685.95.

**Montclair:** First Ch., 250. **Paterson:** Auburn Street Ch., 12. **Short Hills:** Mrs. L. H. H., for Moorhead, Miss., 5. **Upper Montclair:** Mrs. C. G. P., for furnishing Hospital at Humacao, Porto Rico, 100. **Vineland:** C. E. Soc., for support of Nurse, Humacao Hospital, Porto Rico, 5. **Westfield:** Ch. of Christ, by Mrs. J. H. D., 50; S. S., 5.

**Woman's Home Missionary Union of the New Jersey Conference:** Mrs. Willard E. Buell, Treasurer. **Bound Brook:** 23.20. **Chatham:** 15.90. **Chester:** 1.60. **Closter:** 8. **Cresskill:** 3.60. **East Orange:** First, 66; Trinity, 41.27. **Glen Ridge:** 163. **Haworth:** 1.60. **Jersey City:** First, 20; Waverly, 6. **Montclair:** First, 308; Watchung Ave., 37.20; Belleville Ave., 24. **Newark:** Jube Memorial, 54.60. **Nutley:** Aux., 16. **Orange:** Highland Avenue, 25.88. **Passaic:** 20. **Paterson:** 24.38. **Plainfield:** 70. **Rutherford:** Aux., 2.80. **River Edge:** 4.. **Upper Montclair:** Christian Union, 200. **Verona:** 2. **Westfield:** 107.92. **Woodbridge:** 12. Total, $1,258.95.

**PENNSYLVANIA**—$41.50.

**Coaldale:** First Ch., 7. **Kane:** First Ch., 12.50. **Mahanoy City:** Bethel Ch. C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5.

**Congregational Women's Missionary Societies of Pennsylvania:** Mrs. David Howells, Treasurer. **Kane:** W. M. S., for Grand

View Inst., 5. **Philadelphia:** Park Ch., W. M. S., for Thorsby Institute, 5; Park Ch. Primary S. S., for Alaska Mission, 2. **W. H. M. U. of Pa.:** Through Cong'l Education Soc., for Rio Grande Industrial School, 5, Total, $17.

**DISTRICT OF COLUMBIA**—$334.86.

**Washington:** Ingram Memorial Ch., 8.12.

**Through Woman's Home Missionary Union of the New Jersey Conference:** Mrs. Willard E. Buell, Treasurer. **Washington:** First, 160.54; Ingram Memorial, 70.20; Mt. Pleasant, 94; Plymouth, 2. Total, $326.74.

**MARYLAND**—$19.65.

**Capitol Heights:** Ch., 11.65.

**Through Woman's Home Missionary Union of the N. J. Conference:** Mrs. W. E. Buell, Treas. **Baltimore:** Associate, 8.

## INTERIOR DISTRICT.

**OHIO**—$1,479.05.

**Akron:** First Ch. S. S., Adult Bible Class, for support of Nurse, Humacao Hospital, Porto Rico, 5; "A Friend in First Ch.," 1; E. W. S., for Talladega College, 10; E. D. C., for Talladega College, 2. **Aurora:** Ch., 5. **Berea:** Ch., 7.05. **Castalia:** Ch., 7.50. **Cincinnati:** Walnut Hills Ch., 28.54. **Claridon:** Ch., 22.48. **Cleveland:** Collinwood, Ch., 13.60; Euclid Ave. Ch., C. E. Soc., for furnishing room at Cappahosic, Va., 15; First Ch., 8.64; Mizpah (Bohemian) S. S., for support of Nurse at Humacao, Porto Rico, 5; Park Ch., 11. **Columbus:** Plymouth Ch., 24; South Ch., 4.37; W. D. H., for Talladega College, 5; M. J. M., 1. **Elyria:** First Ch., 49.74; J. A., 5; Mrs. O. L. F., 5, for Talladega College. **Fairport Harbor:** First Ch., 8.50. **Florence:** Ch., 2.20. **Geneva:** Ch., 17.15. **Gomer:** Ch., 15. **Greenwich:** Ch., 60c. **Hudson:** Ch., 27. **Huntsburg:** Ch., 3.30. **Kirtland:** S. S., 2.75. **Lima:** First S. S., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Madison:** Central Ch., C. E. Soc., for support of Nurse at Hospital at Humacao, Porto Rico, 5. **Medina:** First Ch., 45. **North Fairfield:** Ch., 16.88. **North Olmsted:** Ch., 6.09. **Oberlin:** First, Ch., 15.63. **Pierpont:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Sandusky:** Miss A. B. W., for Talladega College, 5. **Toledo:** Washington Street Ch., 25.71. **Willoughby:** F. L. P., 10. **Youngstown:** Plymouth Ch., 5; R. D. R., 2;—"A Friend in Ohio," for Kindergarten, Athens, Ala., 300.

**Woman's Home Missionary Union of Ohio:** Mrs. F. E. Walters, Treasurer. **Akron:** West, W. M. S., 42c; S. S., 8. **Amherst:** Second, W. A., 2.10. **Andover:** W. M. S., 2.73. **Ashland:** W. A., 3.15. **Ashtabula:** First, W. G., 4.20. **Aurora:** M. S., 1.05. **Austinburg:** W. M. S., 4.83; C. E. Soc., 70c; S. S., 2.77. **Belpre:** W. M. S., 1.05. **Bellevue:** L. U., 5.25. **Berlin Heights:** W. S., 31c; S. S., 1.05. **Brownhelm:** W. M. S., 1.47. **Burton:** W. S., 2.10. **Canton:** C. E., 1.47. **Centre Belpre:** W. S., 1.36. **Chagrin Falls:** W. M. S., 4.25. **Chatham:** W. H. M. S., 2.10. **Chillicothe:** Ch., 1.05. **Clarksfield:** M. S., 42c. **Cleveland:** Bethlehem W. M. S., 2.10; S. S., 1.26; Euclid, W. M. A., 26.25; Y. L., 5.25; First, W. A., 3.36; Highland, W. A., 73c; Nottingham, W. H. M. S., 73c; S. S., 84c; Park, C. E., 52c; Park, W. A., 3.93; S. S., 2.52; Pilgrim, P. W., 63.12. (50. of which for Pleasant Hill, Tenn.); Plymouth, W. S., 2.62; Kinsman Union, W. A., 4.88; Pilgrim, P. W., 23.62. **Columbus:** Mayflower, L. M. S., 1.47. **Cuyahoga Falls:** L. M. S., 3.41. **Eagleville:** L. A. S., 85c. **East Cleveland:** East, W. A., 52c; Calvary, L. A., 1.47; Jr. C. E., 26c; East, W. A., 2.10; S. S., 3.15. **Elyria:** First, W. A., 24.90; Second, M. S., 1.52. **Fairport:** Ch., 1.36. **Florence:** M. S., 2.10. **Fredericksburg:** W. S., 2.62. **Greenwich:** W. M. S., 47c. **Kirtland:** W. S., 80c. **Lakewood:** L. G., 2.52. **Lorain:** First, W. A., 5.25; Y. L., 1.05. **Lyme:** C. E., 1.05. **Mallet Creek:** L. M. S., 1.26. **Mansfield:** First, W. M. S., for Santee, 60; Mayflower, W. G., 2; C. E., 5; Y. L., 60c. **Marietta:** First, H. M. S., 15.01; Harmer, H. M. S., 2.50; Y. L. G., 1.05; Oak Grove, M. S., 84c. **Marysville:** W. S., 6.30. **Medina:** M. S., 15.75. **Mt. Vernon:** M. B., 1.05. **Newark:** Plymouth, W. A., 1.57; S. S., 1.99; Y. L., 26c. **Newton Falls:** H. M. S., 1.89. **North Fairfield:** M. S., 42c. **North Olmsted:** L. A., 1.20; Jr. C. E., 1.05. **Painesville:** W. A., 5.77. **Ridgeville Corners:** Sr., 67c. **Richmond:** W. M. U., 4.50. (3. of which for Pleasant Hill). **Ruggles:** L. A., 1.47. **Springfield:** First, W. M. S., 8.40; L. A., 2.10; M. B., 4; Lagonda Ave., L. M. S., 1.41; C. E., 52c; S. S., 25c. **Sylvania:** L. A. S., 2.10. **Tallmadge:** W. M. S., 2.52. **Toledo:** First, W. M. S., 8.98; S. S., 23c; Second, J. M. C., 2.73; Washington St., W. A., 32; Plymouth, L. M. S., 84c; C. E., 42c; Washington Street, S. S., for Alaska, 5.58. **Twinsburg:** W. M. S., 2.97. **Vermilion:** L. M. S., 84c. **Wakeman:** L. A. S., 10.50. **Wauseon:** L. A., 3.36. **Wayland:** S. S., 1.05. **Wayne:** M. S., 1.15. **Wellington:** W. A., 3.15; Y. L., 1.05; C. E., 2.62. **West Park:** L. A. S., 1.89. **West Williamsfield:** M. S., 1.89. **Windham:** S. S., 1.05. **Youngstown:** Elm, H. & F. M. S., 1.57; S. S., 1.36; Plymouth, L. M. S., 9.66; S. S., 73c; D. of C., 52c.

**W. H. M. U. of Ohio:** Through Cong'l Education Soc., 65.59, for San Rafael, New Mexico; and for New West Work, 154.71. Total, $720.32.

**INDIANA**—$38.04.

**Ft. Wayne:** Plymouth Ch., 26. **Indianapolis:** Brightwood Ch., 2; First Ch., 1.64. **Kokomo:** Ch., 8.40.

**MICHIGAN**—$131.25.

**Addison:** Ladies' Missionary Society for support of Nurse, Humacao Hospital, Porto Rico, 5. **Alpine and Walker:** Trinity Ch., 3. **Bangor:** First Ch., 2.75. **Bay City:** Ch., 5. **Big Rapids:** First Ch., 2.25. **Detroit:** T. W. McG., for Talladega College, 25. **Drummond:** G. A. S., 10. **Grand Haven:** First Ch., C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 2.25. **Hopkins:** Second Ch., 12. **St. Clair:** Ch., 20. **South Haven:** Mrs. S. I. W., 1. **West Adrian:** Ladies' Missionary Society, for support of Nurse at Humacao Hospital, Porto Rico, 5. **Ypsilanti:** Ch., 12.

**Woman's Home Missionary Union of Michigan:** Mrs. C. O. Davis, Treasurer. **Hancock:** 10. **Litchfield:** 10. **Three Oaks:** 6. Total, $26.

## WESTERN DISTRICT.

**ILLINOIS**—$870.14.

**Alton:** Ch. of the Redeemer, 15. **Amboy:** Ch., 1.63. **Area:** Ivanhoe Ch., 3.41. **Aurora:** New England Ch., 26.25. **Austin:** First S. S., 8.37. **Bowen:** Ch., 6. **Byron:** Ch., 3.99. **Chicago:** Levitt St. Ch., 1.85; Millard Avenue Ch., 5; New First Ch., 10.59; North S. S., 10; Ravenswood Ch., 9.35; Rogers Park Ch., 25; University Ch., 15; Warren Avenue Ch., 3.75; F. K., for Talladega College, 25; T. C. K., for Talladega College, 5; F. B. M., for Talladega College, 10; T. C. Mac M., 25; H. J. R., for Talladega College, 5; F. H. T., for Fort Berthold Mission, No. Dak., 201; "Brother Anonymous," 5. **Cornwall:** Liberty Ch., 9; S. S., 1. **De Pue:** Ch., 3.57; S. S., 3.99. **Des Plaines:** First Ch., 16. **Galesburg:** Central Ch. S. S., 30. **Hinsdale:** G. B., 25. **Kewanee:** H. T. L., for Well at Santee, Neb., 25. **La Grange:** First Ch., 70. **La Harpe:** Union Ch., 9.35. **La Salle:** First Ch., 4.

**Lockport:** Ch., 2.20. **Malta:** Ch., 2.44. **Moline:** First Ch., 24. **Oak Park:** Sixth Ch., 7. **Paxton:** Ch., 30.67. **Peoria:** Union Ch., Ladies Aux., 3.80. **Poplar Grove:** Federated Ch., 3. **Princeton:** Ch., 5.98. **Rosemond:** Ch., 8; C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Shabbona:** Ch., 7. **Waverly:** Ch., 3. **Wilmette:** First Ch., 20.10; S. S., 15.

**Woman's Home Missionary Union of Illinois:** Mrs. W. M. Fitch, Treasurer. **Albion:** W. S., 10. **Area:** Ivanhoe W. S., 4. **Canton:** W. S., 3. **Chicago:** Bowmanville, W. S., 4; German Trinity W. S., 85c; Grand Ave., W. S., 2; New First, W. S., 3; Park Manor, W .S., 2. **Chillicothe:** W. S., 2. **Evanston:** First W. S., 25. **Griggsville:** W. S., 2.50. **Illini:** W. S., 3. **Lombard:** W. S., 3. **Maywood:** W. S., 1. **Mound City:** W. S., 1. **Oak Park:** First Y. W. S., 10. **Peoria:** First, W. S., 12. **Princeton:** W. S., 8. **Providence:** Tiskilwa, W. S., 1.50. **Roseville:** W. S., 4. **Thawville:** W. S., 12. **Waukegan:** W. S., 1. Total, $114.85.

**IOWA—$244.43.**

**Algona:** Ch., 5. **Chester:** Ch., 8.52. **Clarion:** Ch., 25. **Clinton:** Ch., 5.73. **Danville:** Miss B. H. M., for Well at Santee, Neb., 10. **Decorah:** Ch., 6. **Dubuque:** First Ch., 13.27; First Ch. C. E. Soc., for support of Nurse in Humacao Hospital, Porto Rico, 5. **Gaza:** Ch., 3. **Gilman:** Ch., 3.25. **Ionia:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Iowa City:** Ch., 2. **Manchester:** Ch., 7.50. **Marshalltown:** H. G. B., for Tougaloo College, 25. **Muscatine:** Mulford, S. S., 60c. **Oscaloosa:** Ch., 1.46. **Perry:** S. S., 40c. **Peterson:** Ch., 2. **Riceville:** Mrs. D. W. K., for heating Douglass Hall, Cappahosic, Va., 50. **Rock Rapids:** Ch., 10. **Tabor:** Ch., 14. **Treynor:** German Ch., 5. **Victor:** Ch., 1.80 **Union:** Ch., 1. **Waterloo:** First Ch., for Tougaloo College, 12.50.

**Woman's Home Missionary Union of Iowa Through Congregational Conference: Dubuque:** First, 80c. **Elkader:** 1. **Glenwood:** 65c. **Grinnell:** 10.65. **Ottumwa:** First, 8.30. Total, $21.40.

**WISCONSIN—$481.04.**

**Appleton:** S. S., for support of Nurse at Humacao Hospital, Porto Rico, 10. **Ashland:** Ch., 13; C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Beloit:** "Two Friends," 20. **Brodhead:** Ch., 4.01. **Delavan:** A. W. B., for Pleasant Hill, Tenn., 10.25, also three bbls. goods. **Dousman:** Immanuel Ch., 1.56. **Fond du Lac:** Plymouth Ch., 25. **Hartland:** Miss S. P., 25. **Janesville:** Ch., 4.68. **Lake Geneva:** First Ch., 2.74. **La Crosse:** First Ch., 24. **Madison:** Plymouth Ch., 4. **Maple Valley:** Ch., 1. **Mellen:** Union Ch., 3. **Milwaukee:** Plymouth Ch., 89. **Rhinelander:** Ch., 4.25. **Roberts:** Ch. for Ft. Berthold, No. Dak., 21. **Waupun:** Union Ch., 21. **Wauwatosa:** Ch., 48. **Whitewater:** Missionary Soc., First Ch., bbl. goods for Moorhead, Miss.

**Woman's Home Missionary Union of Wisconsin:** Miss Mary L. McCutchan, Treasurer. **Appleton:** H. M. S., 25. **Barneveld:** 1.75. **Beloit:** First, 5; Second, 9.50. **Brodhead:** Ladies, 10; H. M. S., 9. **Burlington:** 10. **Clinton:** Carry Gospel Circle, 2.75. **Delavan:** 7.50. **Dodgeville:** Plymouth, 15. **Dousman:** 1.50. **Kenosha:** 3. **Lancaster:** 2.50. **Milwaukee:** Plymouth, 9.50. **Mineral Point:** 2.50. **New Richmond:** 1. **Oshkosh:** 2.50. **Randolph:** 2.25. **Rhinelander:** 1.80. **Sparta:** 4. **Waupun:** 2.75. **Whitewater:** 15.75. Total, $144.55.

**MINNESOTA—$188.24.**

**Ada:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Bertha:** Ch., 33c; S. S., 15c. **Big Lake:** Ch., 10c. **Cable:** Ch., 28c. **Cannon Falls:** First Ch., 1.57. **Brainerd:** People's Ch., 2. **Cable:** Ch., 15c. **Campbell:** Ch., 38c. **Claremont St.:** Ch., 5c. **Cottage Grove:** Ch., 1.05. **Custer:** Ch., 17c. **Dugdale:** Ch., 18c. **Duluth:** S. S. McG., 5. **Fairmont:** Ch., 2. **Federal Dam:** Ch., 5c. **Fergus Falls:** Missionary Soc. box goods for Moorhead, Miss. **Freeborn:** Ch., 3.07. **Garvin:** Ch., 16c. **Glyndon:** Ch., 36c. **Hackensack:** Ch., 3c. **Hawley:** Ch., 50c. **International Falls:** Ch., 1. **Lake City:** First Ch., 66c. **Lamberton:** Ch., 50c. **McGrath:** Ch., 75c. **McIntosh:** Ch., 13c. **Marietta:** Ch., 79c. **Marshall:** Ch., 2.33. **Mattawan:** Ch., 40c. **Medford:** Ch., 1. **Minneapolis:** Fifth Ave., Ch., 3; Lyndale Ch., 2.14; Lynnhurst Ch., 65c; Minnehaha Ch., 25c; Morningside Ch., 1.05; Pilgrim Ch., 4.38; Plymouth Ch., 29.28; Vine Ch., 70c; Mrs. W. C. H., for Well at Santee, Neb., 10; F. W. L., 15. **Minnewashta:** Ch., 55c. **Monticello:** Ch., 1.10. **New Richland:** Ch., 1.75. **North Branch:** Ch., 40c. **Oak Grove:** Ch., 9c. **Remer:** Ch., 65c. **Robbinsdale:** Ch., 4.70. **Rose Creek:** Ch., 25c. **St. Clair:** Ch., 5c. **St. Charles:** Ch., 1.35. **St. Cloud:** Ch., 85c. **St. Paul:** Cyril Ch., 75c; Cyril S. S., 25c; Cyril C. E. Soc., 25c; German People's Ch., 25c; W. M. Soc., for Moorhead, Miss., 10; Olivet, 5; Mrs. A. H. G., 2. **Sherburn:** Ch., 95c. **Shelvin:** Ch., 5c. **Spring Valley:** Ch., 7.98; Women's Soc., 94c. **Tyler:** Ch., 1.25. **Walnut Grove:** Ch., 32c. **Waterville:** Ch., 78c. **Williams:** Ch., 69c. **Wondel Brook:** Ch., 5c. **Worthington:** Ch., 75c. **Zumbro Falls:** Ch., 35c.

**Woman's Home Missionary Union of Minnesota:** Mrs. A. E. Fancher, Treasurer. **Bandette:** 62c. **Big Lake:** 61c. **Birchdale:** 45c. **Biwabik:** 51c. **Brainerd:** First, 62c. **Detroit:** 1.28. **Center Chain:** 62c. **Dodge Center:** W. M. S., 1.53; S. S., 62c. **Duluth:** Pilgrim, 2.02. **Elk River:** 87c. **Excelsior:** S. S., 1.36. **Faribault:** 12.25. **Fergus Falls:** 85c. **Granite Falls:** 80c. **Groveland:** S. S., 58c. **Mantorville:** 1.17. **Minneapolis:** Como Avenue, 1.40; Fifth Ave., 1.76; Lowry Hill, 2.05; Lyndale, 1.71; Open Door, 1.53; Pilgrim, 1.68. **St. Paul:** Olivet, 3.83; South Park, 51; Mrs. A. F. W., 5. **Worthington:** 1.07. Total, $47.30.

**MISSOURI—$150.24.**

**Kansas City:** Mr. N. S., 1. **Lebanon:** First Ch., 8.75. **Neosho:** First Ch., 10. **St. Joseph:** First Ch., 4.70; First S. S., 5.24. **St. Louis:** Pilgrim Ch., 26.28. **Springfield:** First Ch., 8.87.

**Woman's Home Missionary Union of Missouri:** Miss Edith M. Norton, Treasurer. **Kansas City:** Prospect Ave. Primary S. S., for Bird's Nest Home, 2.65. **Neosho:** L. M. S., 6. **St. Louis:** First, L. M. S., 14.12; Pilgrim, W. A., 30.57; Kings Daughters, 7.06; Pilgrim Ch. W. A., for Piedmont College, 25. Total, $85.40.

**KANSAS—$266.04.**

**Chapman:** Ch., 4.70. **Garnett:** Ch., 9. **Kansas City:** First Ch., 10. **Manhattan:** First Ch., 9.75. **Sedgwick:** The Plymouth Ch., 10.25; Woman's Soc., 4.75. **Severy:** Ch., 2.50. **Topeka:** First Ch., 13.30. **Western Park:** Ch., 2.50.

**Woman's Home Missionary Union of Kansas:** Miss Emma W. Wallace, Treasurer. **Alton:** 4.25. **Arkansas City:** 1. **Atchison:** S. S., 1. **Athol:** S. S., 1. **Centralia:** 18. **Chase:** 1.20. **Council Grove:** for support of Nurse at Humacao Hospital, Porto Rico, 5. **Fairview:** 1. **Garden City:** 5. **Gaylord:** 10. **Kansas City:** Ruby Avenue, 5. **Kirwin:** 2. **Lawrence:** Plymouth, 10.42. **Leavenworth:** 3. **McPherson:** 5. **Manhattan:** 8.58. **Maple Hill:** 1. **Muscotah:** 5. **Newton:** 13. **Olathe:** S. S., 4.30; W. M. S., 1. **Oneida:** 1. **Partridge:** 1.60. **Sabetha:** 10. **Salina:** 1. **Seneca:** 6. **Smith Center:** 1. **Tonganoxie:** 2.50. **Topeka:** Central, 43; First, 6.70; Seabrook, 1. **Wakarusa Val-**

**ley:** 4. **Wakefield:** 2.32. **Wichita:** College Hill, 4; Fairmount, 3; Fellowship, 5; Plymouth, 1.42. Total, $199.29.

**NEBRASKA**—$178.05.

**Ainsworth:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Arcadia:** Ch., 3.50. **Ashland:** Ch., 30.80. **Camp Creek:** Ch., 10. **Clarks:** J. H. K., 2. **Columbus:** First Ch., 30. **Cowles:** Ch., 2.50. **David City:** First Ch., 5.25. **Friend:** C. E. Soc., 1. **Hallam:** German Ch., 5. **Hastings:** Ch., 6. **Lincoln:** Plymouth Ch., 25. **McCook:** German Cong'l Ch., 5. **Newcastle:** Daily Branch Ch., 5. **Omaha:** St. Mary's Avenue Ch., 20.50. **Rising City:** Ch., 1.50. **Salem:** Ch., 9. **York:** Ch., 11.

**NORTH DAKOTA**—$79.05.

**Gackle:** German Ch., 23. **Harvey:** German Cong'l Parish, 10. **Jamestown:** C. E. Soc., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Mohall:** Ch., 1. **Parshall:** Ch., for Fort Berthold Mission, 7.50. **Valley City:** S. S., 3.30. **Washburn:** Ch., 3.

**Woman's Home Missionary Union of North Dakota:** Mrs. M. M. White, Treasurer. **Argusville:** 1. **Cando:** 23.25. **Valley City:** Getchell, 2. Total, $26.25.

**SOUTH DAKOTA**—$55.23.

**Glenview:** Ch., 1.08. **Hosmer:** Hosmer Parish, 30. **Mitchell:** Ch., 8.02. **Redfield:** First German Ch., 5. **Watertown:** S. S., 1.57. **Winifred:** Ch., 1.46. **Yankton:** Ch., 8.10.

**COLORADO**—$90.85.

**Colorado Springs:** Second Ch., Family of J. W. C., for support of Nurse at Humacao Hospital, Porto Rico, 5. **Denver:** Ohio Avenue Ch., 18. **Lafayette:** Ch., 5.10. **Pueblo:** Pilgrim S. S., 4. **Silverton:** First Ch., 6.

**Woman's Home Missionary Union of Colorado:** Mrs. J. A. Robertson, Treasurer.

**Arickaree:** 50c. **Ault:** 1.30. **Boulder:** 1.50. S. S., 80c. **Colorado Springs:** First, 12; Pilgrim (Colo. City First), 65c. **Cope:** 1. **Craig:** 75c. **Denver:** Boulevard, 10; North, 50c; Plymouth, 4; Second, 10; Tabernacle, 50c; Pilgrim S. S., 3. **Eaton:** 1.25. **Fruita:** 75c. **Joes:** 50c. **Montrose:** 2. **Pueblo:** First, 1.75. Total, $52.75.

**MONTANA**—$7.00.

**Baker:** Ch., 6. **Intake:** Ch., 1.

**ALASKA**—$10.00.

**Wales:** Ch., 10.

**WYOMING**—$11.55.

**Woman's Home Missionary Union of Wyoming:** Miss Edith McCrum, Treasurer. **Cheyenne:** First Ch., W. H. and F. M. Soc., 11.55.

**PACIFIC DISTRICT.**

**CALIFORNIA (Southern)**—$1,010.78.

(Donations 350.00, Legacy 660.78)

**Claremont:** Miss M. N. H., in First Ch., 100; W. H. M. S., for Rio Grande Industrial School, 45. **Santa Paula:** N. U. B., 200. **Ventura:** D. F. S., 5.

**Legacy.**

**Los Angeles:** Mary B. Smith, 1,982.34 (Reserve Legacy, 1321.56), 660.78.

**OREGON**—$10.00.

**Portland:** Mrs. A. L. C., 10.

**WASHINGTON**—$125.00.

**Anacortes:** Rev. H. J. T., for Hospital at Humacao, Porto Rico, 5. **Lind:** Zion Ch., 20. **Marcellus:** German Immanuel Ch., 50. **Odessa:** German Pilgrim Ch., 20; St. Matthaus German Ch., 10; Zoar Ch., 20.

**IDAHO**—$2.87.

**McCall:** Ch., 2.87.

**ARIZONA**—$4.25.

**Tempe:** Ch., 1.96; S. S., 2.29.

**THE SOUTH, ETC.**

**KENTUCKY**—$1.00.

**Pikeville:** Mrs. D. M., for Pleasant Hill, Tenn., 1.

**VIRGINIA**—$2.00.

**Charlotteville:** O. M., for Gloucester School, 2.

**WEST VIRGINIA**—$24.70.

**Ceredo:** Ch., 5. **Huntington:** Miss E. G. J., for support of Nurse at Humacao Hospital, Porto Rico, 5.

**Through Woman's Home Missionary Union of Ohio:** by Mrs. F. E. Walters, Treasurer. **Ceredo:** W. S., 2.10. **Huntington:** M. S., 12.60. Total, $14.70.

**NORTH CAROLINA**—$52.24.

**Ashboro:** Ch., 4. **Bricks:** S. S., for Jos. K. Brick School, 52c. **Middle District:** S. S. Convention, for Peabody Academy, 8. **Mt. Gilead:** Ch., 5. **Sedalia:** Ch., 4. **Snow Hill:** Ch., 4.22. **Whitakers:** J. W. A., for Jos. K. Brick School, 1.50.

**Woman's Missionary Society of North Carolina:** F. R. Flynn, Treasurer, 25.

**TENNESSEE**—$102.50.

**Memphis:** Second Ch., 2.50. **Nashville:** Union Ch., 100.

**GEORGIA**—$13.00.

**Athens:** Dr. I. H. B., for Fessenden Acad., Fla., 1. **Augusta:** First Ch., 1. **Harrison:** Scots Chapel, 6. **Thomasville:** Mrs. W. E. G., 3; Dr. W. E. G., 2, for Fessenden Acad., Fla.

**ALABAMA**—$50.87.

**Birmingham:** Pilgrim Ch., 5. **Selma:** First Ch., 87c. **Talladega:** Miss L. S. C., for Talladega College, 45.

**FLORIDA**—$10.00.

**Key West:** Ch., for West Tampa Mission, 10.

**MISSISSIPPI**—$50.00.

**Meridan:** A. M. A. Club, for Tougaloo College, 50.

**TEXAS**—$1.15.

**Dallas:** Junius Heights S. S., 1.15.

**LOUISIANA**—$121.57.

**Lake Peignieur:** St. Peters S. S., 3. **New Orleans:** Straight College Ch., 6.62; Straight College, Class of 1902, 111.95.

**HAWAII**—$110.30.

**Ewa:** Hawaiian Ch., 5; Japanese Ch., 3. **Hakalau:** Hawaiian Ch., 4.50. **Hanapepe:** Japanese Ch., 50c. **Honolulu:** W. R. C., 75; G. K., 1; J. N. K., Jr., 1; S. M., 50c; S. M., 50c. **Kaanapoli:** Ch., 1. **Kaluaaha:** Hawaiian Ch., 5. **Koloa:** Protestant Ch., 3.30. **Oluwalu:** Ch., 1. **Onomea:** Ch., 1.20. **Pahala:** Hawaiian S. S., 3; C. E. Soc., 2. **Puula:** Hawaiian Ch., 1. **Waimea:** Japanese Ch., 1.80.

**SUMMARY OF RECEIPTS FOR OCTOBER, 1917.**

| | |
|---|---|
| Donations | $18,850.20 |
| Legacies | 5,431.82 |
| Total | $24,282.02 |

**ENDOWMENT FUND.**

The Daniel Hand Educational Fund, from the Estate of Daniel Hand, additional $237.50.

# Congregational Church Building Society

**Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.**

(Continued from November Number)

**NEW YORK**—$565.51.

**Angola:** 1st A. H. A., 5. **Aquebogue:** 3.34. **Bay Shore:** 1st S. S., 3.50. **Berkshire:** 1st, 21. **Black Creek:** S. S., 1.83. **Bridgewater:** 3.25. **Brooklyn:** Evangel S. S., 5; Lewis Ave., 20; Mapleton Pk., 10; Parkville, 22.62. **Buffalo:** Plymouth, 10. **Canandaigua:** 50. **Candor:** 7.87. **Churchville:** S. S., 2.70. **Clayville:** 2. **Corning:** 1st, 5. **Gaines:** 4.25. **Homer:** 70. **Irondequoit:** United, 10. **Keene Valley:** 10.57. **Moravia:** 1st, 15. **Mt. Vernon:** Hts. W. S., 30. **Newark Valley:** 2.20. **New York:** Harlem W. S., 3. **Niagara Falls:** 20. **Northfield:** S. S., 5. **Norwich:** 3.94. **Ontario:** 8. **Ouleont:** 1.60. **Port Leyden:** 1st, 2.79. **Poughkeepsie:** 1st, 37.50. **Prospect:** Moriah Welsh, 5. **Riverhead:** Sound Ave., 38.76. **Syracuse:** Geddes, 10. **West Bloomfield:** 8.29. **White Plains:** Westchester, 30; Scarsdale, 20.

**W. H. M. U. Bangor:** 2. **Black Creek:** 1.50. **Candor:** 16. **Fulton:** S. S., 4. **Parkville:** S. S., 15. **Moravia:** 10. **Pulaski:** 5. **Berkshire:** 3.

**NORTH CAROLINA**—$84.75.

**Ashboro:** 1st, 2.50. **Beaufort:** 50c. **Broadway:** 42c. **Burlington:** Clinton Mem., 60c. **Candor:** 1st, 10c. **Carter's Mills:** 1st, 58c. **Cedar Cliff:** 1. **Charlotte:** Emanuel, 5.70 **Concord:** 1st, 51c. **Dry Creek:** 1.50. **Dudley:** 90c. **Exway:** 10c. **Fayetteville:** 1st, 1. **Greensboro:** 1st, 2.50. **Haw Branch:** 75c. **Haw River:** St. Andrews, 5.70. **Haywood:** 7.50. **High Point:** 1.60. **Kings Mountain:** 3.50. **Lilesville:** 1st, 1.80. **Little's Mills:** Snow Hill, 2. **Lowell:** Spring Grove, 75c. **Malee:** 20c. **Mary's Grove:** 45c. **McLeansville:** 1st Union Gr., 1. **Melville:** 20c. **Moncure:** Jones Chapel, 9.50. **Mt. Gilead:** 1.02. **Nass:** 10c. **Pekin:** 1.50. **Pittsboro:** 15c. **Raleigh:** 1st, 10. **Salem:** 68c. **Sanford:** 1st, 13c. **Sedalia:** 1.10. **Strieby:** 1.98. **Tempting:** 93c. **Troy:** 6.70. **Wadsworth:** 1. **Wilmington:** 50c. **Winnsboro:** 1.10.

**NORTH DAKOTA**—$135.63.

**Amenia:** 11. **Barrie:** 10. **Bentley:** 1. **Caledonia:** 1. **Cottonwood Lake:** 1. **Dawson:** Union, 2.16. **Deering:** S. S., 1.50. **Dwight:** 5. **Fargo:** 1st, 8. **Glen Ullin:** 11. **Gwinner:** Scand., 4. **Iota Flats:** 1. **Malcolm:** Union, 5. **Marmon:** 1. Max: S. S., 1.42. **New England:** 3. **Oberon:** 1st, 4. **Parshall:** S. S., 1.27. **Scranton:** 1. **Sykeston:** Christ, 7.25. **Tolna:** 4. **Valley City:** 1st S. S., 3.34. **Washburn:** 1st, 4.

**W. H. M. U. Anamoose:** 1. **Benedict:** 1. **Crary:** 5. **Caledonia:** 3. **Carrington:** 9. **Dogden:** 1. **Eldridge:** 5.69. **Fargo:** 1st, 17. **Hebron:** 1.

**OHIO**—$782.31.

**Akron:** West, 13.90. **Amherst:** 2d, 2.35. **Ashland:** 2.04. **Bellevue:** 3. **Brookfield:** Welsh, 1; Welsh S. S., 1.30. **Brownhelm:** 1.64; S. S., 4. **Burton:** 3. **Canton:** 9. **Cincinnati:** Lawrence St., 5.30; Walnut Hills, 17.12. **Claridon:** 2.50. **Cleveland:** Euclid Ave., 108; Grace, 2.95; Highland, 1.05; Hough Ave., 13.52; Mizpah, 6; Park, 7; Swedish, 5. **Columbus:** 1st, 20; Grand View Hts., 8; Plymouth, 22.50. **Cuyahoga Falls:** 4. **East Cleveland:** 3.70. **Elyria:** 1st, 17.77. **Fairport:** 1st, 8. **Kirtland:** 1.15; S. S., 1.70. **Lexington:** 2. **Lima:** 3.90. **Lodi:** 4.50. **Madison:** Central, 8.27. **Mansfield:** 1st, 38.92; Mayflower, 5.78. **Marietta:** 1st, 25.89. **Medina:** 25.20. **Mt. Vernon:** 1st, 12.50. **Newton Falls:** 2.70. **New Ridgeville:** 1.50. **Oberlin:** 1st, 22.15; 1st S. S., 9; 2d, 21.17. **Painesville:** 1st, 17.35. **Rock Creek:** 2.60. **Sandusky:** 1st, 6.80; 1st S. S., 80c; 1st Y. P., 40c. **Shaker Hts.:** Plymouth, 7. **Shandon:** 7.70. **Talmadge:** 1st, 36; 1st S. S., 4.45. **Toledo:** Washington St., 8.92. **Twinsburg:** 3.35; S. S., 1.55; Y. P., 1.35. **Washington:** S. S., 2.40. **Youngstown:** Plymouth 2d, 13.

**W. H. M. U. Akron:** 1st, 9.10; 1st S. S., 4.74; West S. S., 30. **Ashtabula:** 1st, 2.80. **Atwater:** S. S., 42c. **Austinburg:** 98c; S. S., 46c; C. E., 25c. **Belpre:** 1.40. **Berlin Heights:** 91c. **Brookfield:** 28c; S. S., 42c. **Brownhelm:** 98c. **Burton:** 70c. **Canton:** C. E., 1.40. **Castalia:** 1.26. **Centennial:** 1.02; S. S., 56c. **Chillicothe:** C. E., 28c. **Cincinnati:** Lawrence, 1.79; Plymouth, 1.75. **Claridon:** 1.47. **Cleveland:** 1st S. S., 3.18; Grace, 1.34; Hough Ave., 13.68; Hough Ave. S. S., 2.94; North, 98c; North C. E., 42c; North S. S., 2.07; Park, 2.63; Park S. S., 1.68; Park C. E., 1.05; United, 90c. **Columbus:** Grand View, 98c; Plymouth, 2.45. **Conneant:** 70c. **Coolville:** S. S., 56c. **Cuyahoga Falls:** 2.28. **East Cleveland:** Calvary, 1.16; East, 2.45. **Elyria:** 2d, 1.02. **Fairport:** 63c. **Hartford:** 19c. **Jefferson:** 1.66. **Kent:** 1st, 6.51; 1st C. E., 70c. **Lakewood:** 1.05; S. S., 70c. **Lima:** 1.47. **Lorain:** 1st S. S., 3.50; 2d, 82c; 2d S. S., 14c. **Marietta:** 1st, 5.58. **Marysville:** 70c. **Medina:** 2.94. **Mt. Vernon:** 7. **Newark:** Plymouth, 1.05. **New London:** 35c. **Newton Falls:** 1.12. **North Olmstead:** 81c. **North Ridgeville:** 1.40. **Norwalk:** 84c. **Oberlin:** 2d, 10.50. **Painesville:** 3.85. **Ravenna:** 1.82. **Rock Creek:** 1.06. **Sandusky:** 1.82; S. S., 49c; C. E., 25c. **Sullivan:** 1.30. **Tallmadge:** 1.82. **Toledo:** 1st, 6.35; Park, 14c; Plymouth, 91c. **Twinsburg:** 1.05. **Unionville:** 2.17. **Vermilion:** 56c. **Wakeman:** C. E., 70c. **Wellington:** 2.80. **West Williamsfield:** 1.26. **Windham:** 88c. **Youngstown:** Elm, 1.19; Plymouth, 1.75; Plymouth S. S., 1.40.

**OKLAHOMA**—$92.00.

**Alva:** 16. **Goltry:** 1st S. S., 1. **Hillsdale:** 3. **Jennings:** 1st, 6.40. **Kingfisher:** Union, 8. **Medford:** 1st, 2.60. **Meridian:** 1st, 43. **Oklahoma City:** Pilgrim, 3. **Perkins:** 1st, 4. **West Guthrie:** 5.

**OREGON**—$224.39.

**Condon:** 1st, 5.50. **Corvallis:** 1st, 75c. **Forest Grove:** 1st, 2. **Hillsboro:** 1st, 2.50. **Monitor:** S. S., 1. **Ontario:** 1st, 6. **Portland:** Pilgrim, 6; Sunnyside, 65; University, 4.50; Waverly Hts., 11. **St. Johns:** 1st, 5. **Sherwood:** 1.43. **Smyrna:** 1.40.

**W. H. M. U. Forest Grove:** 20. **Gaston:** 10. **Hillsboro:** 11.12. **Portland:** A Friend, 5; 1st, 50; Atkinson Mem., 6; Highland, 97c; Sunnyside, 5.22; Waverly Hts., 4.

**PENNSYLVANIA**—$94.30.

**Braddock:** 1st, 5. **Glenolden:** 11; S. S., 5. **Kane:** 8.50. **Lindsey:** 2. **McKeesport:** 1st, 5.45. **Meadville:** Park Ave., 12. **Milroy:** White, 20. **Philadelphia:** E. F. F., 2; Central, 20. **Slatington:** Bethel, 3.35.

**RHODE ISLAND**—$493.02.

**East Providence:** United, 2.17. **Kingston:** 86.65. **Newport:** Union, 10. **Pawtucket:** 1st, 100; Park Pl., 61. **Peacedale:** 53.12. **Providence:** Elmwood, 100; Free Ev., 3.31; Pilgrim, 9.25; Plymouth, 25; Union, 28. **Tiverton:** 14.52.

**SOUTH DAKOTA**—$112.70.

**Aberdeen:** Plymouth, 4.11. **Canton:** 1st, 6. **Cedar:** 2.25. **Clark:** S. S., 13.30. **Milbank:** S. S., 3.75. **Nisland:** 1st, 1. **Pleasant Valley:** 3.52. **Rapid City:** 1st, 3.30; 1st S. S., 6. **Spearfish:** 1st, 10.64.

**W. H. M. U. Academy:** 1.82. **Alcester:**

1.16; S. S., 4.16. **Armour:** 2.07. **Athol:** 75c. **Belle Fourche:** 1.31. **Bonesteel:** 54c. **Bon Homme:** Tabor, 90c. **Brentford:** 54c. **Centerville:** 81c. **Clark:** 1.24. **Deadwood:** 68c. **Elk Point:** S. S., 40c; C. E., 22c. **Erwin:** 45c. **Gothland:** 90c. **Huron:** 3.15. **Lake Preston:** 90c. **Loomis:** 1.33. **Millbank:** 1.89. **Mission Hill:** 2.07. **Mitchell:** 6.48. **Myron:** 1.20. **Newell:** 1.60. **Oahe:** 72c. **Oldham:** 27c. **Rapid City:** 1.94. **Ree Heights:** 1.68. **Sioux Falls:** 5.13. **Springfield:** 3.14. **Valley Springs:** 2.34. **Watertown:** 3.44. **Yankton:** 3.60.

**TEXAS**—$5.10.

**Dallas:** Plymouth S. S., 1.20. **San Antonio:** Central S. S., 3.90.

**VERMONT**—$230.11.

**Barton:** 2.95. **Bellows Falls:** 16.05. **Bennington:** North, 6.11; 2d, 12.35. **Berlin:** 3.25. **Chelsea:** 4.58. **East Corinth:** S. S., 1.80. **Enosburg:** 15.55. **Essex:** 3. **Ferrisburg:** 2.76. **Holland:** 1.44. **Hyde Park:** 2d, 2. **Lyndonville:** 1st, 27.75. **Milton:** 5. **Roxbury:** Union, 75c. **Sharon:** 6.42. **Shoreham:** 10.90. **Springfield:** 31.63. **Waitsfield:** 5. **Wallingford:** 23.70. **West Brattleboro:** 1st, 13.65. **Wilmington:** 1.68. **Woodstock:** 31.79.

**WASHINGTON**—$181.53.

**Anacortes:** Pilgrim 1st, 2.80. **Bellingham:** 1st, 3.31. **Bingen:** 2.60. **Cheney:** 1st, 2.25. **Deer Park:** 5.25. **Dennison:** 47c. **Elk:** 1st, 86c. **Everett:** Swedish, 10.00. **Glenora:** Union, 8. **Lakeside:** 1st, 3. **Lopez:** 1st, 1.26. **Lowell:** Union, 7. **Medical Lake:** 1st, 3. **Metaline Falls:** 1st, 70c. **Olympia:** 2.45. **Pullman:** 1st, 1.50. **Ritzville:** 1st, 5. **Seattle:** Edgewater, 10; Fauntleroy, 2.83; German, 3; Plymouth, 50. **Spokane:** Lidgerwood, 2.40; Pilgrim, 4. **Tacoma:** Plymouth, 6.82. **Trent:** 1st, 1. **Vaughan:** 1st, 8. **Walla Walla:** 1st, 25.

**W. H. M. U. Colville:** 1st, 50c. **Dayton:** 1st, 75c. **North Yakima:** 1st, 1.25. **Seattle:** West, 30c; Keystone, 30c Plymouth, 5. **Tacoma:** East, 25c. **Washougal:** 1st, 40c.

**WEST VIRGINIA**—$1.50.

**Ceredo:** 1.50.

**WISCONSIN**—$322.38.

**Antigo:** 8. **Arena:** 2d, 2. **Baraboo:** 1st, 5. **Beloit:** 1st, 39.31. **Brandon:** 5. **Bristol & Paris:** 5. **Clinton:** 2.24. **Durand:** Pilgrim, 6. **East Troy:** 10. **Emerald Grove:** 7. **Fulton:** 5.30. **Hillsboro:** 1. **Janesville:** 27.36. **Kenosha:** 10.50. **Lake Geneva:** 1st, 15. **Lancaster:** 6.75. **Maple Valley:** Scand., 1. **Mazomanie:** 2.50. **Milton:** 4.50. **Mukwonago:** 8.25. **New Richmond:** 10.75. **Polar:** 1st, 4.65. **Port Washington:** 5. **River Falls:** 7.22. **Rochester:** 1st S. S., 3.60. **South Milwaukee: Ger.,** 47.50. **Sparta:** 1st, 8.05. **Spring Green:** 1st, 1.40. **Williams Bay:** 1st, 7.25. **Wyalusing:** 1st, 2.50. **Rhinelander:** 1st, 3.75.

**W. H. M. U. Ashland:** 70c. **Baraboo:** 60c. **Brodhead:** 60c. **Cable:** 35c. **Clinton:** 1.80. **Columbus:** 75c. **Darlington:** 35c. **Delavan:** 80c. **Grand Rapids:** 3.50. **Kenosha:** 3. **Lancaster:** 1. **Madison:** 1st, 1.75. **Menomomie:** 1.75. **Milwaukee:** Plymouth, 3.50. **New Richmond:** 35c. **Racine:** S. B., 1.20. **Rhinelander:** 65c. **River Falls:** 1.40. **Spring Green:** 1.25. **Springvale:** 70c. **Sun Prairie:** 5. **Waukesha:** 2.85. **Waupun:** 1.05. **Whitewater:** 13.50. **Williams Bay:** 60c.

**Church Loans Refunded $18,653.10.**

**CALIFORNIA—**

**Colegrove:** Union, 75. **Glendale:** 1st, 70. **Lemon Grove:** 1st, 25. **Los Angeles:** Berean, 125; Pilgrim, 450; Salem, 150. **Oakland:** 1st (for Provo), 100. **Santa Barbara:** 1st, 32.60. **Whittier:** Plymouth, 500.

**COLORADO—**

**Colorado City:** 1st, 80. **Colorado Springs:** 2d, 40. **Denver:** City Park, 100. **Englewood:** Mayflower, 105.

**DISTRICT OF COLUMBIA—**

**Washington:** Ingram Mem., 100.

**IDAHO—**

**Boise City:** 500.

**ILLINOIS—**

**Albion:** 1st, 228. **Austin:** 1st, 500. **Champaign:** 1st, 30. **Chicago:** Morgan Park, 350; Park Manor, 250. **Elmwood:** 50. **Marseilles:** 1st, 250. **Waukegan:** German, 20.

**INDIANA—**

**East Chicago:** 1st, 100.

**IOWA—**

**Blairsburg:** 1st, 100. **Eddyville:** 1st, 50 **Reinbeck:** Union, 1,400. **Sherrill:** Ger. Pilgrim, 60.

**KANSAS—**

**Kansas City:** Central, 200. **North Topeka:** 5. **Wichita:** Plymouth, 660.

**MAINE—**

**Auburn:** 6th St., 90. **Portland:** Free, 50; Scand., 150. **South Portland:** 50.

**MASSACHUSETTS—**

**Haverhill:** Riverside Mem., 120. **Maynard:** Finnish, 150. **Springfield:** Emmanuel, 250.

**MICHIGAN—**

**Detroit:** Brewster, 500. **Honor:** 1st, 15. **Otsego:** 1st, 100.

**MINNESOTA—**

**Glenwood:** Union, 340. **International Falls:** Beth., 50. **Marietta:** 100. **Minneapolis:** Forest Hts., 250; Lynnhurst, 200. **Wadena:** 50. **Wayzata:** Christ, 225.

**MISSOURI—**

**Neosho:** 1st, 100. **St. Louis:** Hope, 50.

**MONTANA—**

**Dodson:** Union, 100. **Galata:** Union, 20.

**NEBRASKA—**

**Franklin:** 200. **Havelock:** 1st, 100. **Omaha:** 1st German, 50. **Scotts Bluff:** German, 50.

**NEW HAMPSHIRE—**

**Salem:** Ararat, 80.

**NEW JERSEY—**

**Bernardsville:** 1st, 62.50. **Grantwood:** 350. **Haworth:** 1st, 150.

**NEW YORK—**

**Brooklyn:** Borough Pk., 225. **New York:** Swedish Ev., 150. **White Plains:** Westch., 500. **Woodhaven:** Christ, 300.

**NORTH DAKOTA—**

**Eldridge:** 1st, 30. **Hillsboro:** 1st, 80.

**OHIO—**

**Cleveland:** Swedish, 350.

**OKLAHOMA—**

**Oklahoma City:** Pilgrim, 4100.

**OREGON—**

**Condon:** 1st, 50. **Portland:** 2d, 30.

**PENNSYLVANIA—**

**Glenolden:** 200. **Pittsburgh:** Puritan, 50. **Plymouth:** 1st, 200. **West Pittston:** 1st, 200. **Wilkes Barre:** 2d, 250.

**SOUTH DAKOTA—**

**Meckling:** 1st, 40. **Mission Hill:** 100. **Redfield:** 100. **Valley Springs:** 100.

**TEXAS—**

**Houston:** Pilgrim, 90.

**WASHINGTON—**
**East Tacoma:** 100.
**WISCONSIN—**
**East Troy:** 1st, 100. **Madison:** Plymouth, 250. **Sheboygan:** German, 50. **Vesper:** 1st, 50. **Washburn:** 1st, 100.
**WYOMING—**
**Wheatland:** Union, 50.

**Church Loan Interest $1624.91**

**ARKANSAS—**
**Texarkana:** 1st, 39.18.
**CALIFORNIA—**
**Fresno:** German Free, 90. **Whittier:** Plymouth, 30.
**COLORADO—**
**Denver:** City Park, 28.
**ILLINOIS—**
**Albion:** 146.18. **Austin:** 1st, 32. **Chicago:** Morgan Pk., 35. **Rogers Park:** 1st, 90.
**INDIANA—**
**East Chicago:** 1st, 48.
**MASSACHUSETTS—**
**Wareham:** 1st, 36.
**MICHIGAN—**
**Detroit:** Brewster, 5. **Grand Rapids:** East, 35. **Traverse City:** 1st, 14.75.
**MINNESOTA—**
**Glenwood:** Union, 6.80.
**MISSOURI—**
**Kansas City:** Prospect Ave., 40. **St. Louis:** Cheltenham, 35.
**NEBRASKA—**
**York:** 1st, 35.
**NEW JERSEY—**
**Grantwood:** 28.
**NEW YORK—**
**Buffalo:** Pilgrim, 40. **Jamestown:** Pilgrim, 34. **Mt. Vernon:** 1st, 145.50. **New York:** Trinity, 150. **White Plains:** Westch., 81. **Woodhaven:** Christ, 27.
**OHIO—**
**Cincinnati:** Plymouth, 100. **Cleveland:** Swedish, 21. **Lorain:** 2d, 12.50.
**OKLAHOMA—**
**Muskogee:** 1st, 35.
**OREGON—**
**Portland:** German, 24.
**PENNSYLVANIA—**
**Philadelphia:** Kensington, 87.
**SOUTH DAKOTA—**
**Redfield:** 1st, 12.
**WASHINGTON—**
**Spokane:** Swedish, 4.
**WYOMING—**
**Douglas:** 1st, 35. **Sheridan:** 1st, 43.

**Legacies $921.65.**

**Patchogue,** N. Y.: Estate of Frances C. Brown, 234.65. **Westport, Conn.:** Estate of Thos. B. Hill, 12. **Newburyport, Mass.:** Estate of Sarah E. Stickney, 500. **Northfield, Minn.:** Estate of James W. Strong, 125. **Marietta,** Minn.: Estate of Paul Winter, 50.

**Interest on Bank Accounts, Eetc., $1701.02**

Albion, Ill., Int., 1041.76. Asheville, N. C., Int., 22. Astor Tr. Co., 15.36. Battery Pk. Bk., Ashville, 47.35. Corn Exchange Bk., 348.13. Franklin Tr. Co., 63.85. New Duluth, Minn., Int., 3.40. Union Tr. Co., 159.17.

**Interest and Dividends, $3357.23**

American Tel. & Tel. Co., 500. Atlantic & Danville R. R., 200. Aurora, Elgin & Chic. R. R., 125. B. & O. R. R., div., 50. Boston & Lowell R. R., 60. Central Argentine R. R., 150. Chicago, Rock Isl. & Pac., 200. Cleveland Tr. Co., 17.50. Concord & Montreal R. R., 5.25. Conn. & Pass. River R. R., 12. Fairbanks, Morse Co., 31.50. Franklin Tr. Co., 30.98. Great Western Power Co., 250. Kansas City Term. Co., 200. Kings Co. Elev. R. R. Co., 500. Lawyers Mortgage Co., 137.50. L. I. R. R. coupons, 500. N. Y. Central R. R., 12.50. St. Louis & San Francisco, 250. Springfield F. & M. Co., 25. West Shore R. R., 100.

(Continued in January 1918 number)

# Congregational Education Society

**S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.**

## Receipts, October, 1917

**ALABAMA**—$3.00.
**Birmingham:** Pilgrim, 3.

**ARIZONA**—$2.15.
**Tempe:** 1st, 1.15; S. S., 1.

**CALIFORNIA (Northern)**—$388.66.
**Adin:** Big Valley, 50c. **Berkeley:** Bethany, 11c; First, 17.17; Park, 97c. **Bowles:** 20c. **Campbell:** 1.72. **Ceres:** 1st, 83c. **Cloverdale:** 1.54. **Eureka:** 1.34. **Fresno:** 1st, 88c. **Grass Valley:** 57c. **Kenwood:** 60c. **Lodi:** Ebenezer S. S., 13c. **Martinez:** S. S., 4.10. **Oakland:** 1st, 265.09; Fourth, 96c. Fruitvale Ave., 68c; Japanese, 17c; Olivet, 15c; Pilgrim, 70c. **Palermo:** 25c. **Palo Alto:** 1.45. **Petaluma:** 1.80. **Pittsburg:** 11c. **Porterville:** 17c. **Redwood City:** 3.04. **Ripon:** 1. **Sacramento:** 1.02. **San Francisco:** Bethany, 50c; Chinese, 1; First, 10.20; Japanese, 2. **San Jose:** 20. **San Rafael.** 42c. **Santa Cruz:** 5.50. **Santa Rosa:** 1st, 67c. **Saratoga:** 1.89; S. S., 4.38. **Sebastapol:** 14c. **Soquel:** 40c. **Sunnyvale:** 64c. **Tipton:** 5c. **Weaverville:** 17c.

**Woman's Home Missionary Union: Alturas:** 10c. **Berkeley:** Bethany, 10c; First, 3.03; Park, 18c. **Big Valley:** 15c. **Bowles:** 10c. **Campbell:** 31c. **Eureka:** 23c. **Ferndale:** 78c. **Fresno:** 1st, 38c. **Grass Valley:** 20c. **Lodi:** Ebenezer, 10c. **Martinez:** 13c. **Oakland:** Calvary, 45c; First, 8.96; Fruitvale, 13c; Japanese, 10c; Olivet, 10c; Pilgrim, 50c; Plymouth, 54c. **Petaluma:** 20c. **Pittsburg:** 10c. **Porterville:** 10c. **Redwood:** 54c. **Ripon:** 15c. **Sacramento:** 18c. **San Francisco:** Bethany, 50c; First, 9.21; Mission, 60c; Richmond, 18c. **San Rafael:** 10c. **Santa Cruz:** 2.25. **Santa Rosa:** 12c. **Saratoga:** 93c. **Sonoma:** 30c. **Soquel:** 18c. **Stockton:** 90c. **Sunnyvale:** 14c. **Tipton:** 10c. **Weaverville:** 10c.

**CALIFORNIA (Southern)**—$12.21.
**Bakersfield:** 1st, 1.25. **Bloomington:** 25c. **Chula Vista:** 28c. **Claremont:** 2.57. **Eagle Rock:** 10c. **Escondido:** 20c. **Graham:** 8c. **Long Beach:** 65c. **Los Angeles:** Athens, 10c; Bethany, 6c; East, 13c; First, 97c; Olivet. 14c. **Monrovia:** 77c. **Panoma:** 2c. **Pasadena:** 1st, 1.45. **Pomona:** 57c. **San Diego:** 1st, 1.77; Park Villas, 10c. **San Jacinto:** 15c. **Saticoy:** 44c. **Sherman:** 16c.

**COLORADO**—$262.80.
**Bethune:** German, 7. **Colorado Springs:** 1st, 17.95. **Cripple Creek:** 5. **Denver:** Ohio

Ave., 12; Plymouth, 176.20.

**Woman's Home Missionary Union: Arickaree:** 50c. **Ault:** 1.10. **Boulder:** 1.80. **Colorado City:** Pilgrim, 55c. **Colorado Springs:** 1st, 10.50. **Cope:** 1. **Craig:** 75c. **Denver:** Boulevard, 5; North, 50c; Pilgrim, 3; Plymouth, 3.50; Second, 10; Tabernacle, 50c. **Eaton:** 1.25. **Fruita:** 70c. **Joes:** 50c. **Montrose:** S. S., 1.75. **Pueblo:** 1st, 1.75.

**CONNECTICUT**—$407.68.

**Ansonia:** German, 3. **Bolton:** 4. **Bridgeport:** United, 103.42; Friend, 3. **Canaan:** Pilgrim, 14.48. **Colebrook:** 5. **Enfield:** 1st, 25. **Hartford:** Asylum Hill, 40. **Ivoryton:** 4.65. **Madison:** 1st, 8. **Middlefield:** 1.56. **Milford:** Plymouth, 2.91. **Mohegan:** 1. **New Britain:** 1st, 10. **New Fairfield:** 85c. **New Haven:** Ch. of Redeemer, 20.93. **North Haven:** 14.88. **Norwich:** 2nd, 2.56. **Old Saybrook:** 3.11. **Plainville:** 6.13. **Sharon:** 1st, 3. **Sherman:** 1st, 10. **Shelton:** Friend, 5. **Simsbury:** 1st Ch. of Christ, 3.19. **So. Canaan:** 10. **Waterbury:** Friend, 5. **Wethersfield:** Friend, 1. **Willimantic:** 1st, 44. **Winsted:** 2nd, 11.01.

**Woman's Home Missionary Union:** 41.

**DISTRICT OF COLUMBIA**—$3.57.

**Washington:** Ingram Mem., 3.57.

**FLORIDA**—$5.00.

**Arch Creek:** 5.

**IDAHO**—$9.74.

**Boise:** Wright, 1. **Challis:** 2. **Grand View:** 1. **Hope:** 99c. **Indian Valley:** 1. **Kootenai:** 60c. **Lewiston:** Pilgrim, 15c. **McCall:** 1. **Meridian: Fairview,** 1. **New Plymouth:** Valley View: 1.

**ILLINOIS**—$403.83.

**Byron:** 85c. **Chicago:** Leavitt St., 1.85; Millard Ave., 10; New 1st, 6.75; North S. S., 10; Ravenswood, 4.56; University, 15; Friend, 100; Friend, 5. **Cornwall:** Liberty, 4.50; S. S., 50c. **Decatur:** 1st, 3. **Des Plaines:** 1st, 10. **Galesburg:** Central S. S., 10. **La Grange:** 1st, 40. **La Harpe:** Union, 5. **La Salle:** 1st, 4. **Moline:** 1st, 12. **Princeton:** 1st, 2.85; S. S., 2.60. **Rantoul:** 1.90. **Rosemond:** 5. **Wilmette:** 1st S. S., 8.

**Woman's Home Missionary Union: Albion:** W. S., 5. **Alton:** W. S., 12.51. **Bowmanville:** W. S., 2. **Chicago:** Grand Ave. W. S., 1; New 1st W. S., 1; Park Manor W. S., 1. **Chillicothe:** W. S., 1. **Evanston:** 1st W. S., 10. **Granville:** S. S., 24.96. **Greggsville:** W. S., 1. **Gridley:** W. S., 5. **Ivanhoe:** W. S., 2. **Lombard:** W. S., 1. **Mound City:** W. S., 1. **Oak Park:** 1st Y. W., 3. **Peoria:** 1st S. S., 12. **Princeton:** W. S., 50. **Roseville:** W. S., 2. **Thawville:** W. S., 5.

**INDIANA**—$22.52.

**Ft. Wayne:** Plymouth, 16.25. **Indianapolis:** 1st, 1.02. **Kokomo:** 5.25.

**IOWA**—$86.70.

**Charles City:** 45. **Clinton:** 3.23. **Decorah:** 1.50. **Des Moines:** Plymouth, 1.95. **Dubuque:** 1st, 6.63. **Gilman:** 1.17. **Iowa City:** S. S., 1. **McGregor:** Friend, 1. **Manchester:** 3.75; Friend, 2. **Muscatine:** Mulford S. S., 56c. **Oskaloosa:** 70c. **Perry:** S. S., 20c. **Rock Rapids:** 6. **Shell Rock:** 71c. **Victor:** 60c.

**Woman's Home Missionary Union: Dubuque:** 1st, 40c. **Elkader:** 50c. **Glenwood:** 30c. **Grinnell:** 5.30. **Ottumwa:** 1st, 4.20.

**KANSAS**—$30.83.

**Manhattan:** 1st, 3.

**Woman's Home Missionary Union: Atchison:** S. S., 1. **Kansas City:** Ruby Ave., 2. **Kirwin:** 1. **Lawrence:** 6.25. **Leavenworth:** 2. **Manhattan:** 2.33. **Olathe:** S. S., 1.75. **Oneida:** 1. **Newton:** 3.50. **Parsons:** 1. **Sabetha:** 4. **Wichita:** College Hill, 2.

**KENTUCKY**—$1.00.

**Berea:** Union, 1.

**LOUISIANA**—$2.74.

**New Orleans:** Straight Col. Ch., 34c. **Roseland:** 2.40.

**MAINE**—$66.72.

**Auburn:** 6th St., 1.09. **Bangor:** Hammond St., 26.26. **Brewer:** 1st, 2.01. **Greenville:** Union Evang., 14.25. **Hiram:** 1. **Madison:** Friend, 1. **Oldtown:** Stillwater, 1. **Otisfield:** W. Aux., 1. **Portland:** Woodfords, 6.64. **Richmond:** 1. **Saco:** 1st Parish, 11.47.

**MASSACHUSETTS**—$1,273.60.

**Amherst:** North, 16; South, 2.12. **Andover:** Ballardvale Union, 7.36. **Belchertown:** 3.50. **Belmont:** Waverley, Friend, 1. **Beverly:** Dane St., 34. **Blandford:** 1st, 5. **Boston:** Dorchester 2nd, 16.40; Brighton, 3.28; East Baker, 1.20; Friend, 25; Dorchester, Friend, 5. **Braintree:** 1st, 6.50. **Brookline:** Harvard, 30.73. **Cambridge:** Pilgrim, 11.09; Friend, 1. **Carver:** North, 4. **Dedham:** S. S., 6.65. **Chester:** 2nd, 2. **Deerfield:** So., 3.50. **Fall River:** Central, 27.50; Pilgrim, 1.10. **Granby:** Ch. of Christ, 3.82. **Greenfield:** 2nd, 16. **Hatfield:** 29. **Haverhill:** Center, 6.48; Riverside Mem., 3.75. **Holbrook:** Winthrop, 101.65. **Holden:** 4.87. **Holyoke:** 2nd, 56.25. **Leominster:** Pilgrim, 6.50. **Lowell:** Highland, 4.50; Friend, 2.50; Friend, 2. **Medford:** Mystic, 10.32. **Middleboro:** North, 5.26. **Milton:** East, 7.56. **Montague:** Turner's Falls, 4.50. **Natick:** 1st, 17.50. **New Bedford:** Trin. girls, 10. **Newton:** Eliot, 40; Auburndale, Friend, 5. **Northbridge:** Whitinsville, 322.40. **Northampton:** 1st, 16.47. **Northfield:** Trin., 25.85. **Pittsfield:** Friend, 1. **Quincy:** Bethany, 5.60. **Rockland:** 3.74. **Sharon:** 1st, 4.41. **Shrewsbury:** S. S., 1.80. **Somerset:** 1.50. **So. Hadley:** 9. **Springfield:** 1st, 18.95; Indian Orchard, 2.30. **Taunton:** Trin., 16.25. **Upton:** 1st, 2.03. **Waltham:** 1st, 6. **Wellesley Hills:** 1st, 20.03. **Westford:** Union, 10. **Whitman:** 1st, 5.62. **Worcester:** Piedmont, 46; Union, 8.26. **Mass. & R. I. W. H. M. U.,** 195.00.

**MICHIGAN**—$36.57.

**Bangor:** 1st, 1.60. **Bay City:** 2.80. **Big Rapids:** 1.25. **Flint:** Friend, 5. **Hopkins:** 2nd, 6.75. **Otsego:** 4.05.

**Woman's Home Missionary Union: Clinton:** 2.50. **Hancock:** 2.62. **Litchfield:** 10.

**MINNESOTA**—$86.12.

**Bertha:** 20c; S. S., 9c. **Big Lake:** 6c. **Cable:** 25c. **Campbell:** 22c. **Cannon Falls:** 1st, 94c. **Claremont:** 3c. **Cottage Grove:** 63c. **Custer:** 10c. **Dugdale:** 12c. **Fairmount:** 1.20. **Federal Dam:** 3c. **Freeborn:** 1.83. **Garvin:** 10c. **Glyndon:** 22c. **Hackensack:** 3c. **Hawley:** 30c. **International Falls:** 60c. **Lake City:** 1st, 40c. **Lamberton:** 30c. **McGrath:** 45c. **McIntosh:** 8c. **Marietta:** 47c. **Marshall:** 1.39. **Matawan:** 24c. **Medford:** 60c. **Minneapolis:** 5th Ave., 1.80; Lyndale, 1.29; Lynnhurst, 39c; Minnehaha, 15c; Morningside, 62c; Pilgrim, 2.64; Plymouth, 17.58; Robbinsdale, 2.82; Vine, 42c. **Minnewashta:** 33c. **Monticello:** 66c. **New Richland:** 1.05. **North Branch:** 24c. **Oak Grove:** 6c. **Remer:** 40c. **Rose Creek:** 15c. **St. Charles:** 82c. **St. Clair:** 3c. **St. Cloud:** 50c. **St. Paul:** Cyril. Ch., 45c; S. S., 15c; C. E., 15c; Ger. People's, 14c; Olivet, 3. **Sherburn:** 57c. **Shevlin:** 3c. **Spring Valley:** 4.78; W. S., 56c. **Tyler:** 75c. **Walnut Grove:** 20c. **Waterville:** 48c. **Williams:** 41c. **Wondel Brook:** 3c. **Worthington:** 45c. **Zumbro Falls:** 21c.

**Woman's Home Missionary Union: Baudette:** 43c. **Big Lake:** 50c. **Birchdale:** 30c. **Biwabek:** 33c. **Brainerd:** 1st, 43c. **Center**

**Chain:** 40c. **Cook:** 36c. **Culdrum:** 25c. **Detroit:** 82c. **Dodge Center:** 99c; S. S., 43c. **Duluth:** Pilgrim, 1.32. **Elk River:** 57c. **Excelsior:** 88c. **Faribault:** 7.75. **Fergus Falls:** 55c. **Granite Falls:** 55c. **Groveland:** S. S., 37c. **Lake City:** 1st, 25c; Swedish, 36c. **Mantorville:** 96c. **Minneapolis:** Como Ave., 92c; 5th Ave., 1.20; Open Door, 1.05; Vine, 30c; Lowry Hill, 1.46; Lyndale, 1.43; Pilgrim, 1.10. **North Branch:** 36c. **Orrock:** 40c. **St. Paul:** Olivet, 2.47; So. Park, 38c. **Worthington:** 70c. **Wymore:** 36c.

**MISSOURI**—$75.70.

**Kansas City:** 10. **St. Louis:** Pilgrim, 65.70.

**MONTANA**—$3.00.

**Baker:** 2. **Intake:** 1.

**NEBRASKA**—$38.95.

**Arcadia:** 87c. **Clarks:** 2. **Friend:** Y. P. S., 1. **Grand Island:** Ger. Pilgrim, 5. **Hallam:** German, 8. **Hastings:** 1.50. **Lincoln:** Vine, 6.96. **Norfolk:** 1st, 6.25. **Omaha:** St. Mary's Ave., 5.12. **Salem:** 2.25.

**NEW HAMPSHIRE**—$53.00.

**Amherst:** 2.35. **Bethlehem:** 2. **Center Harbor:** 4. **Dalton:** 1.65. **Derry East:** 2. **Jaffrey:** 8. **Keene:** 1st, 16. **Lancaster:** 2.60. **Lyndeboro:** 1.25. **New Castle:** 86c. **Orford:** 6. **Walpole:** 1st, 3.29. **Webster:** 3.

**NEW JERSEY**—$177.00.

**East Orange:** Friend, 2. **Glen Ridge:** S. S., 10. **Montclair:** 1st, 100. **Paterson:** Auburn St., 5. **Westfield:** Ch. of Christ, 50; Friend, 10.

**NEW YORK**—$114.20.

**Churchville:** Union, 7.50. **Elbridge:** 4. **Franklin:** 1st, 9.59. **Honeoye:** 1.86. **Irondequoit:** United, 2. **Keene Valley:** 77c. **New York Camp Memorial:** 10; Brooklyn, Lewis Ave., 6; Manhattan, 10. **Norwood:** 1.92. **Paris:** 1. **Patchogue:** Friend, 1. **Pine Island:** German, 2. **Port Leyden:** 47c. **Poughkeepsie:** 1st, 7.50. **Riverhead:** 1st, 8.34. **Sidney:** 4. **Walton:** 1st, 6.25. **White Plains:** 12.50. **Scarsdale:** 10.50. **Woodville:** 1st, 7.

**NORTH DAKOTA**—$10.30.

**Litchfield:** 2. **Mohall:** 1. **Valley City:** 1st S. S., 3.30. **Washburn:** 2.

**Woman's Home Missionary Union: Argusville:** 1. **Valley City:** Getchell Ch., 1.

**OHIO**—$375.56.

**Berea:** 2.50. **Castalia:** 3. **Cleveland:** Collinwood, 4.80; First, 3.40. **Columbus:** Plymouth, 10.50; South, 1.65. **Eagleville:** 3.10. **Elyria:** 1st, 24.87; 2nd, 7.90. **Florence:** 89c. **Geneva:** 6.19. **Gomer:** 8. **Greenwich:** 25c. **Huntsburg:** 1.32. **Kirtland:** 50c. **Little Muskingum:** 1.50. **Medina:** 1st, 30. **Oberlin:** 1st, 6.25. **Pierpont:** S. S., 3.43. **Tallmadge:** 30. **Toledo:** Washington St., 11.86. **Youngstown:** Plymouth, 5.

**Woman's Home Missionary Union: Akron:** West, W. S., 20c; S. S., 8. **Amherst:** 2nd W. A., 1. **Andover:** W. S., 1.30. **Ashland:** W. A., 1.50. **Ashtabula:** 1st W. S., 2. **Aurora:** M. S., 50c. **Austinburg:** W. S., 2.30; C. E., 33c. **Bellevue:** L. N., 2.50. **Belpre:** W. S., 50c. **Berlin Heights:** M. S., 15c; S. S., 50c. **Brownhelm:** W. S., 70c. **Burton:** W. S., 1. **Canton:** C. E., 70c. **Centre Belpre:** W. S., 65c. **Chagrin Falls:** W. S., 2.05. **Chatham:** W. S., 1. **Chillicothe:** 50c. **Ceredo:** M. S., 1. **Clarksfield:** M. S., 20c. **Cleveland:** Archwood, Jr. C. E., 10; Bethlehem S. S., 60c; W. S., 1; Euclid, W. A., 12.50; Y. L., 2.50; First, W. A., 1.60; Highland, W. A., 35c; Nottingham, W. S., 35c; S. S., 40c; Park, C. E., 25c; W. A., 1.88; S. S., 1.20; Pilgrim, P. W., 17.50; Plymouth, W. S., 1.25; Kinsman Un., W. A., 2.33; Trinity, L. S., 10; Mayflower, L. S., 70c. **Cuyahoga Falls:** L. S., 1.63. **Eagleville:** L. S., 45c. **East Cleveland:** Calvary, L. A., 70c; Jr. C. E., 13c; East, W. A., 1.25; S. S., 1.50. **Elyria:** 1st W. A., 11.85; 2nd, M. S., 73c. **Fairport:** 65c. **Florence:** M. S., 1. **Fredericksburg:** W. S., 1.25. **Greenwich:** W. S., 23c. **Hudson:** W. S., 7.70. **Kirtland:** M. S., 47c. **Lakewood:** L. G., 1.20. **Lorain:** 1st, W. A., 2.50; Y. L., 50c. **Lyme:** C. E., 50c. **Mallet Creek:** L. S., 60c. **Marietta:** 1st W. S., 7.20; Harmar, H. S., 2.50; L. G., 50c; Oak Grove, M. S., 40c. **Marysville:** W. S., 3. **Medina:** M. S., 7.50. **Mt. Vernon:** M. B., 50c. **Newark:** W. A., 75c; S. S., 95c; P. S. S., 2.25; Y. L., 13c. **Newton Falls:** W. S., 90c. **N. Fairfield:** M. S., 20. **No. Olmstead:** L. A., 58c; Jr. C. E., 50c. **Painesville:** W. A., 2.75; S. S., 3. **Ridgeville Corners:** 28c. **Ruggles:** L. A., 70c. **Springfield:** 1st, W. S., 4; L. A., 1; Lagonda, L. S., 68c; C. E., 25c; S. S., 25c. **Sylvania:** L. S., 1. **Tallmadge:** W. S., 1.20. **Toledo:** 1st W. S., 4.30; S. S., 10c; Plymouth, L. S., 40c; C. E., 20c; 2nd, J. M. C., 1.30; Wash., W. A., 10. **Twinsburg:** W. S., 1.40. **Vermilion:** L. S., 40c. **Wakeman:** L. S., 5. **Wauseon:** L. A., 1.60. **Wayland:** S. S., 50c. **Wayne:** 55c. **Wellington:** C. E., 1.25; W. A., 1.50; Y. L., 50c. **West Park:** L. S., 90c. **West Williamsfield:** M. S., 90c. **Windham:** S. S., 50c. **Youngstown:** Elm, H. & F. M. S., 75c; S. S., 60c; Plymouth, L. S., 4.60; S. S., 35c; D. of C., 25c.

**OREGON**—$10.87.

**Beaver Creek:** 1st, 60c; St. Peter, 1.50. **Oswego:** 15c. **Portland:** Highland, 1.62; 2nd German, 3. **Salem:** Central, 3; Rural, 1.

**PENSYLVANIA**—$23.90.

**Braddock:** 1st S. S., 3.40. **Edwardsville:** Bethesda, 10.50. **Kane:** 1st, 5.

**Woman's Home Missionary Union: Philadelphia:** Park, 5.

**RHODE ISLAND**—$52.28.

**Providence:** Beneficent, 38.39; Free Evang., 1.89. **Riverpoint:** 12.

**SOUTH DAKOTA**—$49.64.

**Cresbard:** S. S., 3.79. **Estelline:** 4.80. **Glenview:** 60c. **Mitchell:** 4.46. **Redfield:** 1st German, 28.50. **Watertown:** S. S., 89c. **Winfred:** 2.10. **Yankton:** 4.50.

**TEXAS**—$6.20.

**Dallas:** Plymouth S. S., 1.20. **Friona:** 5.

**VERMONT**—$36.86.

**Bennington:** North, 3.78. **Greensboro:** 3. **Jamaica:** 5. **Morgan:** 1. **St. Johnsbury Center:** 1st, 3.50. **Thetford:** North, 3.28. **Wells River:** 17.30.

**WASHINGTON**—$62.37.

**Anacortes:** 1.56. **Bellingham:** 1st, 45c. **Chattaroy:** 27c. **Odessa:** English, 2.66; German Pilgrim, 20. **Olympia:** 50c. **Orchard Prairie:** 20c. **Packard:** Marcellus, Ger. Imman., 25. **Pleasant Valley:** 40c. **Richmond Beach:** 15c. **Seattle:** Fauntleroy, 22c; Green Lake, 1. **Spokane:** Plymouth, 70c. **Steilacoom:** 1. **Tacoma:** 1st, 8. **Tonasket:** 5c. **Trent:** 21c.

**WEST VIRGINIA**—$2.09.

**Cereda:** 2.09.

**WISCONSIN**—$24.00.

**Waupun:** 24.

**Total:** $4,221.36.

# The Congregational Sunday-School and Publishing Society

**Samuel F. Wilkins, Treasurer - 806 Congregational House, Boston, Mass.**

(Continued from November Number)

**CALIFORNIA (Southern)—**

**Avalon:** S., 13. **Bakersfield:** First S., 8. **Brea:** 25c. **Calexico:** 1.28; S., 5. **Chula Vista:** 2.82; S., 15.65. **Claremont:** 17.84. **Escondido:** 2.25; S., 15. **Glendale:** 17.50. **Graham:** 35c. **Hawthorne:** 63c. **Hyde Park:** 25c. **La Mesa:** Central S., 13.43. **Lawndale:** 16c. **Long Beach:** 7.25. **Los Angeles:** Hollywood, 13.50; First, 21.96; Park, 9.72; Mayflower, 1.50; East, 11.71; West End, 2.25; Olivet, 60c; Grace, 60c; Garvanza, 1; Mt. Hollywood, 4.06; Bethany, 66c; Berean, 1.13; Lincoln Mem'l S., 60c. **Maricopa:** 1.68. **Moreno:** 38c. **National City:** 2.66; S., 4.38. **Ontario:** 20. **Palms:** S., 2.07. **Pasadena:** First, 13.75; Pilgrim, 3.19. **Pomona:** 3.75. **Poway:** S., 3.05. **Redlands:** 22.29. **Redondo Beach:** 2.25. **Rialto:** 5.50. **San Bernardino:** 54c. **San Diego:** First, 17.55; Logan Heights, 14; Mission Hills S., 14.49; Park Villas, 45c; Ocean Beach, 18c; La Jolla, 3. **San Jacinto:** 8.71. **Santa Ana:** 8.75. **Sherman:** 75c. **Ventura:** 11.50. **Villa Park:** 3.75. **Wilowbrook:** 2.50. **Yucaipa:** 65c. **W. H. M. U.:** 28.39. Total, $390.11, of which $112.49 is C. D. collections and $28.39 received through W. H. M. U.

**COLORADO—**

**Ault:** S., 6. **Buena Vista:** 15. **Cope:** Gordon Valley S., 1.16. **Denver:** North S., 2.80. **Pueblo:** Pilgrim, 1.45; S., 4. Total, $30.41 of which $12.80 is C. D. collections.

**CONNECTICUT—**

**Central Village:** S., 4.45. **Darien:** 3.50. **East Hartland:** 2. **East Woodstock:** S., 7.05. **Hartford:** Warburton Chapel S., 15.74. **Harwinton:** 1.16. **Manchester:** 30.59. **Middlefield:** 1.29. **New Britain:** South S., 19. **New Haven:** Plymouth, 35; Dwight Place S., 21.10. **Newtown:** S., 12.14. **North Stonington:** S., 4.23. **Old Saybrook:** 3.65. **Somers:** S., 7.28. **Southington:** 8.10. **Thomaston:** S., 6. **Thompson:** S., 1.65. **Torrington:** Center, 25. **Windham:** 25. **Winsted:** Second, 6.15. **Wolcott:** 3. **Friend:** "E. L.," 25. Total, $268.08, of which $76.90 is C. D. collections.

**DISTRICT OF COLUMBIA—**

**Washington:** First, 38.76. **Service:** 16. Total, 54.76.

**FLORIDA—**

**Pomona:** S., 1.46. **Friend:** "Mrs. B.," 20. Total, $21.46.

**GEORGIA—**

**Columbus:** First S., 5. **Crest:** Hebron S., 3.75. **W. H. M. U.:** 4. Total, $12.75, of which $8.75 is C. D. collections and $4.00 received through W. H. M. U.

**IDAHO—**

**Boise:** First, 16. **Caldwell:** 1. **Mountain Home:** 6. Total, $23.00 of which $22.00 is C. D. collections.

**ILLINOIS—**

**Amboy:** 5.55. **Argo:** S., 5.24. **Belvidere:** 1.70. **Big Woods:** 4. **Chicago:** Bethlehem Bohemian S., 7.98; Grayland S., 5; Mont Clare S., 12.95; Pilgrim S., 15; Ravenswood, 11.16; South S., 8.61. **Clifton:** 7.70. **Danville:** First, 4. **Decatur:** S., 20. **Dover:** 3.40. **East St. Louis:** 4. **Elburn:** S., 3. **Geneva:** S., 1.60. **Highland:** S., 5. **Huntley:** S., 3.60. **Kewanee:** 4.80. **La Grange:** 20. **Lockport:** 84c. **Lyonsville:** S., 16.68. **Moline:** First, 19. **Morgan Park:** S., 10.15. **Mounds:** S., 4. **Oak Park:** First, 8.08; Fourth S., 3.35; North Berwyn, 5. **Ontario:** S., 7. **Payson:** S., 16.10. **Peoria:** Union, 2. **Princeton:** 2.86; S., 13.21. **Prophetstown:** S., 2.88. **Roscoe:** 60c. **Somonauk:** S., 5.72. **Speer:** S., 1. **Springfield:** First S., 25. **Sterling:** 4.80. **Sycamore:** C. & S., 15.51. **Wataga:** S., 5. **Waverly:** 2. **Wayne:** 2. Total, $327.07, of which $236.15 is C. D. collections.

**INDIANA—**

**Whiting:** 1.

**IOWA—**

**Algona:** W. M. S., 90c. **Ames:** S., 23.65. **Anamosa:** 9.64. **Ashton Chapel:** S., 3. **Atlantic:** 13.70; S., 2.80. **Avoca:** First, 2.70. **Blairsburg:** 12. **Cedar Falls:** 9. **Cedar Rapids:** First S., 3.70; C. E., 1.85; Philathea Soc., 1.85. **Central City:** S., 2.58. **Chapin:** S., 5.53. **Charles City:** 45. **Cincinnati:** S., 5. **Clinton:** W. M. S., 1.20. **Davenport:** Edwards, 4.31; Berea S., 2.25. **Decorah:** S., 3.17. **Denmark:** S., 12. **Des Moines:** North Park S., 4.50; Greenwood, 14.35; Waveland Park S., 2.40. **Dewitt:** S., 5. **Dickens:** S., 20.80. **Doon:** 7. **Dubuque:** First W.M. S., 3.90. **Eddyville:** S., 3. **Glenwood:** S., 8. **Green Island:** 4. **Green Mountain:** S., 16.70. **Independence:** S., 1.68. **Jewell:** 3.75. **McGregor:** 3; W. M. S., 18.13. **Marion:** S., 5.15. **Mason City:** S., 2.35. **Miles:** C. E., 40c. **Monona:** 2. **Monticello:** 3.75. **Muscatine:** First, 2.62; S., 4; Mulford S., 3.98. **Newell:** W. M. S., 1. **New Hampton:** First S., 13.78. **Old Man's Creek:** 10; S., 1.40. **Oskaloosa:** 60c; S., 5; W. M. S., 12c. **Red Oak:** 2.50; S., 3.40; W. M. S., 1. **Riceville:** S., 5. **Shell Rock:** S., 3.20. **Shenandoah:** W. M. S., 7. **Sioux City:** First S., 11.65. **Sioux Rapids:** W. M. S., 1. **Spencer:** W. M. S., 36c. **Stuart:** S., 3.04. **Waterloo:** First W. M. S., 90c; Union S., 3; Plymouth S., 2. **Webster:** S., 1.50. **Webster City:** 8.75. **Whiting:** S., 8. Total, $400.49, of which $158.13 is C. D. collections and $59.01 is received through W. H. M. U.

**KANSAS—**

**Alma:** 7. **Anthony:** 7.30; C. & S., 6.70. **Arkansas City:** C. & S., 2.58. **Clay Center:** C. & S., 5. **Cora:** 8. **Downs:** 14. **Fairview:** 8.93. **Garfield:** 8. **Geneva:** 6.50. **Haven:** C. & S., 5.84. **Herndon:** C. & S., 4. **Hiawatha:** 9. **Hutchinson:** 7. **Jetmore:** C. & S., 1.40. **McPherson:** S., 10. **Mulberry:** S., 4. **Muscotah:** 10. **Nettleton:** C. & S., 6.25. **Newton:** 3.50. **Paola:** C. & S., 8.35. **Salina:** 5. **Seneca:** C. & S., 12.12. **Topeka:** First S., 10.50; Central, 14.17; E. Indianola C. & S., 4.05. **Twelve Mile:** C. & S., 4.47. **Wakefield:** 32. **Wellington:** 9. **Western Park:** 6. **Westmoreland:** C. & S., 7. **Wichita:** Plymouth C. & S., 7.35. Total, $255.01, of which $148.28 is C. D. collections.

**LOUISIANA—**

**Jennings:** 17.25. **Lake Peigneur:** St. Peter S., 1.25. **New Orleans:** Central S., 1.26. Total, $19.76, of which $2.51 is C. D. collections.

**MAINE—**

**Bethel:** 4. **Brownville:** 1. **Cumberland Ctr.:** 7. **Gorham:** 7. **Greenfield:** 5. **Newcastle:** Second, 7. **Newfield:** 1. **Portland:** Woodfords, 5.63; S., 39c. **Warren:** 5. **Friends:** "Mrs. C. M. C.," 1; "J. S.," 50. Total, $94.02 of which $1.00 is a C. D. collection.

**MASSACHUSETTS—**

**Abington:** 6.17. **Ashburnham:** 3.71.

**Becket:** North, 3.30. **Belchertown:** 3.25. **Boston:** Brighton, 5.40. **Chicopee:** Second, 6. **Clinton:** First, 20. **Cohasset:** 83c. **East Bridgewater:** S., 3.50. **Easthampton:** First, 35.77. **East Longmeadow:** 4. **Fairhaven:** S., 2.60. **Framingham:** Grace S., 10.62. **Groton:** 8.82. **Harvard:** 8.11. **Holbrook:** 31. **Holden:** 3.52. **Holyoke:** Second, 350. **Leominster:** North, 3.64. **Newtonville:** S., 22.38. **Otis:** S., 8.15. **Petersham:** S., 46. **Plympton:** 2. **Silver Lake:** S., 1. **Tyngsboro:** 5. **Wakefield:** 18.76. **Walpole:** 10. **Waltham:** First, 5. **West Brookfield:** S., 2.24. **West Springfield:** Mittineague, 2.73. **Williamsburg:** 22. **Winchendon:** First, 4; North, 9.50; S., 14.53. **Windsor:** S., 1.27. **W. H. M. A. of Mass. & R. I.,** 220. Total, $904.80, of which $157.67 is C. D. collections and $220.00 received through W. H. M. A.

**MICHIGAN—**

**Ailenville:** 2.69. **Almont:** 7.50. **Bancroft:** 5. **Bangor:** West, 4.50. **Belding:** 6. **Buckley:** 5.76. **Chelsea:** 14. **Clinton:** 35. **Detroit:** No. Woodward Av., 100; Mt. Hope, 7.10. **East Lansing:** 12.75. **Eden:** 53c. **Fairport:** S., 1.50. **Farwell:** 6.50. **Fayette:** 2.63. **Garden:** 2.83. **Grass Lake:** 70c. **Hancock:** 45. **Hart:** 15. **Helena:** 1.86. **Highland:** 7.69. **Hopkins:** First, 3.93. **Hubbell:** 10. **Jackson:** Plymouth, 9.50. **Kalamazoo:** 25. **Lansing:** Pilgrim, 7.50. **Lawrence:** 3. **Leroy:** 2. **Leslie:** 4.24. **Ludington:** 32. **Maybee:** 8. **Merrill:** 6.85. **Middleville:** 5.82. **Morenci:** 13.44. **Muskegon:** First, 45; Highland Park, 7.30. **North Crystal:** S., 78. **Olivet:** 8.97. **Omena:** 5.45. **Oxford:** 6.09. **Pinckney:** 6.74. **Ransom:** 5.70. **Redridge:** 1.50. **Romeo:** 2. **St. Clair:** 13. **Sandstone:** 4. **Somerset:** 5. **Texas:** 2.94. **Traverse City:** Oak Park S., 6.95. **Wayne:** 14. **Wyandotte:** 27.65. Total, $578.89 of which $178.08 is C. D. collections.

**MINNESOTA—**

**Ada:** S., 56c. **Akeley:** 15c. **Alexandria:** S., 4.47. **Austin:** 3.58; S., 20.29. **Bagley:** 32c; Ruffy Brook S., 12c. **Benson:** S., 3. **Big Lake:** 1.12; W. M. S., 63c. **Biwabik:** W. M. S., 84c. **Brainerd:** First W. M. S., 1.82. **Cannon Falls:** First, 52c; S., 3.60. **Comfrey:** 63c. **Dexter:** S., 4; W. M. S., 33c. **Duluth:** Pilgrim, 13.27; W. M. S., 3.26. **Fergus Falls:** W. M. S., 2.20. **Fertile:** W. M. S., 30c. **Gaylord:** S., 7.50; W. M. S., 45c. **Hutchinson:** 2.56. **Kasota:** S., 2. **Lake City:** First, 93c. **Mankato:** First S., 6.06; Belgrade, 2. **Mantorville:** W. M. S., 1.05. **Mapleton:** W. M. S., 37c. **Marshall:** S., 14.24. **Medford:** 1.05. **Minneapolis:** First, 4.50; Plymouth, 44; W. M. S., 8.82; Park Av., 4.16; W. M. S., 2.20; Pilgrim, 2.46; W. M. S., 1.68; Como S., 9.06; Lyndale W. M. S., 1.68; Fremont Av., 6.75; Fifth Av., 5.16; C. E., 2.10; W. M. S., 2.52; Minnehaha, 22c; Lynnhurst W. M. S., 25c. **Northfield:** S., 40.71. **Nymore:** 90c; W. M. S., 14c. **Ortonville:** 82c. **Owatonna:** 7.90. **Pinewood:** 22c. **Princeton:** S., 9. **Rochester:** S., 13.14. **Rosewood:** S., 1. **St. Paul:** Pacific S., 9.45; St. Anthony Park W. M. S., 37c; University Av., 93c. **Sauk Center:** W. M. S., 45c. **Silver Lake:** 4.08. **Stewartville:** S., 5. **Stillwater:** S., 3.60. **Taopi:** W. M. S., 28c. **Tintah:** 12c. **Wabasha:** W. M. S., 1.85. **Walker:** S., 2. **Wayzata:** 81c; W. M. S., 1.12. Total, $302.67, of which $124.67 is C. D. collections and $43.27 received through W. H. M. U.

**MISSOURI—**

**St. Joseph:** First, 8.45. **Springfield:** First S., 18.93. Total, $27.38, of which $18.93 is a C. D. collection.

**MONTANA—**

**Davis':** S., 1. **Lambert:** 80c. **Sidney:** S., 4. Total, $5.80, of which $4.00 is a C. D. collection.

**NEBRASKA—**

**Bertrand:** 18.50. **Burwell:** C. & S., 24.75; Nunda S., 5.82; Gracie S., 10.50. **Camp Creek:** 6. **Center:** S., 3.88. **Crete:** C. & S., 8.56. **Exeter:** C. & S., 20.75. **Farnam:** 2.50. **Franklin:** 12.10. **Grand Island:** C. & S., 37.18. **Harvard:** C. & S., 2.05. **Havelock:** 2.50. **Highland:** C. & S., 9.70. **Hildreth:** C. & S., 10.25. **Lincoln:** Plymouth S., 15.11. **Madison Sq.:** S., 10.63. **Milford:** S., 7.03. **Moulton:** S., 8.45. **Norfolk:** Omaha Av. S., 12. **Salem:** C. & S., 13.82. **Santee:** W. M. S., 1.05. **Scotts Bluff:** 5. **Springfield:** 3.50. **Weeping Water:** 20. Total, $271.63, of which $152.95 is C. D. collections.

**NEW HAMPSHIRE—**

**Haverhill:** Bethany, 45c. **Manchester:** First S., 7.15. **Portsmouth:** 91. Total, $98.60, of which $7.15 is a C. D. collection.

**NEW JERSEY—**

**East Orange:** First, 28. **Glen Ridge:** S., 30. **Montclair:** Upper, 50; Watchung Av., 11. **Patterson:** Auburn St., 4. Total, $123.00.

**NEW YORK—**

**Briar Cliff Manor:** 5.20. **Cincinnatus:** S., 7.25. **Clayville:** S., 2. **Elmira:** St. Luke's S., 10. **Franklin:** S., 15. **Gaines:** 85c. **Keene Valley:** 2.12. **Meredith:** 32c. **Newark Valley:** 66c. **New York City:** Parkville, 55c; Harlem L. A. S., 2; Flushing First W. M. S., 4. **Niagara Falls:** First, 25. **North Collins:** 5. **Norwich:** S., 2.31. **Port Leyden:** 56c. **Prospect:** 1. **Riverhead:** Sound Av. M. S., 2.65. **Syracuse:** Plymouth W. G., 6; Geddes S., 14. **Utica:** Bethesda C. E., 3. **Wellsville:** W. U., 2. Total, $111.27, of which $34.00 is C. D. collections and $48.90 received through W. H. M. U.

**NORTH DAKOTA—**

**Caledonia:** S., 1.75. **Crary:** W. M. S., 2. **Dawson:** S., 5. **Dodgen:** S., 2. **Drake:** S., 2.40. **Elgin:** S., 1.75. **Fargo:** Plymouth S., 10.26. **Hebron:** S., 1.32. **Hesper:** S., 5. **Hillsboro:** S., 2. **New Rockford:** S., 12. **Pettibone:** Malcolm, 2. **Valley City:** Getchell S., 4.46. Total, $51.94, of which $34.74 is C. D. collections and $2.00 received through W. H. M. U.

**OHIO—**

**Dublin:** S., 6.68. **Elyria:** First, 12.92. **Mansfield:** First, 21.62. **Toledo:** Washington St. 6.68. Total, $47.90, of which $19.60 is C. D. collections.

**OKLAHOMA—**

**Binger:** S., 2. **Edmond:** Bethel S., 5. **Goltry:** S., 17.29. **Hennessey:** S., 4.30. **Hillsdale:** 4.35. **Jennings:** 9.50. **Kingfisher:** 4. **Manchester:** 2.05. **Medford:** 4. **Okarche:** S., 2.80. **Oklahoma City:** Pilgrim, 9.50. **Oktaha:** S., 3.20. **Perkins:** 5.50. **Waynoka:** S., 12. **Weatherford:** S., 5. Total, $90.49, of which $57.10 is C. D. collections.

**OREGON—**

**Beaverton:** 10.16. **Clackamas:** 1.86. **Gaston:** 3.03. **Hillsboro:** 70c. **Hillside:** 3. **Portland:** First W. M. S., 39.85; Sunnyside W. M. S., 6.31. **Salem:** Central, 4. **Smyrna:** 45c. Total, $69.36, of which $3.00 is a C. D. collection and $46.16 received through W. H. M. U.

**PENNSYLVANIA—**

**Braddock:** First S., 10. **Milroy:** 3; S., 4. **Riceville:** 2. Total, $19.00 of which $10.00 is a C. D. collection.

**RHODE ISLAND—**

**East Providence:** United, 3; S., 2.73. Total, $5.73.

(Continued in January 1918 number)